



SCALE: 1:500

### LEGEND

- 32.0  
32.00
- EXISTING CONTOURS  
CONTOURS BE

**TOTAL AREA (39,705.06m<sup>2</sup>)**

|                                                                                                                                                  |        |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
| CUT                                                                                                                                              | 19,244 | m³ |
| FILL                                                                                                                                             | 16,655 | m³ |
| EXCESS OF CUT OVER FILL                                                                                                                          | 2,589  | m³ |
| EXCAVATION FOR RETAINING WALLS, FOOTINGS OR AGG BACKFILL MATERIAL NOT INCLUDED IN CALCULATION                                                    |        |    |
| EXCAVATION FOR SERVICE TRENCHES NOT INCLUDED IN CALCULATION                                                                                      |        |    |
| VOLUME HAS BEEN CALCULATED AFTER STRIPPING THE SITE OF TOPSOIL - ASSUMED TOPSOIL DEPTH 200mm. STRIPPED MATERIAL NOT INCLUDED IN ABOVE QUANTITIES |        |    |
| REFER TO PAVEMENT PLAN FOR SETDOWN DEPTHS                                                                                                        |        |    |
| QUANTITIES ARE PRELIMINARY ONLY AND NOT TO BE USED FOR TENDERING PURPOSES.                                                                       |        |    |

FOR DA ONLY

|                                        |                          |                       |
|----------------------------------------|--------------------------|-----------------------|
| Drawn<br>I.Khachab                     | Designed<br>N.Heazlewood | Date<br>MARCH 2021    |
| Checked<br>N.Heazlewood                | Approved<br>A.Francis    | Scale @A1<br>1:500    |
| Drawing number<br><b>20D04_DA_BE10</b> |                          | Revision<br><b>07</b> |

|                                                                                                                                    |           |                                  |             |      |            |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|-------------|------|------------|-----------|-------|-------------|------|--|--|--|--|--|--|--|--|--|--|
| <div>SURVEY<br/>INFORMATION</div> <div>SURVEYED BY LTS</div> <div>DATUM: A.H.D.</div> <div>ORIGIN OF LEVELS: PM1439 RL30.479</div> | 07        | ISSUED FOR DA ONLY               | MP          | NH   | 09-05-2023 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                    | 06        | ISSUED FOR DA ONLY               | MP          | NH   | 22-03-2023 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                    | 05        | ISSUED FOR DA ONLY               | MP          | NH   | 17-03-2023 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                    | 04        | ISSUED FOR DA ONLY               | MP          | NH   | 01-03-2023 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                    | 03        | ISSUED FOR DA ONLY               | MB          | NH   | 22-02-2022 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                    | 02        | ISSUED FOR 100% SCHEMATIC DESIGN | JK          | NH   | 07-12-2021 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                    | 01        | PRELIMINARY                      | NN          | NH   | 17-11-2021 |           |       |             |      |  |  |  |  |  |  |  |  |  |  |
| REVISION                                                                                                                           | AMENDMENT | DRAWN                            | DESIGNED BY | DATE | REVISION   | AMENDMENT | DRAWN | DESIGNED BY | DATE |  |  |  |  |  |  |  |  |  |  |

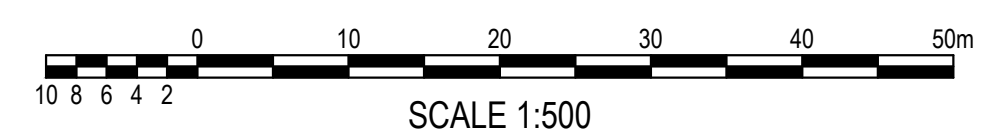
|                                                                                                                                                                            |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Client                                                                                                                                                                     | SCHOOL INFRASTRUCTURE NSW |
| Architect                                                                                                                                                                  | COX ARCHITECTURE          |
| <p>This drawing and design remains the property of Henry &amp; Hymas and may not be copied in whole or in part without the prior written approval of Henry &amp; Hymas</p> |                           |

|                                                               |                                                                                                                                                                                       |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Suite 2.01<br/>828 Pacific Highway<br/>Gordon NSW 2072</p> | <p><i>Telephone</i><br/>+61 2 9417 8400</p> <p><i>Facsimile</i><br/>+61 2 9417 8337</p> <p><i>Email</i><br/>email@hhconsult.com.au</p> <p><i>Web</i><br/>www.henryandhymas.com.au</p> |
| <p><b>DRAWING TO BE PRINTED IN COLOUR</b></p>                 |                                                                                                                                                                                       |



|         |                                                                   |
|---------|-------------------------------------------------------------------|
| Project | WEST RYDE MULTI-SPORTS FACILITY<br>22 WINBOURNE ST, WEST RYDE NSW |
| Title   | BULK EARTHWORKS CUT & FILL PLAN                                   |





SCALE: 1:500



1. REFER TO GEOTECHNICAL INVESTIGATION REPORT OR INFORMATION RELATING TO EXISTING GROUND CONDITIONS, SITE TREATMENT AND SUPERVISION.
2. THE LOCATIONS OF UNDERGROUND SERVICES SHOWN ON THESE DRAWINGS HAVE BEEN PLOTTED FROM SURVEY AND AUTHORITY INFORMATION. THE SERVICE INFORMATION HAS BEEN PREPARED ONLY TO SHOW THE APPROXIMATE POSITIONS OF ANY KNOWN SERVICES AND MAY NOT BE AS CONSTRUCTED OR ACCURATE.
3. HENRY AND HYMAS PTY LTD CAN NOT GUARANTEE THAT THE SERVICES INFORMATION SHOWN ON THESE DRAWINGS, ACCURATELY INDICATES THE PRESENCE OR ABSENCE OF SERVICES OR THEIR LOCATION AND WILL ACCEPT NO LIABILITY FOR INACCURACIES IN THE SERVICES INFORMATION SHOWN ARISING FROM ANY CAUSE WHATSOEVER.  
CONTRACTORS ARE TO CONTACT THE RELEVANT SERVICE AUTHORITY PRIOR TO COMMENCEMENT OF EXCAVATION.  
FOR COMMENCEMENT OF WORKS ON SITE, SEARCH RESULTS ARE TO BE KEPT ON SITE AT ALL TIMES.
4. ALL SERVICES ARE TO BE LOCATED AND CUT OFF PRIOR TO THE COMMENCEMENT OF EXCAVATION AND FILLING OPERATIONS.
5. ALL TOP SOIL, ORGANIC MATTER AND FILL MATERIAL SHALL BE REMOVED FROM ALL AREAS UNDER BUILDING AND CARPARK LOCATIONS TO THE SATISFACTION OF THE GEOTECHNICAL ENGINEER. AREAS TO BE FULLY STRIPPED OF EXISTING FILL AND DARK BROWN BLACK UPPER ORGANIC ALLUVIUM, OR OBVIOUS UNSUITABLE MATERIAL.
6. EXCAVATE TO ACHIEVE SUBGRADE LEVELS WHERE NECESSARY.
7. THE EXPOSED SUBGRADE AFTER STRIPPING AND/ OR EXCAVATION IS TO BE PROOF ROLLED USING NOT FEWER THAN 5 PASSES OF A MINIMUM 8 TONNE DEAD WEIGHT STEEL SMOOTH-DRUM ROLLER UNDER THE SUPERVISION OF AN EXPERIENCED GEOTECHNICAL ENGINEER OR AN EXPERIENCED CIVIL ENGINEER. ANY AREAS ON THE SUBGRADE EXHIBITING EXCESSIVE DEFLECTION / MOVEMENT UNDER ROLLER TO BE EXCAVATED TO A MIN. DEPTH OF 0.5m AND REPLACED WITH APPROVED GRANULAR MATERIAL COMPACTED IN 250mm LOOSE LAYERS OR AS DIRECTED BY THE GEOTECHNICAL ENGINEER.
8. ENGINEERED FILL FOR REPLACEMENT OF SOFT OR HEAVING AREAS OR FOR BULK FILLING TO COMPRISE ESSENTIALLY OF GRANULAR MATERIALS (E.G. EXCAVATED SHALE), WITH A PARTICLE SIZE NOT GREATER THAN 75mm DIAMETER. ENGINEERED FILL TO BE PLACED IN LAYERS NOT EXCEEDING 250mm LOOSE THICKNESS AND COMPACTED TO 100% OF STANDARD MAXIMUM DRY DENSITY (SMD) WITHIN ± 2% OF OPTIMUM MOISTURE CONTENT (OMC).
9. IMPORTED FILLING (IF REQUIRED) IS TO BE TO THE APPROVAL OF THE GEOTECHNICAL ENGINEER. THE CONTRACTOR IS TO NOMINATE THE SOURCE AND PROVIDE A SAMPLE FOR APPROVAL PRIOR TO IMPORTATION AND PLACEMENT ON SITE.
10. ALL FILL MATERIAL SHALL BE FROM A SOURCE APPROVED BY THE SUPERINTENDENT AND SHALL COMPLY WITH THE FOLLOWING:  
FREE FORM ORGANIC AND PERISHABLE MATTER  
MAXIMUM PARTICLE SIZE = 75mm  
MAXIMUM PLASTICITY INDEX = 15%
11. ALL EARTHWORKS SHALL BE CARRIED OUT IN ACCORDANCE WITH GEOTECH REPORT

### LEGEND

32.0 EXISTING CONTOURS  
32.00 CONTOURS BE

| BULK EARTHWORKS QUANTITIES                                                                                                                       |  |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|
| TOTAL AREA (39,705.06m <sup>2</sup> )                                                                                                            |  |                       |
| CUT                                                                                                                                              |  | 19,244 m <sup>3</sup> |
| FILL                                                                                                                                             |  | 16,655 m <sup>3</sup> |
| EXCESS OF CUT OVER FILL                                                                                                                          |  | 2,589 m <sup>3</sup>  |
| EXCAVATION FOR RETAINING WALLS, FOOTINGS OR AGG BACKFILL MATERIAL NOT INCLUDED IN CALCULATION                                                    |  |                       |
| EXCAVATION FOR SERVICE TRENCHES NOT INCLUDED IN CALCULATION                                                                                      |  |                       |
| VOLUME HAS BEEN CALCULATED AFTER STRIPPING THE SITE OF TOPSOIL - ASSUMED TOPSOIL DEPTH 200mm. STRIPPED MATERIAL NOT INCLUDED IN ABOVE QUANTITIES |  |                       |
| REFER TO PAVEMENT PLAN FOR SETDOWN DEPTHS                                                                                                        |  |                       |
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**FOR DA ONLY**

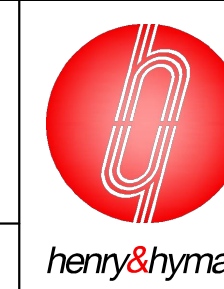
|                                        |                          |                      |
|----------------------------------------|--------------------------|----------------------|
| Drawn<br>I.Khachab                     | Designed<br>N.Heazlewood | Date<br>MARCH 2021   |
| Checked<br>N.Heazlewood                | Approved<br>A.Francis    | Scale @A1<br>1:500   |
| Drawing number<br><b>20D04 DA BE10</b> |                          | Revision<br><b>0</b> |

|                                                                                                                             |          |                                  |       |          |            |          |                    |       |          |      |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|-------|----------|------------|----------|--------------------|-------|----------|------|--|--|--|--|--|--|--|--|
| <div>SURVEY<br/>INFORMATION<br/>SURVEYED BY LTS</div> <div>DATUM: A.H.D.</div> <div>ORIGIN OF LEVELS: PM1439 RL30.479</div> | 07       | ISSUED FOR DA ONLY               | MP    | NH       | 09/05/2023 |          |                    |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | 06       | ISSUED FOR DA ONLY               | MP    | NH       | 22/03/2023 |          |                    |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | 05       | ISSUED FOR DA ONLY               | MP    | NH       | 17/03/2023 |          |                    |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | 04       | ISSUED FOR DA ONLY               | MP    | NH       | 01/03/2023 |          |                    |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | 03       | ISSUED FOR DA ONLY               | MB    | NH       | 22/02/2022 |          |                    |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | 02       | ISSUED FOR 100% SCHEMATIC DESIGN | IC    | NH       | 07/12/2021 | 09       | ISSUED FOR DA ONLY |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | 01       | PRELIMINARY                      | NH    | NH       | 17/11/2021 | 08       | ISSUED FOR DA ONLY |       |          |      |  |  |  |  |  |  |  |  |
|                                                                                                                             | REVISION | AMENDMENT                        | DRAWN | DESIGNED | DATE       | REVISION | AMENDMENT          | DRAWN | DESIGNED | DATE |  |  |  |  |  |  |  |  |

|           |                                                                                                                                                             |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Client    | SCHOOL INFRASTRUCTURE NSW                                                                                                                                   |
| Architect | COX ARCHITECTURE                                                                                                                                            |
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|                                                                                                                                                                                |                                                                                                                                                                                       |
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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DRAWING TO BE PRINTED IN COLOUR**



|         |                                                                   |
|---------|-------------------------------------------------------------------|
| Project | WEST RYDE MULTI-SPORTS FACILITY<br>22 WINBOURNE ST, WEST RYDE NSW |
| Title   | BULK EARTHWORKS CUT & FILL PLAN                                   |



1. ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH CITY OF RYDE SPECIFICATION. CONTRACTOR TO OBTAIN AND RETAIN A COPY ON SITE DURING THE COURSE OF THE WORKS.
2. ALL NEW WORKS ARE TO MAKE A SMOOTH JOINTION WITH EXISTING CONDITIONS AND MARRY IN A 'WORKMANLIKE' MANNER.
3. THE CONTRACTOR IS TO VERIFY THE LOCATION OF ALL SERVICES WITH EACH RELEVANT AUTHORITY. ANY DAMAGE TO SERVICES SHALL BE RECTIFIED BY THE CONTRACTOR OR THE RELEVANT AUTHORITY AT THE CONTRACTOR'S EXPENSE. SERVICES SHOWN ON THESE PLANS ARE ONLY THOSE EVIDENT AT THE TIME OF SURVEY OR AS DETERMINED FROM SERVICE DIAGRAMS. H & H CONSULTING ENGINEERS PTY. LTD CANNOT GUARANTEE THE INFORMATION SHOWN NOR ACCEPT ANY RESPONSIBILITY FOR INACCURACIES OR INCOMPLETE DATA.
4. SERVICES & ACCESSSES TO THE EXISTING PROPERTIES ARE TO BE MAINTAINED IN WORKING ORDER AT ALL TIMES DURING CONSTRUCTION.
5. ADJUST EXISTING SERVICE COVERS TO SUIT NEW FINISHED LEVELS TO RELEVANT AUTHORITY REQUIREMENTS WHERE NECESSARY.
6. REINSTATE AND STABILISE ALL DISTURBED LANDSCAPED AREAS.
7. MINIMUM GRADE OF SUBSOIL SHALL BE 0.5% (1:200) FALL TO OUTLETS.
8. ALL TEMPORARY SEDIMENT AND EROSION CONTROL DEVICES ARE TO BE CONSTRUCTED, PLACED AND MAINTAINED IN ACCORDANCE WITH THE TECHNICAL SPECIFICATIONS, EROSION AND SEDIMENTATION CONTROL PLAN AND CITY OF RYDE REQUIREMENTS WHERE APPLICABLE.
9. CONTRACTOR TO CHECK AND CONFIRM SITE DRAINAGE CONNECTIONS ACROSS THE VERGE PRIOR TO COMMENCEMENT OF SITE DRAINAGE WORKS.
10. PROPERTIES AFFECTED BY THE WORKS ARE TO BE NOTIFIED IN ADVANCE WHERE DISRUPTION TO EXISTING ACCESS IS LIKELY.



## SCALE: N.T.S.

- THE CONTRACTOR SHALL ALLOW FOR THE CAPPING OFF, EXCAVATION AND REMOVAL (IF REQUIRED) OF ALL EXISTING SERVICES IN AREAS AFFECTED BY WORKS WITHIN THE CONTRACT AREA OR AS SHOWN ON THE DRAWINGS UNLESS DIRECTED OTHERWISE BY THE SUPERINTENDENT.
- THE CONTRACTOR SHALL ENSURE THAT AT ALL TIMES SERVICES TO ALL BUILDINGS NOT AFFECTED BY THE WORKS ARE NOT DISRUPTED.
- PRIOR TO COMMENCEMENT OF ANY WORKS THE CONTRACTOR SHALL GAIN APPROVAL OF HIS PROGRAM FOR THE RELOCATION/ CONSTRUCTION OF TEMPORARY SERVICES.
- CONTRACTOR SHALL CONSTRUCT TEMPORARY SERVICES TO MAINTAIN SUPPLY TO EXISTING BUILDING REMAINING IN OPERATION DURING WORKS TO THE SATISFACTION AND APPROVAL OF THE SUPERINTENDENT. ONCE DIVERSION IS COMPLETE AND COMMISSIONED, THE CONTRACTOR SHALL REMOVE ALL SUCH TEMPORARY SERVICES AND MAKE GOOD TO THE SATISFACTION OF THE SUPERINTENDENT.
- INTERRUPTION TO SUPPLY OF EXISTING SERVICES SHALL BE DONE SO AS NOT TO CAUSE ANY INCONVENIENCE TO THE PRINCIPAL. CONTRACTOR TO GAIN APPROVAL FROM THE SUPERINTENDENT FOR TIME OF INTERRUPTION.
- EXISTING SERVICES, BUILDINGS, EXTERNAL STRUCTURES AND TREES SHOWN ON THESE DRAWINGS ARE EXISTING FEATURES PRIOR TO ANY DEMOLITION WORKS.
- EXISTING SERVICES UNLESS SHOWN ON SURVEY PLAN HAVE BEEN PLOTTED FROM SERVICES SEARCH PLANS AND AS SUCH THEIR ACCURACY CANNOT BE GUARANTEED. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COMPLETE A 'DIAL BEFORE YOU DIG' SEARCH AND TO ESTABLISH THE LOCATION AND LEVEL OF ALL EXISTING SERVICES PRIOR TO THE COMMENCEMENT OF ANY WORK. ANY DISCREPANCIES SHALL BE REPORTED TO THE SUPERINTENDENT. CLEARANCES SHALL BE OBTAINED FROM THE RELEVANT SERVICE AUTHORITY.
- ALL BRANCH GAS AND WATER SERVICES UNDER DRIVEWAYS AND BRICK PAVING SHALL BE LOCATED IN 180 UPVC SEWER GRADE CONDUITS EXTENDING A MINIMUM OF 500mm BEYOND EDGE OF PAVING.

| DRAWING SCHEDULE |                                                        |
|------------------|--------------------------------------------------------|
| 20D04_DA_C000    | COVER SHEET, DRAWING SCHEDULE, NOTES & LOCALITY SKETCH |
| 20D04_DA_C100    | GENERAL ARRANGEMENT PLAN                               |
| 20D04_DA_C101    | DETAIL PLAN, SHEET 1 OF 4                              |
| 20D04_DA_C102    | DETAIL PLAN, SHEET 2 OF 4                              |
| 20D04_DA_C103    | DETAIL PLAN, SHEET 3 OF 4                              |
| 20D04_DA_C104    | DETAIL PLAN, SHEET 4 OF 4                              |
| 20D04_DA_C110    | BASEMENT PLAN                                          |
| 20D04_DA_C200    | STORMWATER MISCELLANEOUS DETAILS & PIT LID SCHEDULE    |
| 20D04_DA_C201    | SITE SECTIONS AND DETAILS, SHEET 1 OF 2                |
| 20D04_DA_C202    | SITE SECTIONS AND DETAILS, SHEET 2 OF 2                |
| 20D04_DA_C250    | STORMWATER CATCHMENT PLAN                              |
| 20D04_DA_C300    | RETAINING WALL PLAN                                    |
| 20D04_DA_C310    | RETAINING WALL TYPICAL DETAILS                         |
| 20D04_DA_C500    | PAVEMENT PLAN                                          |
| 20D04_DA_C505    | PAVEMENT TYPICAL DETAILS                               |
| 20D04_DA_SE01    | SEDIMENT & EROSION CONTROL PLAN                        |
| 20D04_DA_SE02    | SEDIMENT & EROSION CONTROL TYPICAL SECTIONS & DETAILS  |
| 20D04_DA_BE10    | BULK EARTHWORKS CUT & FILL PLAN                        |
| 20D04_DA_EX01    | EXTERNAL WORKS DETAIL PLAN, SHEET 1 OF 3               |
| 20D04_DA_EX02    | EXTERNAL WORKS DETAIL PLAN, SHEET 2 OF 3               |
| 20D04_DA_EX03    | EXTERNAL WORKS DETAIL PLAN, SHEET 3 OF 3               |

- DATUM : A.H.D.
- ORIGIN OF LEVELS : REFER TO BENCH OR STATE SURVEY MARKS WHERE SHOWN ON PLAN.
- CONTRACTOR MUST VERIFY ALL DIMENSIONS AND EXISTING LEVELS ON SITE PRIOR TO THE COMMENCEMENT OF WORK.
- ALL WORKS TO BE UNDERTAKEN IN ACCORDANCE WITH THE DETAILS SHOWN ON THE DRAWINGS & THE DIRECTIONS OF THE SUPERINTENDENT.
- EXISTING SERVICES NOT SHOWN ON THE SURVEY PLAN HAVE BEEN PLOTTED FROM SERVICES SEARCH PLANS AND AS SUCH THEIR ACCURACY CANNOT BE GUARANTEED. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ESTABLISH THE LOCATION AND LEVEL OF ALL EXISTING SERVICES PRIOR TO THE COMMENCEMENT OF ANY WORK. ANY DISCREPANCIES SHALL BE REPORTED TO THE SUPERINTENDENT. CLEARANCES SHALL BE OBTAINED FROM THE RELEVANT SERVICE AUTHORITY.
- WHERE NEW WORKS ABOUT EXISTING THE CONTRACTOR SHALL ENSURE THAT A SMOOTH EVEN PROFILE, FREE FROM ABRUPT CHANGES IS ACHIEVED.
- THE CONTRACTOR SHALL ARRANGE ALL SURVEY SETOUT TO BE CARRIED OUT BY A REGISTERED SURVEYOR.
- CARE IS TO BE TAKEN WHEN EXCAVATING NEAR EXISTING SERVICES. NO MECHANICAL EXCAVATION IS TO BE UNDERTAKEN UNDER TELSTOR OR ELECTRICAL SERVICES. HAND EXCAVATE IN THESE AREAS.
- CONTRACTOR TO OBTAIN AUTHORITY APPROVALS WHERE APPLICABLE.
- MAKE SMOOTH TRANSITION TO EXISTING SURFACES AND MAKE GOOD.
- THESE PLANS SHALL BE READ IN CONJUNCTION WITH APPROVED LANDSCAPE, ARCHITECTURAL, STRUCTURAL, HYDRAULIC AND MECHANICAL DRAWINGS AND SPECIFICATIONS OR WRITTEN INSTRUCTIONS THAT MAY BE ISSUED RELATING TO DEVELOPMENT AT THE SITE.
- TRENCHES THROUGH EXISTING ROAD AND CONCRETE PAVEMENTS SHALL BE SAWCUT TO FULL DEPTH OF CONCRETE AND A MINIMUM OF 50mm IN BITUMINOUS PAVING.
- ALL BRANCH GAS AND WATER SERVICES UNDER DRIVEWAYS AND BRICK PAVING SHALL BE LOCATED IN Ø80 uPVC SEWER GRADE CONDUITS EXTENDING A MINIMUM OF 500mm BEYOND EDGE OF PAVING.
- GRADES TO PAVEMENTS TO BE AS IMPLIED BY RL'S ON PLAN. GRADE EVENLY BETWEEN NOMINATED RL'S. AREAS EXHIBITING PONDING GREATER THAN 5mm DEPTH WILL NOT BE ACCEPTED UNLESS IN A DESIGNATED SAG POINT.
- ALL COVERS AND GRATES ETC TO EXISTING SERVICE UTILITIES ARE TO BE ADJUSTED TO SUIT NEW FINISHED SURFACE LEVELS WHERE APPLICABLE.

THE EXISTING SITE CONDITIONS SHOWN ON THE FOLLOWING DRAWINGS HAVE BEEN INVESTIGATED BY THE SURVEYOR SPECIFIED IN THE TITLE BLOCK.

THE INFORMATION IS SHOWN TO PROVIDE A BASIS FOR DESIGN. HENRY AND HYMAS PTY. LTD. DOES NOT GUARANTEE THE ACCURACY OR COMPLETENESS OF THE SURVEY BASE OR ITS SUITABILITY AS A BASIS FOR CONSTRUCTION DRAWINGS.

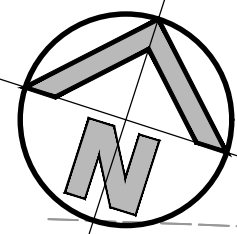
SUCH DISCREPANCIES BE ENCOUNTERED DURING CONSTRUCTION BETWEEN THE SURVEY DATA AND THE FIELD DATA, CONTAINED IN THE HENRY AND HYMAS PTY. LTD. THE FOLLOWING NOTES HAVE BEEN TAKEN DIRECTLY FROM ORIGINAL SURVEY DOCUMENTS.

|                  |                  |
|------------------|------------------|
| ORIGIN OF LEVELS | PM1439 RL3.0 479 |
| DATUM            | A.H.D.           |
| CONTOUR INTERVAL | 0.5m             |

**FOR DA ONLY**

[illegible]





20D04\_DA\_C101

20D04\_DA\_C102

LEGEND

- EXISTING BOUNDARY
- PROPOSED JUNCTION PITS
- PROPOSED SURFACE INLET PITS
- PROPOSED LINTEL ON GRADE & SAG PITS
- EXISTING STORMWATER PIT
- EXISTING STORMWATER PIPE (APPROXIMATE LOCATION)
- PROPOSED STORMWATER PIPE
- PROPOSED STORMWATER PIPE
- PROPOSED SIPHONIC DRAINAGE
- EXISTING CONTOURS
- PROPOSED CONTOURS
- PROPOSED SPOT LEVEL
- PROPOSED KERB & GUTTER
- PROPOSED KERB ONLY
- PROPOSED DISH DRAIN
- PROPOSED SANDSTONE RETAINING WALL
- PROPOSED CORE FILLED BLOCK WALL
- EXISTING RETAINING WALL
- PROPOSED STORMWATER SWALE
- EXISTING STORMWATER PIPE TO BE DEMOLISHED
- EXISTING ELECTRICAL MAINS LINE
- EXISTING ELECTRICAL LINE OVERHEAD
- EXISTING GAS LINE
- EXISTING SEWER LINE
- EXISTING TELSTRA (COMMS) LINES
- EXISTING WATER LINE
- PROPOSED SUBSOIL LINE
- PROPOSED GRATED DRAIN
- PROPOSED DISH GUTTER

40.125  
Ø425RCP  
20.450m  
1.5%  
39.818

STORMWATER UPSTREAM INVERT RL  
STORMWATER PIPE DIAMETER & CLASS  
STORMWATER PIPE LENGTH  
STORMWATER PIPE GRADE  
STORMWATER DOWNSTREAM INVERT RL

- LINE LETTER
- PIT NUMBER
- PROPOSED PIT TAG
- PROPOSED WALL HEIGHT
- PROPOSED DOWNPIPE LOCATION
- PROPOSED FLASHING POINT
- PROPOSED EASEMENT
- EXISTING EASEMENT
- C2 ZONE BOUNDARY AS CONFIRMED BY COUNCIL ON 20/09/2023

NOTES:

- SUBSOIL DRAINAGE TO BE INSTALLED IN LANDSCAPING AREAS ADJACENT TO PAVEMENTS.
- ALL RETAINING WALLS TO BE MAINTAINED BY DEVELOPER

FOR DA ONLY

20D04\_DA\_C104

20D04\_DA\_C103

GENERAL ARRANGEMENT PLAN

SCALE: 1:500



SCALE 1:500

SURVEY  
INFORMATION  
SURVEYED BY LTS  
DATUM: AHD  
ORIGIN OF LEVELS: PM1439 RL30.479

| REVISION | AMENDMENT          | DRAWN | DESIGNED | DATE       | REVISION | AMENDMENT | DRAWN | DESIGNED | DATE |
|----------|--------------------|-------|----------|------------|----------|-----------|-------|----------|------|
| 05       | ISSUED FOR DA ONLY | MB    | NH       | 05.10.2023 |          |           |       |          |      |
| 04       | ISSUED FOR DA ONLY | MP    | NH       | 09.06.2023 |          |           |       |          |      |
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| 02       | ISSUED FOR DA ONLY | MP    | NH       | 20.03.2023 |          |           |       |          |      |
| 01       | ISSUED FOR DA ONLY | MS    | NH       | 01.03.2023 |          |           |       |          |      |

Client  
**STEPHEN EDWARDS CONSTRUCTIONS**

Architect  
**COX ARCHITECTURE**

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DRAWING TO BE PRINTED IN COLOUR



Project  
**WEST RYDE MULTI-SPORTS FACILITY  
22 WINBOURNE ST, WEST RYDE NSW**

Title  
**GENERAL ARRANGEMENT PLAN**

|                                        |                          |                     |
|----------------------------------------|--------------------------|---------------------|
| Drawn<br>I.Khachab                     | Designed<br>N.Heazlewood | Date<br>MARCH 2021  |
| Checked<br>N.Heazlewood                | Approved<br>A.Francis    | Scale (B1)<br>1:500 |
| Drawing number<br><b>20D04_DA_C100</b> | Revision<br><b>05</b>    |                     |

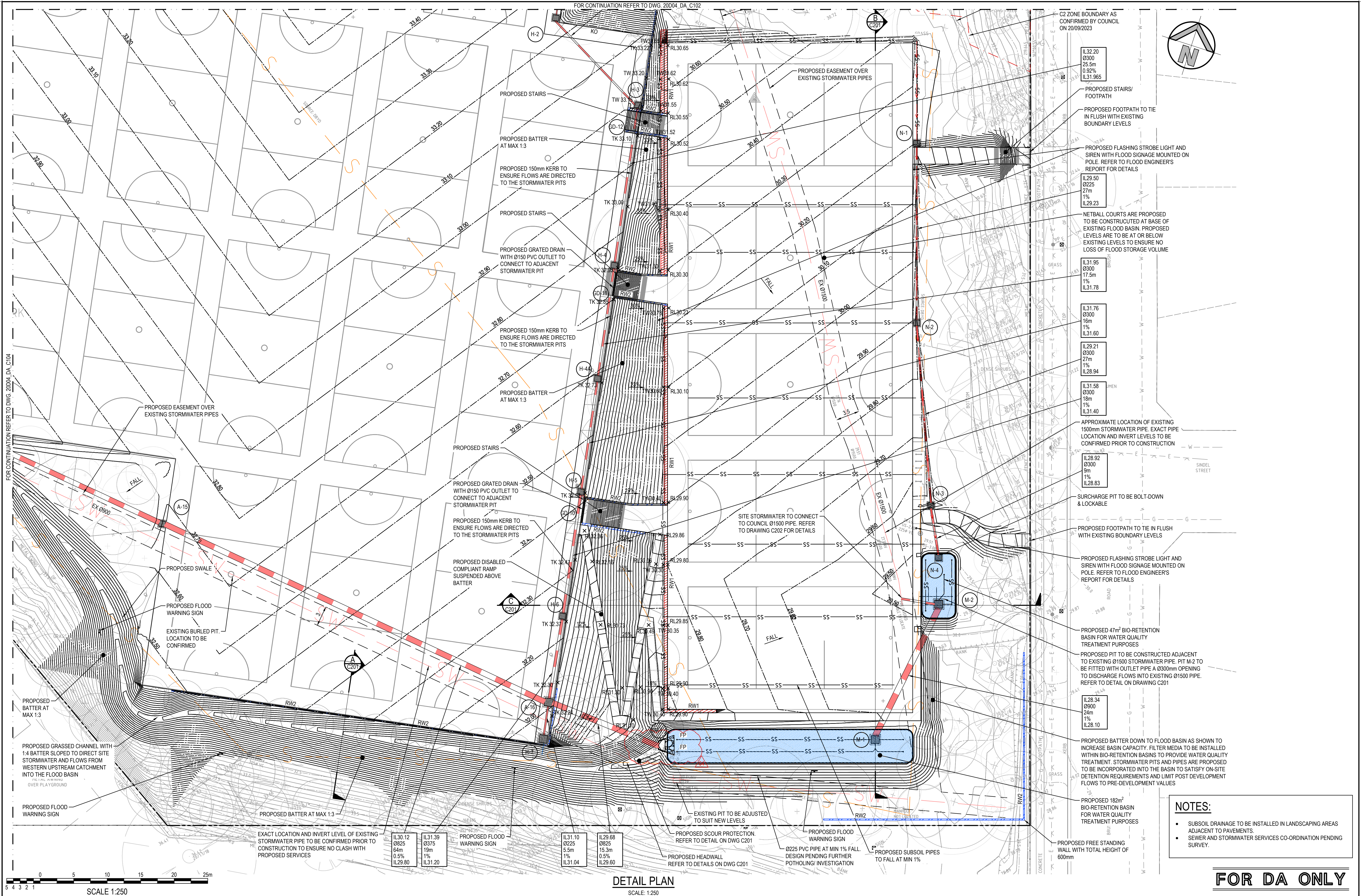












**NOTES:**

- SUBSOIL DRAINAGE TO BE INSTALLED IN LANDSCAPING AREAS ADJACENT TO PAVEMENTS.
- SEWER AND STORMWATER SERVICES CO-ORDINATION PENDING SURVEY.

**FOR DA ONLY**

|                                                                                                                                    |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                             |  |  |                                                                                      |  |  |                                                                             |  |  |                                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------|--|--|-----------------------------------|--|--|
| <div>SURVEY<br/>INFORMATION</div> <div>SURVEYED BY LTS</div> <div>DATUM: A.H.D.</div> <div>ORIGIN OF LEVELS: PM1439 RL30.479</div> |  |  |  |  |  |  |  |  |  | <div>Client</div> <div>SCHOOL INFRASTRUCTURE NSW</div> <div>Architect</div> <div>COX ARCHITECTURE</div> <div>This drawing and design remains the property of Henry &amp; Hymas and may not be copied in whole or in part without the prior written approval of Henry &amp; Hymas.</div> |  |  |  |  |  |  |  |  |  | <div>Suite 2.01</div> <div>828 Pacific Highway</div> <div>Gordon NSW 2072</div> <div>Telephone +61 2 9417 8400</div> <div>Facsimile +61 2 9417 8337</div> <div>Email email@hhconsult.com.au</div> <div>Web www.henryandhymas.com.au</div> <div></div> <div>henry&amp;hymas</div> |  |  |  |  |  |  |  |  |  | <div>Project</div> <div>WEST RYDE MULTI-SPORTS FACILITY</div> <div>22 WINBOURNE ST, WEST RYDE NSW</div> <div>Title</div> <div>DETAIL PLAN</div> <div>SHEET 3 OF 4</div> |  |  |  |  |  |  |  |  |  | <div>Drawn</div> <div>I.Khachab</div> <div>Checked</div> <div>N.Heazlewood</div>                                                                                                            |  |  | <div>Designed</div> <div>N.Heazlewood</div> <div>Approved</div> <div>A.Francis</div> |  |  | <div>Date</div> <div>MARCH 2021</div> <div>Scale @A1</div> <div>1:250</div> |  |  | <div>Revision</div> <div>04</div> |  |  |
| <div>04</div> <div>ISSUED FOR DA ONLY</div> <div>NH</div> <div>NH</div> <div>14.11.2023</div>                                      |  |  |  |  |  |  |  |  |  | <div>03</div> <div>ISSUED FOR DA ONLY</div> <div>MB</div> <div>NH</div> <div>05.10.2023</div>                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | <div>02</div> <div>ISSUED FOR DA ONLY</div> <div>MP</div> <div>NH</div> <div>17.03.2023</div>                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | <div>01</div> <div>ISSUED FOR DA ONLY</div> <div>MS</div> <div>NH</div> <div>01.03.2023</div>                                                                           |  |  |  |  |  |  |  |  |  | <div>REVISION</div> <div>AMENDMENT</div> <div>DRAWN</div> <div>DESIGNED</div> <div>DATE</div> <div>REVISION</div> <div>AMENDMENT</div> <div>DRAWN</div> <div>DESIGNED</div> <div>DATE</div> |  |  |                                                                                      |  |  |                                                                             |  |  |                                   |  |  |

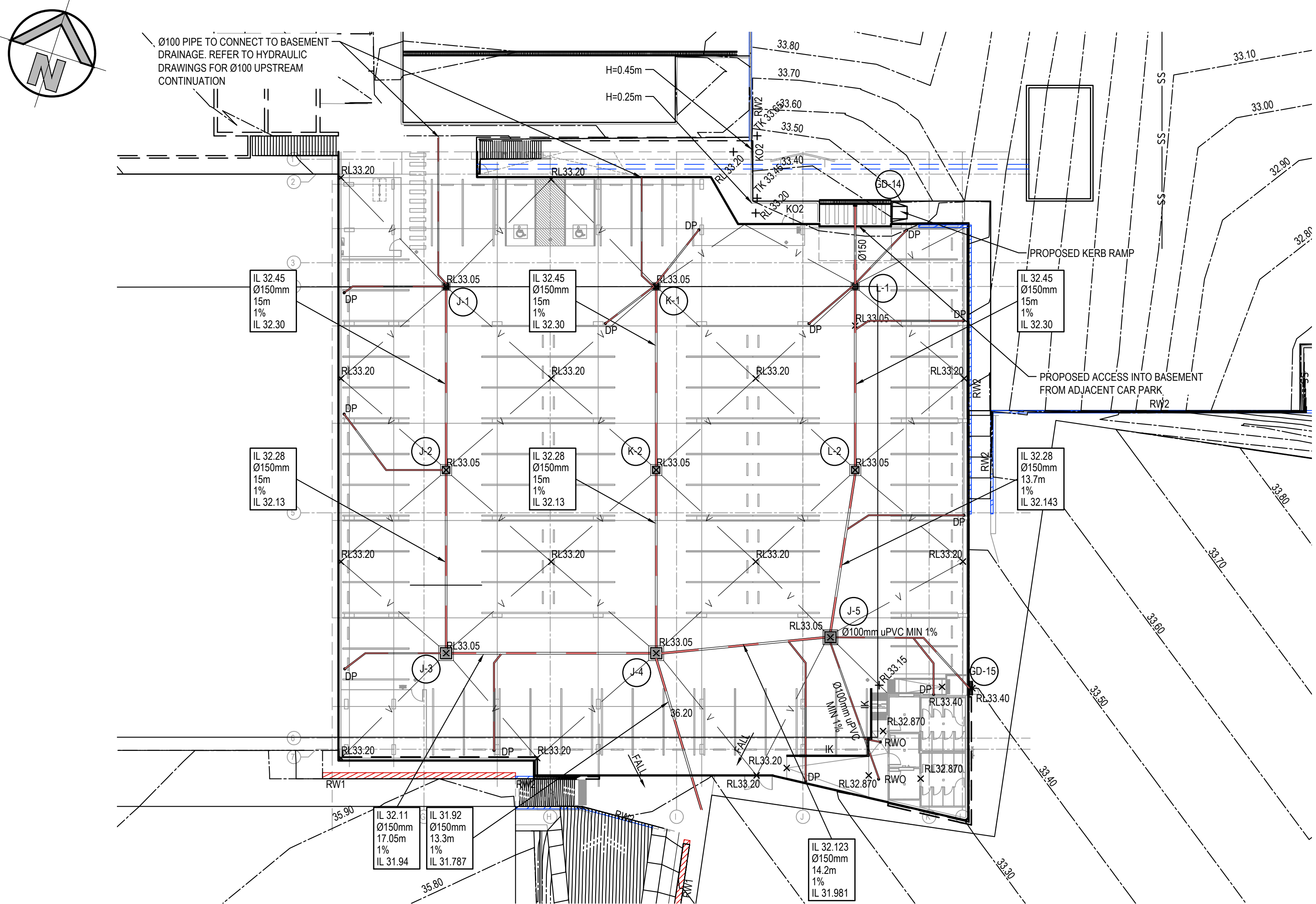




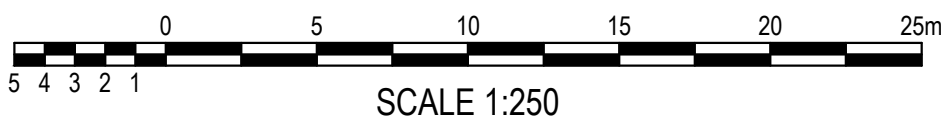


LEGEND

- EXISTING BOUNDARY  
PROPOSED JUNCTION PITS  
PROPOSED SURFACE INLET PITS  
PROPOSED LINTEL ONGRADE & SAG PITS  
EXISTING STORMWATER PIT  
PROPOSED STORMWATER PIPE  
PROPOSED SIPHONIC DRAINAGE  
EXISTING CONTOURS  
PROPOSED CONTOURS  
PROPOSED SPOT LEVEL  
PROPOSED SANDSTONE RETAINING WALL  
PROPOSED CORE FILLED BLOCK WALL  
STORMWATER UPSTREAM INVERT RL  
STORMWATER PIPE DIAMETER & CLASS  
STORMWATER PIPE LENGTH  
STORMWATER PIPE GRADE  
STORMWATER DOWNSTREAM INVERT RL  
LINE LETTER  
PIT NUMBER  
PROPOSED PIT TAG  
PROPOSED DOWNPIPE LOCATION



BASEMENT PLAN  
SCALE: 1:250



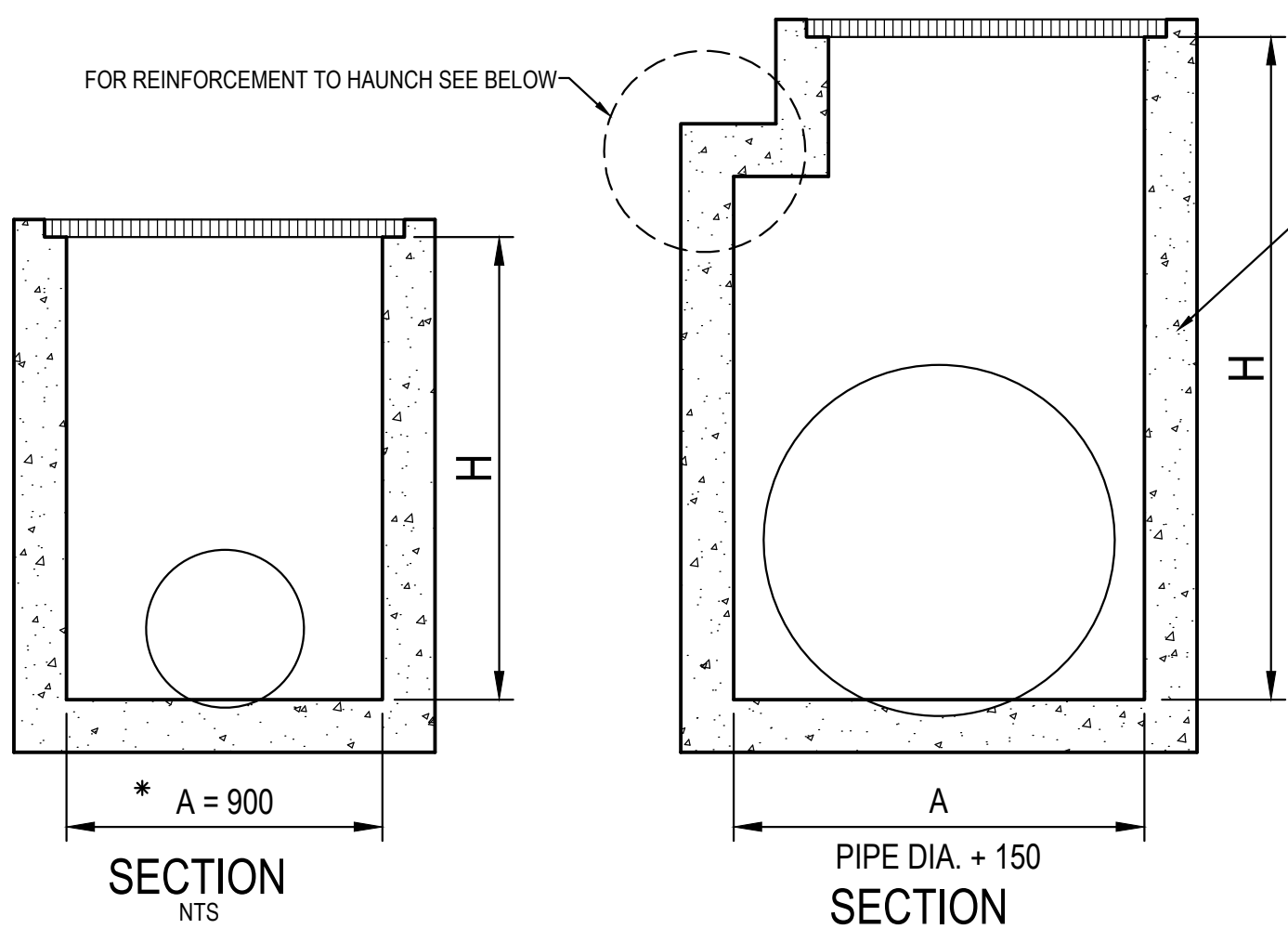
FOR DA ONLY

|                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
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IT IS THE CONTRACTORS RESPONSIBILITY TO SELECT PIT CHAMBER SIZE WITH REGARDS TO PIPE SIZE, DEPTH TO INVERT AND SKEW ANGLE. REFER SKETCHES BELOW.

- 1 SELECT PIT CHAMBER USING THE STEPS BELOW:
- 2 SELECT PIT CHAMBER SIZE DEPENDING ON THE PIPE DIAMETERS.
- 3 CHECK PIT CHAMBER SIZE TO SATISFY DEPTH TO INVERT REQUIREMENTS.
- CHECK PIT CHAMBER DIMENSIONS TO SATISFY THE SKEW ANGLE IN THE TABLE.



\*A = 600 FOR PIPES UP TO 375 DIA.

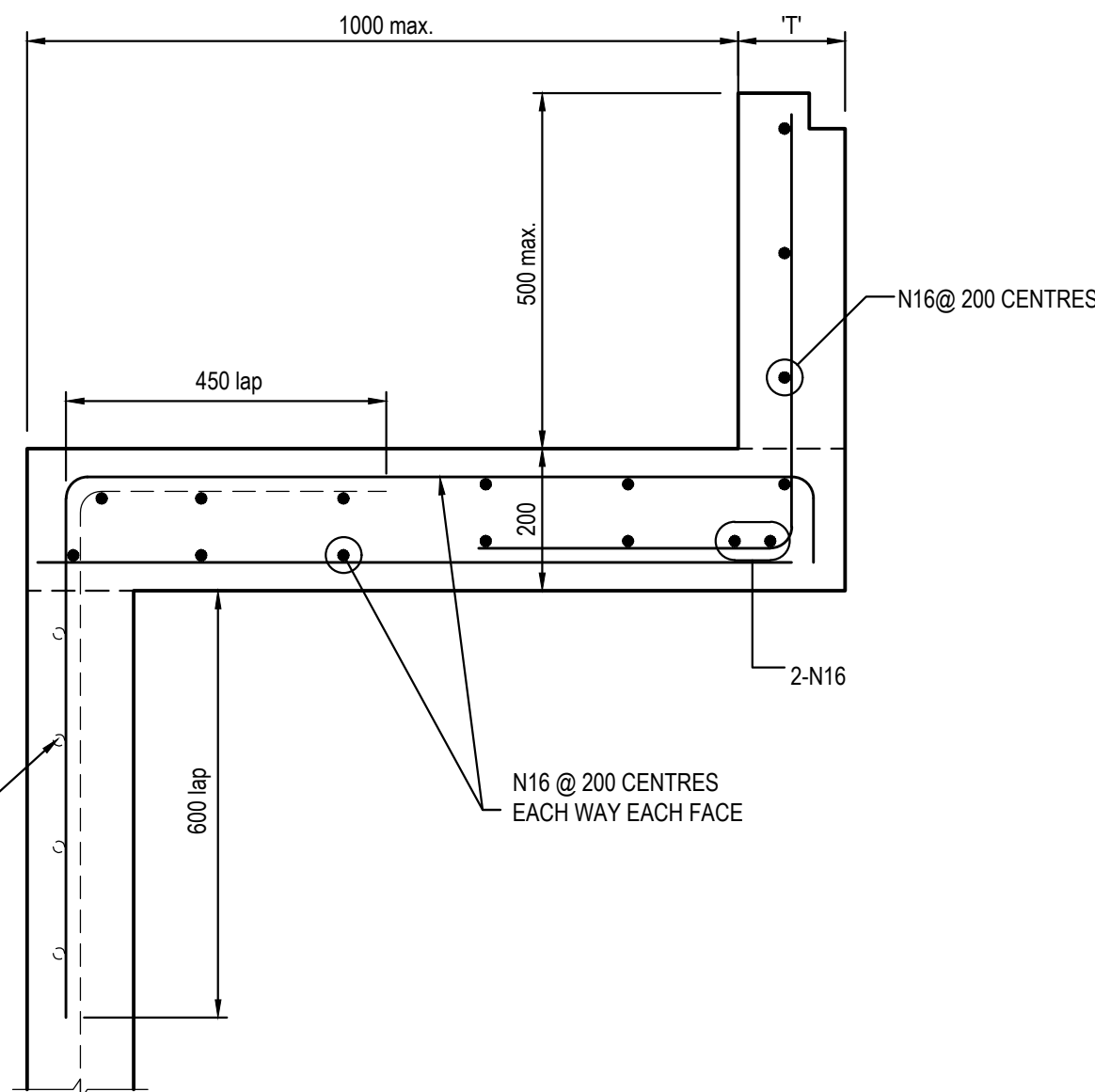
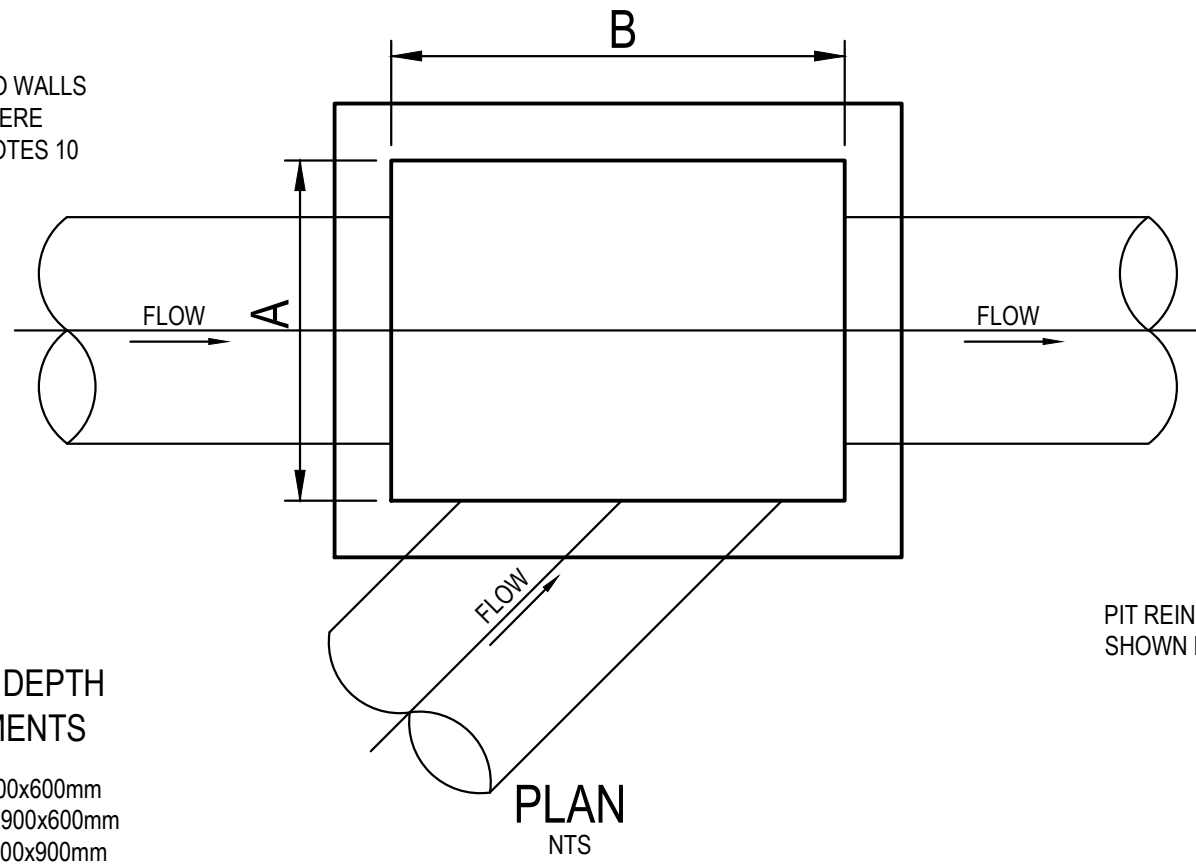
- 1 PIT CHAMBER DIMENSIONS FOR PIPES UP TO 600 DIA.
- 1 PIT CHAMBER FOR PIPES GREATER THAN 600 DIA.

FOR B = 600mm - MAX. SIDE ENTRY PIPE AT 45° SKEW = 225mm  
FOR B = 900mm - MAX. SIDE ENTRY PIPE AT 45° SKEW = 375mm  
FOR B = 1200mm - MAX. SIDE ENTRY PIPE AT 45° SKEW = 600mm  
FOR B = 1500mm - MAX. SIDE ENTRY PIPE AT 45° SKEW = 825mm  
FOR B = 1900mm - MAX. SIDE ENTRY PIPE AT 45° SKEW = 1050mm

2 PIT SIZE & DEPTH REQUIREMENTS

H = 0-900mm - Ax B = 600x600mm  
H = 900-1200mm - Ax B = 900x600mm  
H = >1200mm - Ax B = 900x900mm

3 PIT CHAMBER FOR SIDE ENTRY ON SKEW



HAUNCH DETAIL -TYPICAL

SCALE 1:10

PIT LID SCHEDULE

| PIT/STRUCTURE NUMBER |       |       |       | DESCRIPTION                                                                                                                      |
|----------------------|-------|-------|-------|----------------------------------------------------------------------------------------------------------------------------------|
| J-1                  | K-1   | L-1   | S-1   | PROPOSED INLET PIT WITH 450x450 HINGED MEDIUM DUTY GRATED LID CLASS "C" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.  |
| J-2                  | K-2   | L-2   |       | PROPOSED INLET PIT WITH 600x600 HINGED MEDIUM DUTY GRATED LID CLASS "C" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.  |
| G-4                  | G-5   |       |       | PROPOSED JUNCTION PIT WITH 900x900 HEAVY DUTY SEALED LID CLASS "D", IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.      |
| A-5                  | A-6   | A-7   | A-8   | PROPOSED INLET PIT WITH 900x900 HINGED HEAVY DUTY GRATED LID CLASS "D" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.   |
| A-15                 | A-16  | B-1   | B-2   |                                                                                                                                  |
| E-1                  | F-1   | G-2   | G-3   |                                                                                                                                  |
| H-4                  | H-5   | H-6   | H-7   |                                                                                                                                  |
| N-3                  | N-4   | A-12a | A-13a |                                                                                                                                  |
| A-13                 |       |       |       |                                                                                                                                  |
| M-1                  | M-2   | A-9   |       | PROPOSED INLET PIT WITH 1200x1200 HINGED HEAVY DUTY GRATED LID CLASS "D" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS. |
| GD-1                 | GD-2  | GD-3  | GD-6  | 300mm WIDE HEAVY DUTY GRATED DRAIN AND MEDIUM DUTY FRAME CLASS "C" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.       |
| GD-10                | GD-11 | GD-12 | GD-13 | 150mm WIDE HEAVY DUTY GRATED DRAIN AND HEAVY DUTY FRAME CLASS "D" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.        |
| P-2                  | P-3   |       |       | OSD ACCESS LID 900x900 SEALED, CLASS "B" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.                                 |
| HW-1                 | HW-2  |       |       | PROPOSED HEADWALL TO SUIT PIPE                                                                                                   |
| GD-15                |       |       |       | 100mm WIDE LIGHT DUTY GRATED DRAIN AND LIGHT DUTY FRAME CLASS "B" IN ACCORDANCE WITH CITY OF RYDE COUNCIL'S REQUIREMENTS.        |

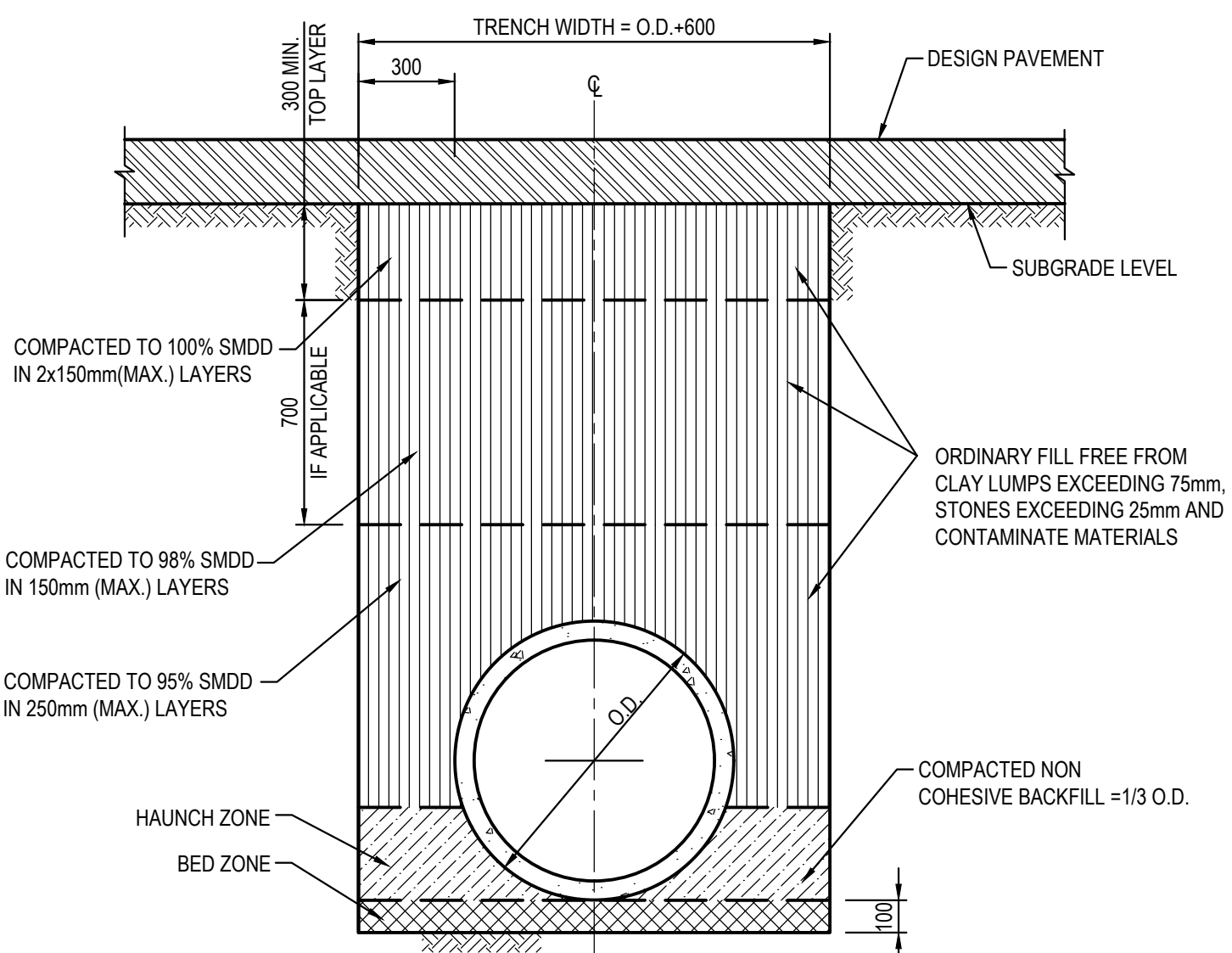
NOTE:

- ALL INLET PITS TO BE FITTED WITH OCEAN GUARD PIT BASKETS FOR WATER QUALITY TREATMENT PURPOSES.
- ALL GRATED INLET PITS TO BE LOCKABLE TO PREVENT PUBLIC ACCESS

DRAINAGE NOTES:

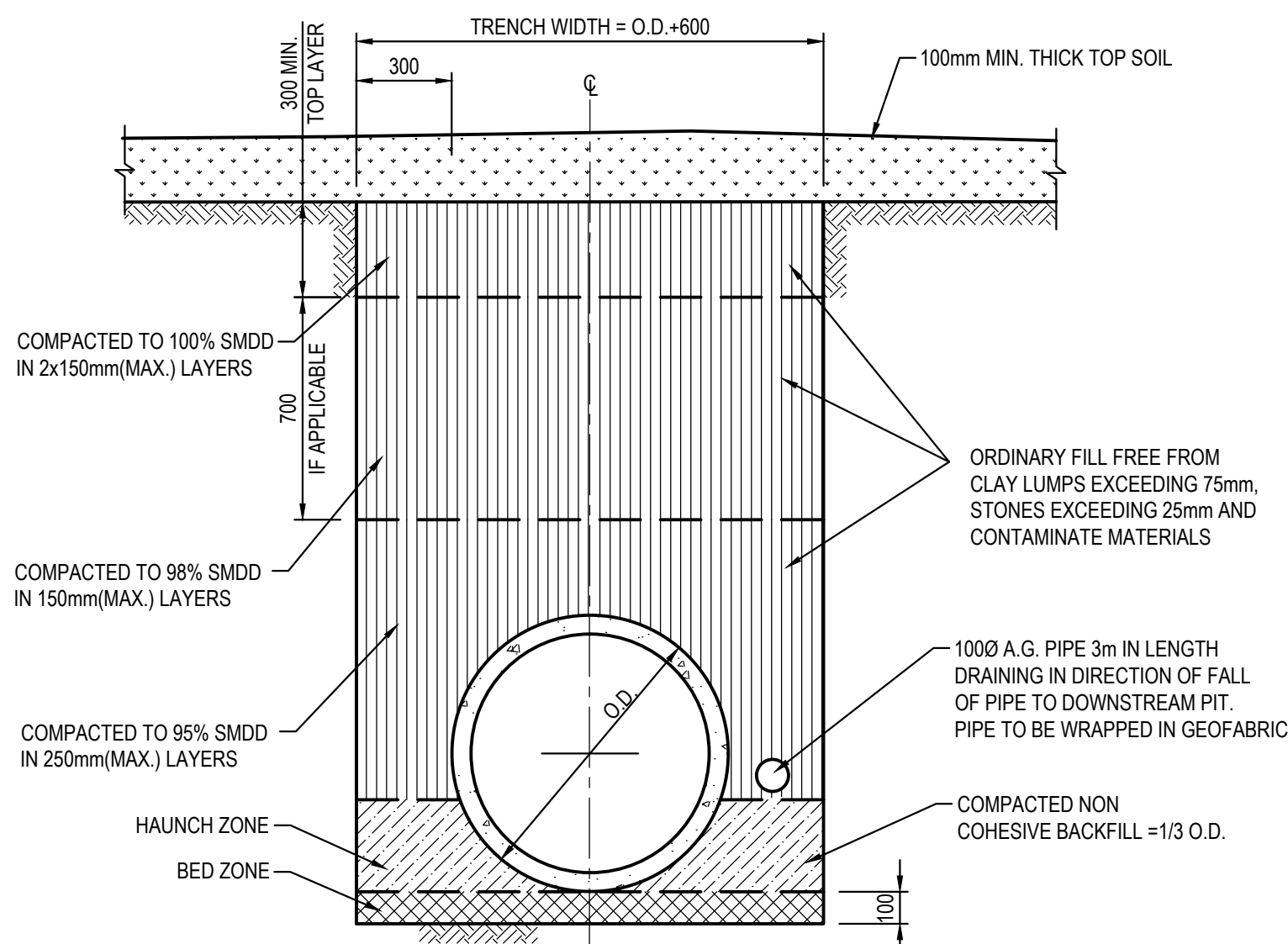
1. ALL STORMWATER WORK TO COMPLY WITH AS 3600 PART 3.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING THE MINIMUM COVER OF 600mm ON ALL PIPES.
3. PROTECTION OF PIPES DUE TO LOADS EXCEEDING W7 WHEEL LOAD SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
4. BEDDING TYPE SHALL BE TYPE H2 FOR RCP. WHERE NECESSARY THE OVERLAY ZONE SHALL BE REDUCED TO ACCOMMODATE PAVEMENT REQUIREMENTS. REFER TO THIS DRAWING FOR DETAILS.
5. MINIMUM COVER OVER EXISTING PIPES FOR PROTECTION DURING CONSTRUCTION SHALL BE 800mm.
6. NO CONSTRUCTION LOADS SHALL BE APPLIED TO PLASTIC PIPES.
7. FINISHED SURFACE LEVELS SHOWN ON LAYOUT PLAN DRGS TAKE PRECEDENCE OVER DESIGN DRAINAGE SURFACE LEVELS.
8. ALL PIPES UP TO AND INCLUDING 300 DIA. SHALL BE SOLVENT OR RUBBER RING JOINTED PVC CLASS SH PIPE TO AS1260. ALL OTHER PIPES TO BE RCP USING CLASS 2 RUBBER RING JOINTED PIPE. HARDIES FRC PIPE MAY BE USED IN LIEU OF RCP IF DESIRED IN GROUND. ALL AERIAL PIPES TO BE PVC CLASS SH.
9. ALL PITS IN NON TRAFFICABLE AREAS TO BE PREFABRICATED POLYESTER CONCRETE "POLYCRETE" WITH "LIGHT DUTY" CLASS B GALV. MILD STEEL GRATING AND FRAME. ALL PITS IN TRAFFICABLE AREAS (CLASS "D" LOADING MAX) TO HAVE 150mm THICK CONCRETE WALLS AND BASE CAST IN-SITU  $f_{cs}$  32 MPa, REINFORCED WITH N12-200 BOTH LOADING WAYS CENTRALLY PLACE. U.N.O. ON SEPARATE DESIGN DRAWINGS IN THIS SET. GALV. MILD STEEL GRATING AND FRAME TO SUIT DESIGN LOADING. PRECAST PITS, RECTANGULAR OR CIRCULAR IN SHAPE, MAY BE USED IN LIEU AND SHALL COMPLY WITH RELEVANT AUSTRALIAN STANDARDS.
10. ALL PITS, GRATINGS AND FRAMES SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATION AND TO BE IN ACCORDANCE WITH AS3500.3 AND AS3996.
11. PIT CHAMBER DIMENSIONS ARE TO BE SELECTED TO SATISFY THE FOLLOWING:
  - PIPE SIZE
  - DEPTH TO INVERT
  - SKEW ANGLEREFER TYPICAL PIT CHAMBER DETAILS BELOW. IF PIT LID SIZE IS SMALLER THAN THE PIT CHAMBER SIZE THEN THE PIT LID IS TO BE CONSTRUCTED ON THE CORNER OF THE PIT CHAMBER WITH THE STEP IRONS DIRECTLY BELOW. ALTERNATIVELY THE PIT LID TO BE USED, IS TO BE THE SAME SIZE AS THE PIT CHAMBER.
12. FOR PIPE SIZES GREATER THAN Ø300mm, PIT FLOOR IS TO BE BENCHED TO FACILITATE FLOW.
13. GALVANISED STEP IRONS SHALL BE PROVIDED AT 300 CTS FOR PITS HAVING A DEPTH EXCEEDING 1200mm. SUBSOIL DRAINAGE PIPE SHALL BE PROVIDED IN PIPE TRENCHES ADJACENT TO INLET PIPES. (MINIMUM LENGTH 3m).
14. ALL SUBSOIL PIPES SHALL BE 100mm SLOTTED PVC IN A FILTER SOCK, UNO, WITH 3m INSTALLED UPSTREAM OF ALL PITS.
15. ALL PIPEWORK SHALL HAVE MINIMUM DIAMETER 100.
16. MINIMUM GRADE FOR ROOFWATER DRAINAGE LINES SHALL BE 1%.
17. ALL PIPE JUNCTIONS AND TAPER UP TO AND INCLUDING 300 DIA. SHALL BE VIA PURPOSE MADE FITTINGS.
18. ALL DRAINAGE TO BE INSTALLED IN ACCORDANCE WITH AS3500, PART 3. TESTING TO BE UNDERTAKEN AND REPORTS PROVIDED TO THE SUPERINTENDENT.
19. LOCATION OF THE DIRECT DOWN PIPE CONNECTIONS MAY VARY ON SITE TO SUIT SITE CONDITIONS, WHERE CONNECTION SHOWN ON LONG SECTIONS CHAINAGES ARE INDICATIVE ONLY.
20. PITS IN EXCESS OF 1.5 m DEEP TO HAVE WALL AND FLOOR THICKNESS INCREASED TO 200mm. REINFORCED WITH N12@200 CTS CENTRALLY PLACED BOTH WAYS THROUGHOUT U.N.O. ON SEPARATE DESIGN DRAWINGS IN THIS SET. IF DEPTH EXCEEDS 5m CONTACT ENGINEER.
21. SUBSOIL DRAINAGE LINES FOR LANDSCAPE AREA NOT SHOWN ON THESE DRAWINGS. REFER TO LANDSCAPING DRAWINGS FOR ANY ADDITIONAL SUBSOIL LINES IN LANDSCAPING AREAS THAT ARE NOT SHOWN ON THESE CIVIL DRAWINGS.
22. ALL STORMWATER PITS TO HAVE Ø100 uPVC SLOTTED SUBSOIL PIPES CONNECTED TO THEM. THESE SUBSOILS TO EXTEND 3m UPSTREAM OF THE PIT AT A MINIMUM GRADE.

FOR DA ONLY



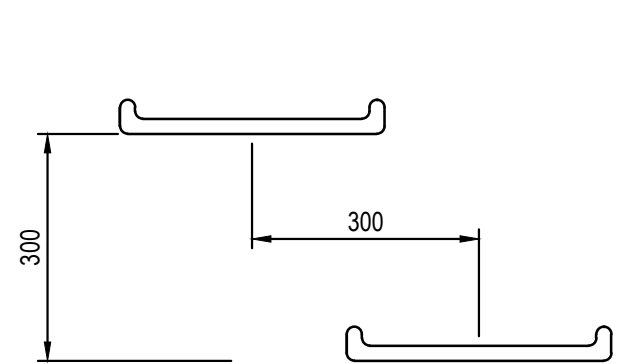
PIPE TRENCH INSTALLATION  
BENEATH PAVEMENT

(H1 & H2 SUPPORT)  
SCALE 1:20

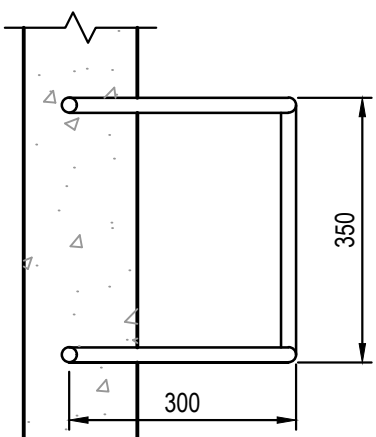


PIPE TRENCH INSTALLATION  
IN LANDSCAPE AREAS

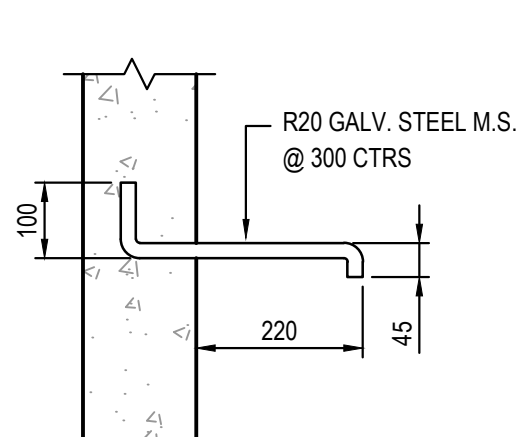
(H1 & H2 SUPPORT)  
SCALE 1:20



ELEVATION



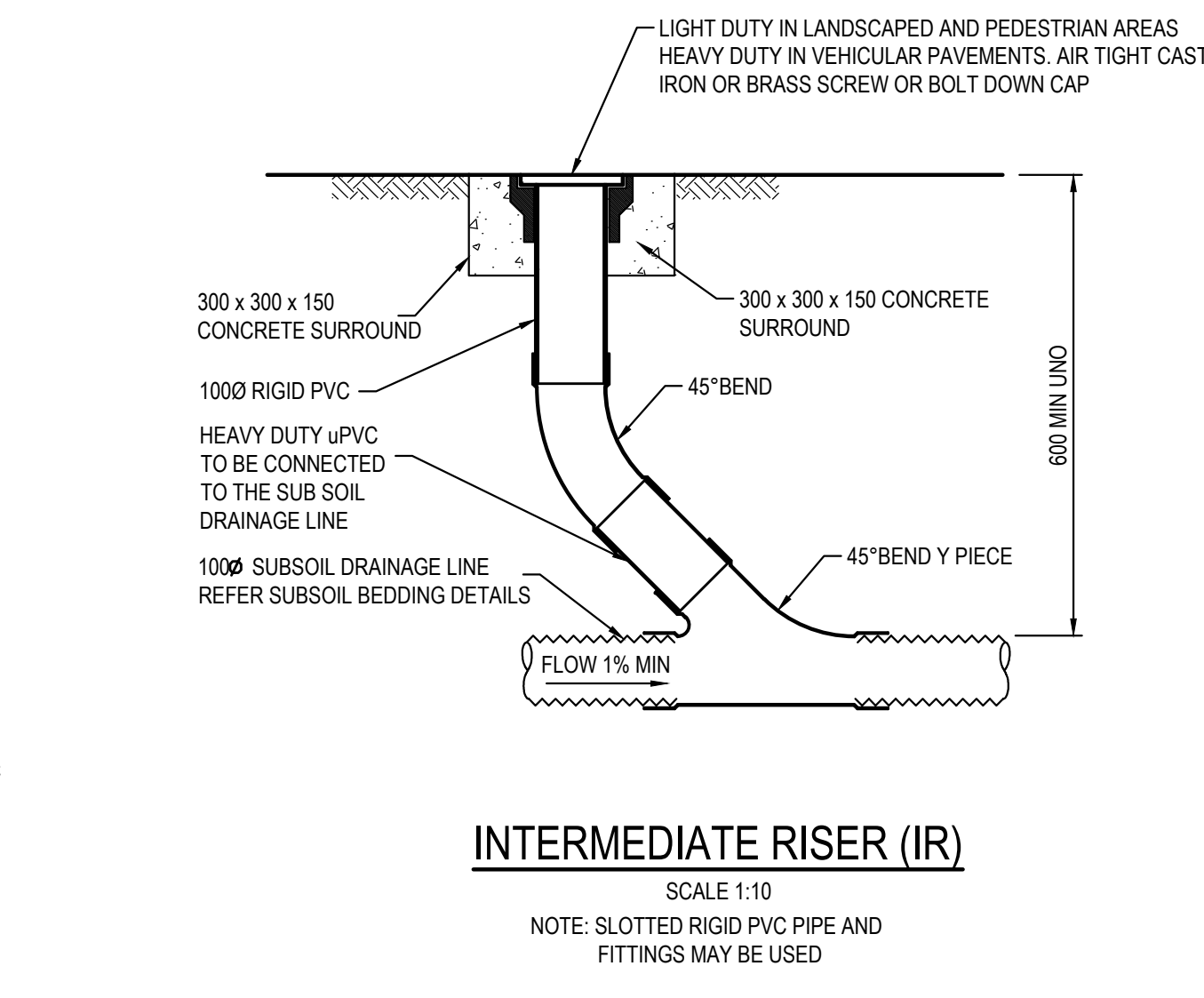
PLAN



SECTION

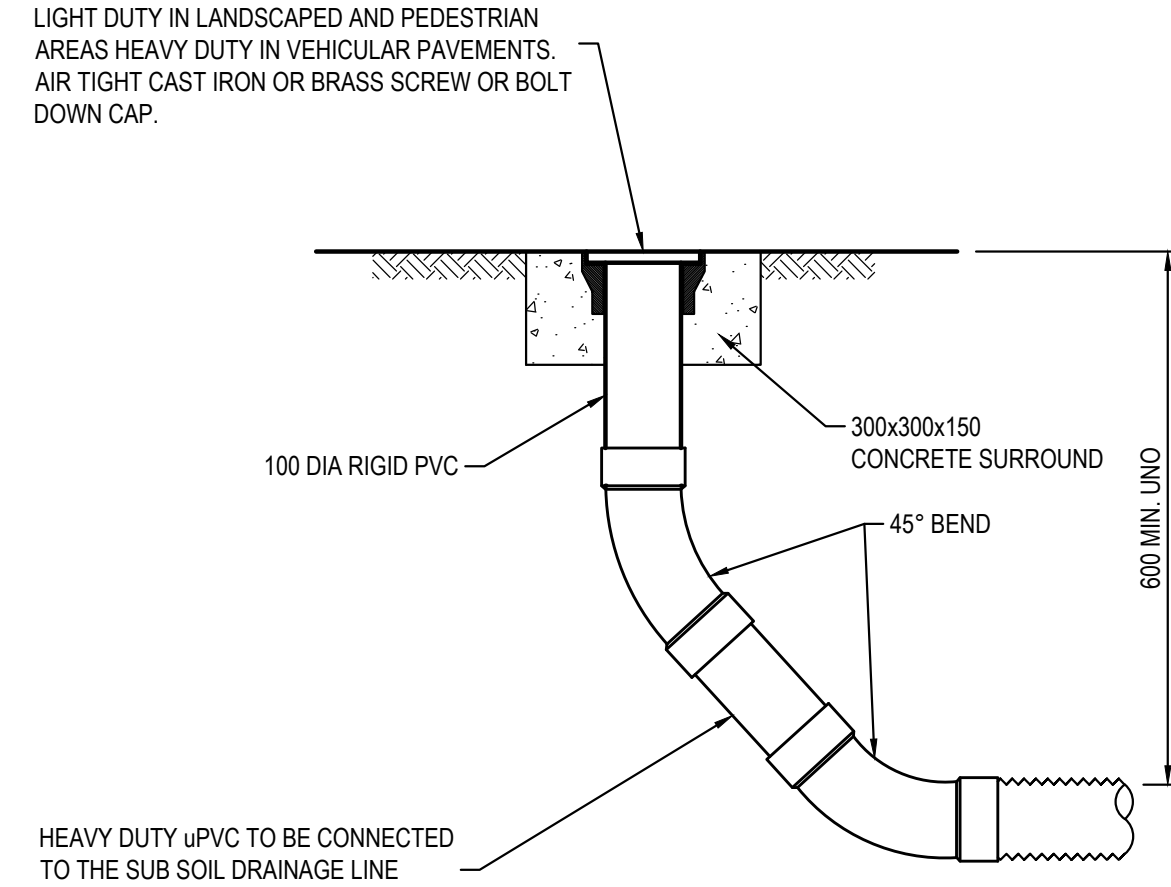
TYPICAL STEP IRON DETAIL

SCALE 1:10



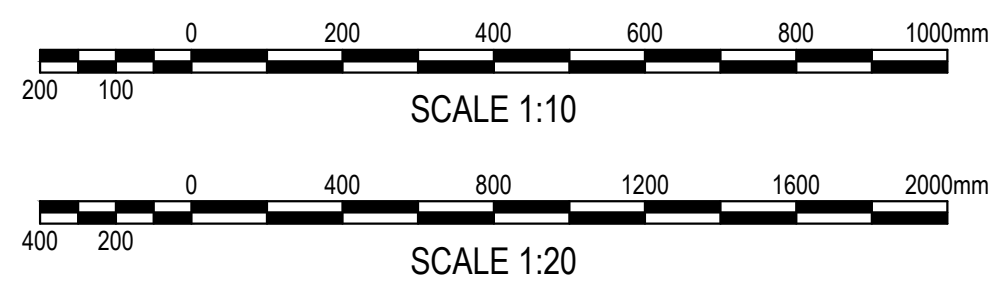
INTERMEDIATE RISER (IR)

SCALE 1:10  
NOTE: SLOTTED RIGID PVC PIPE AND FITTINGS MAY BE USED



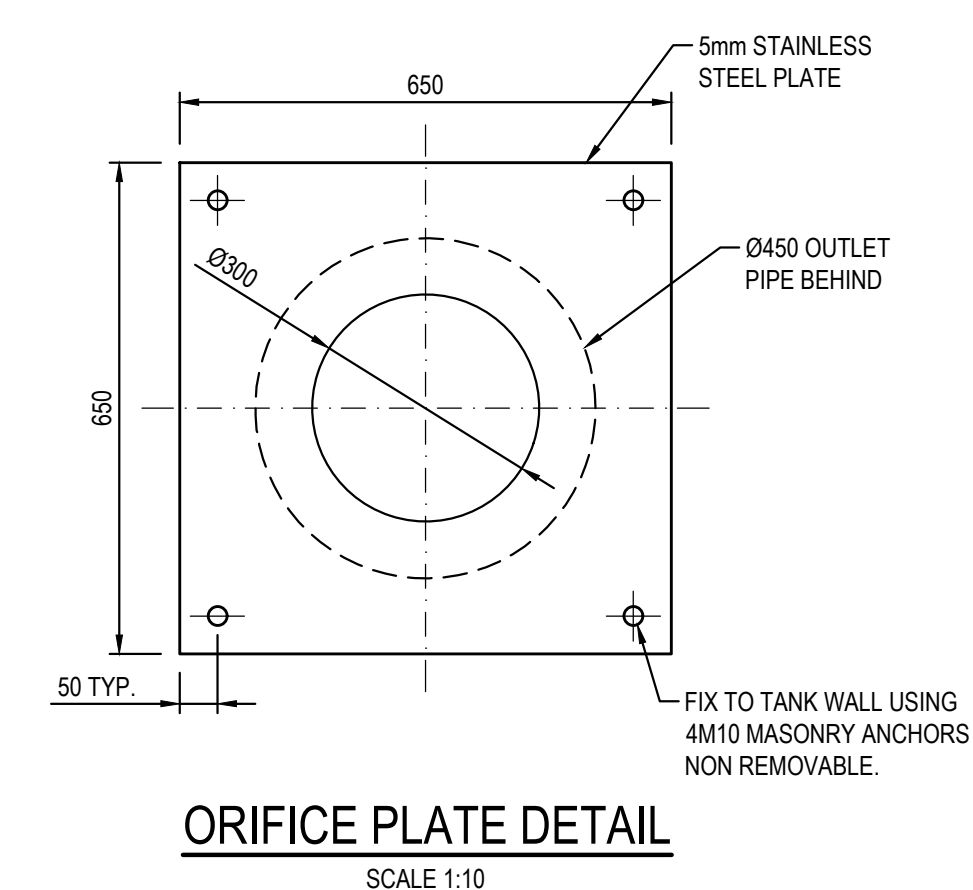
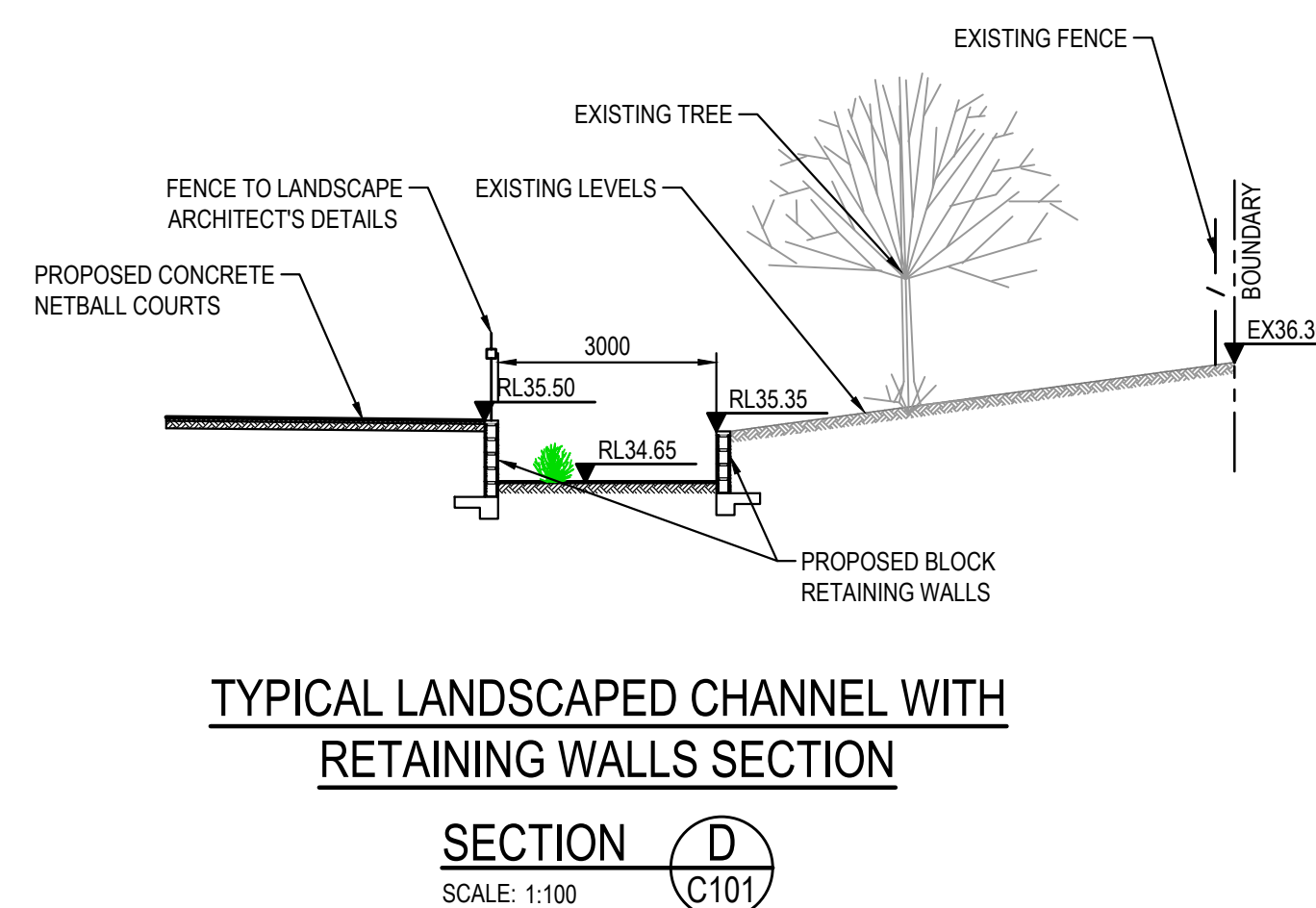
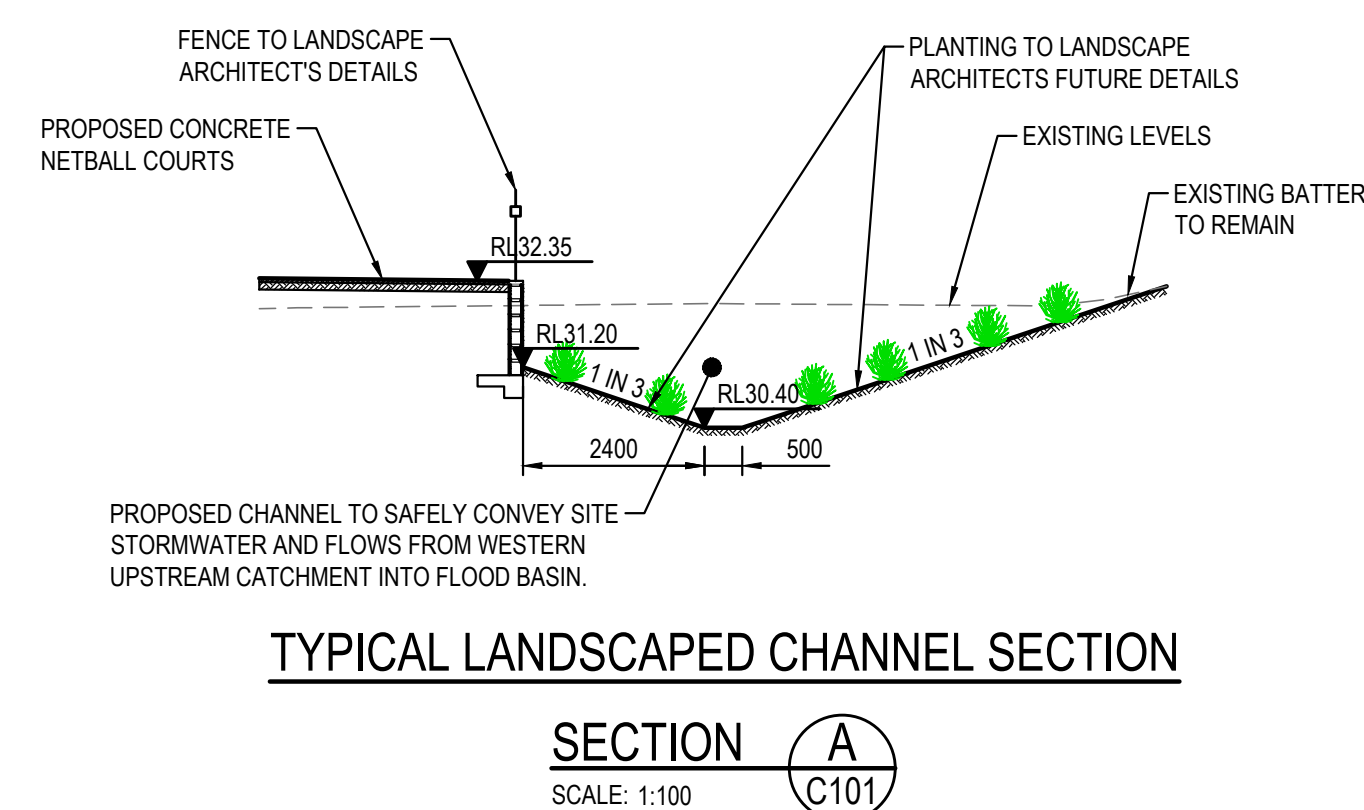
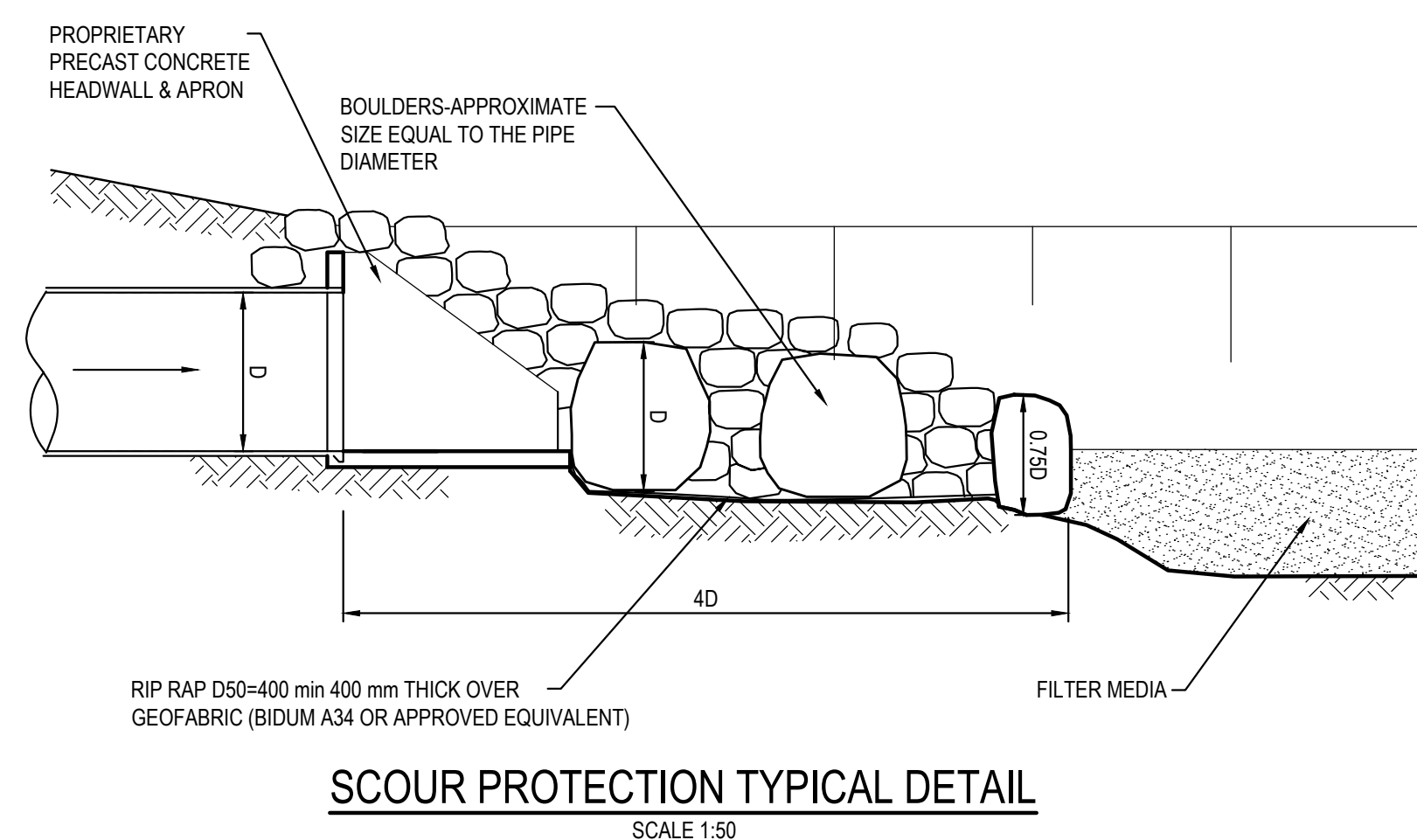
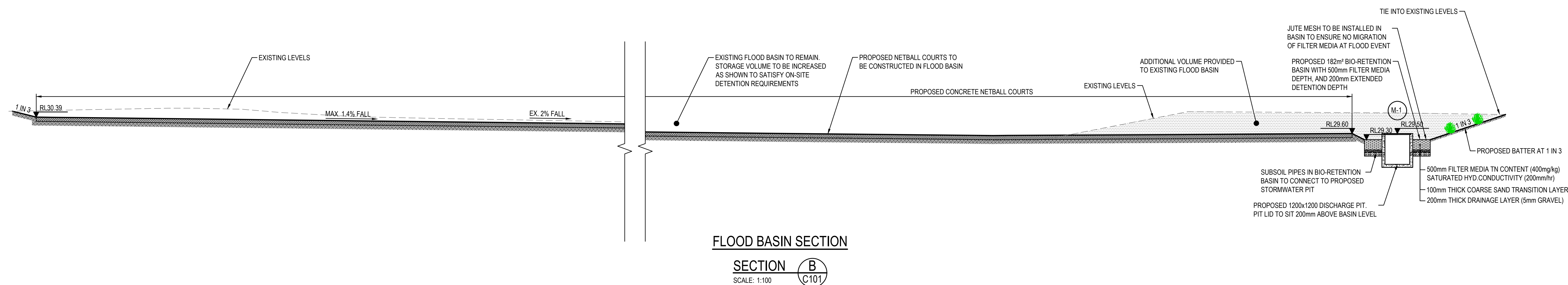
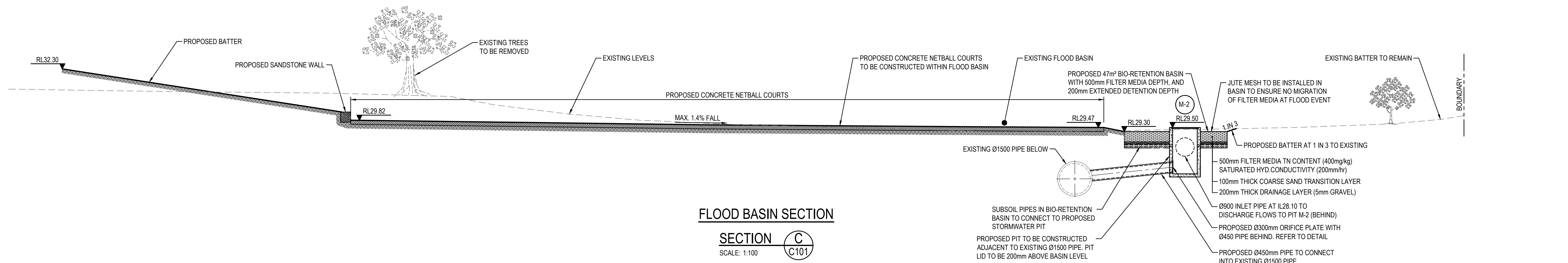
FLUSHING POINT (FP)

SCALE 1:10  
NOTE: SLOTTED RIGID PVC PIPE AND FITTINGS MAY BE USED



|                                                                                                                                |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
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| <div>SURVEY INFORMATION</div> <div>SURVEYED BY LTS</div> <div>DATUM: A.H.D.</div> <div>ORIGIN OF LEVELS: PM1439 RL30.479</div> |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  | <div>Client</div> <div>SCHOOLS INFRASTRUCTURE NSW</div> <div>Architect</div> <div>COX ARCHITECTURE</div> <div>This drawing and design remains the property of Henry &amp; Hymas and may not be copied in whole or in part without the prior written approval of Henry &amp; Hymas.</div> |  |  |  |  |  |  |  |  |  | <div>Suite 2.01</div> <div>828 Pacific Highway</div> <div>Gordon NSW 2072</div> <div>Telephone</div> <div>+61 2 9417 8400</div> <div>Facsimile</div> <div>+61 2 9417 8337</div> <div>Email</div> <div>email@thiconsult.com.au</div> <div>Web</div> <div>www.henryandhymas.com.au</div> <div></div> <div>thiconsult</div> |  |  |  |  |  |  |  |  |  | <div>Project</div> <div>WEST RYDE MULTI-SPORTS FACILITY</div> <div>22 WINBOURNE ST, WEST RYDE NSW</div> <div>Drawn</div> <div>I.Khachab</div> <div>Checked</div> <div>N.Heazlewood</div> <div>Designed</div> <div>N.Heazlewood</div> <div>Approved</div> <div>A.Francis</div> <div>Date</div> <div>MARCH 2021</div> <div>Scale</div> <div>AS NOTED</div> |  |  |  |  |  |  |  |  |  | <div>Title</div> <div>STORMWATER MISCELLANEOUS DETAILS &amp; PIT LID SCHEDULE</div> <div>henny&amp;hymas</div> |  |  |  |  |  |  |  |  |  | <div>Drawing number</div> <div>20D04_DA_C200</div> <div>Revision</div> <div>04</div> |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |
| REVISION                                                                                                                       |  |  |  |  |  |  |  |  |  | AMENDMENT |  |  |  |  |  |  |  |  |  | DRAWN                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | DESIGNED                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | DATE                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | REVISION                                                                                                       |  |  |  |  |  |  |  |  |  | AMENDMENT                                                                            |  |  |  |  |  |  |  |  |  | DRAWN |  |  |  |  |  |  |  |  |  | DESIGNED |  |  |  |  |  |  |  |  |  | DATE |  |  |  |  |  |  |  |  |  |

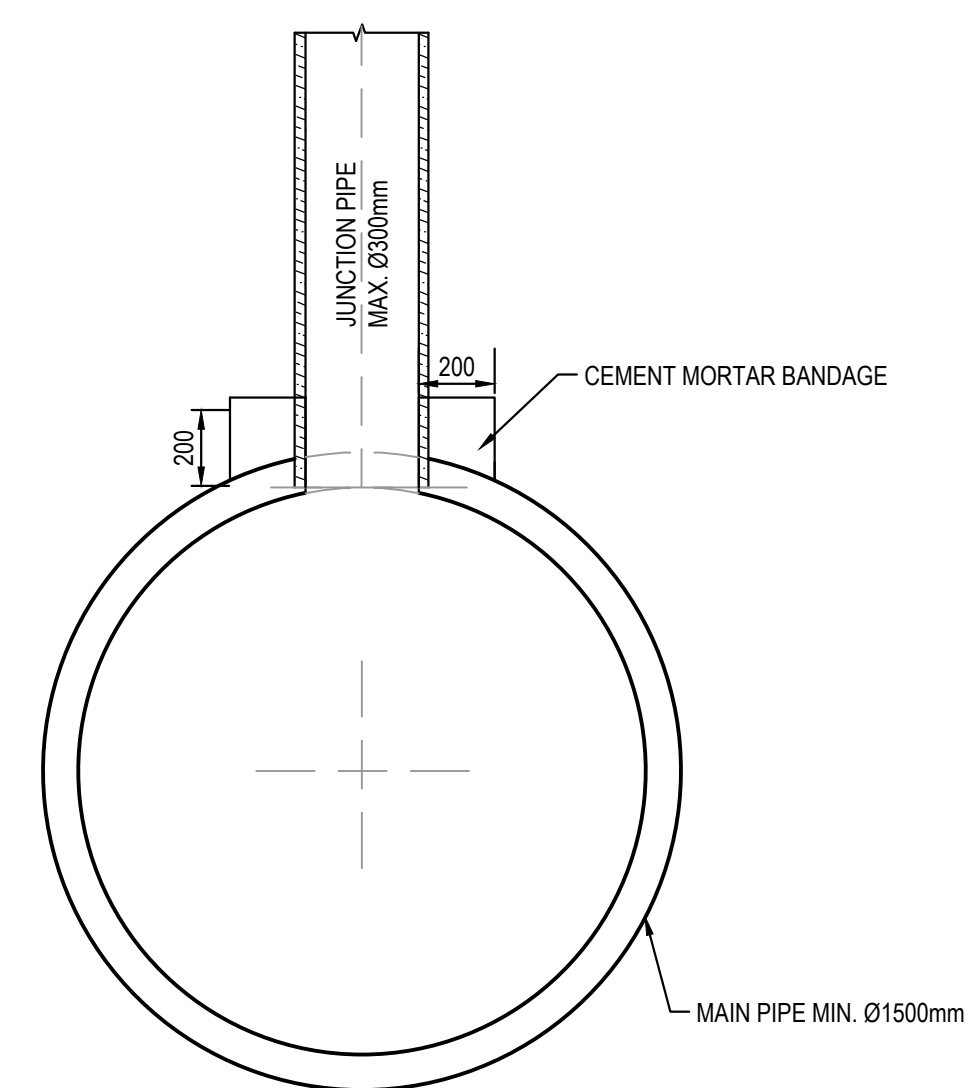
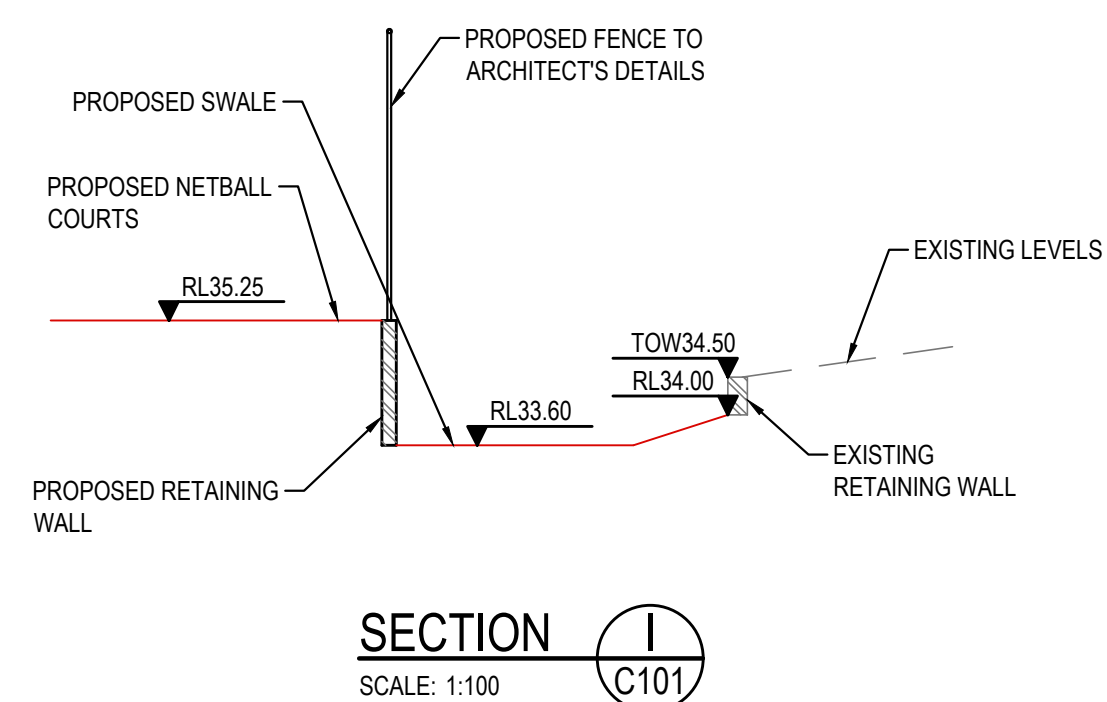
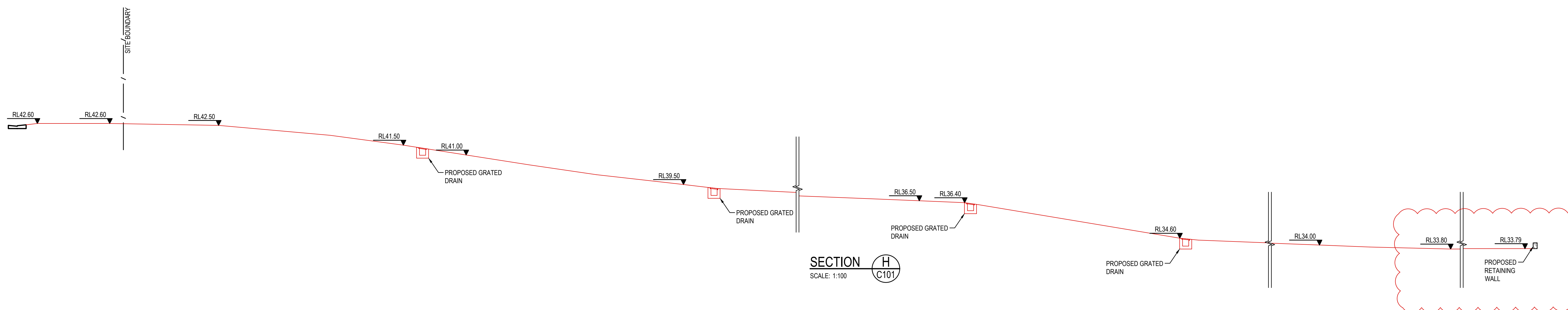
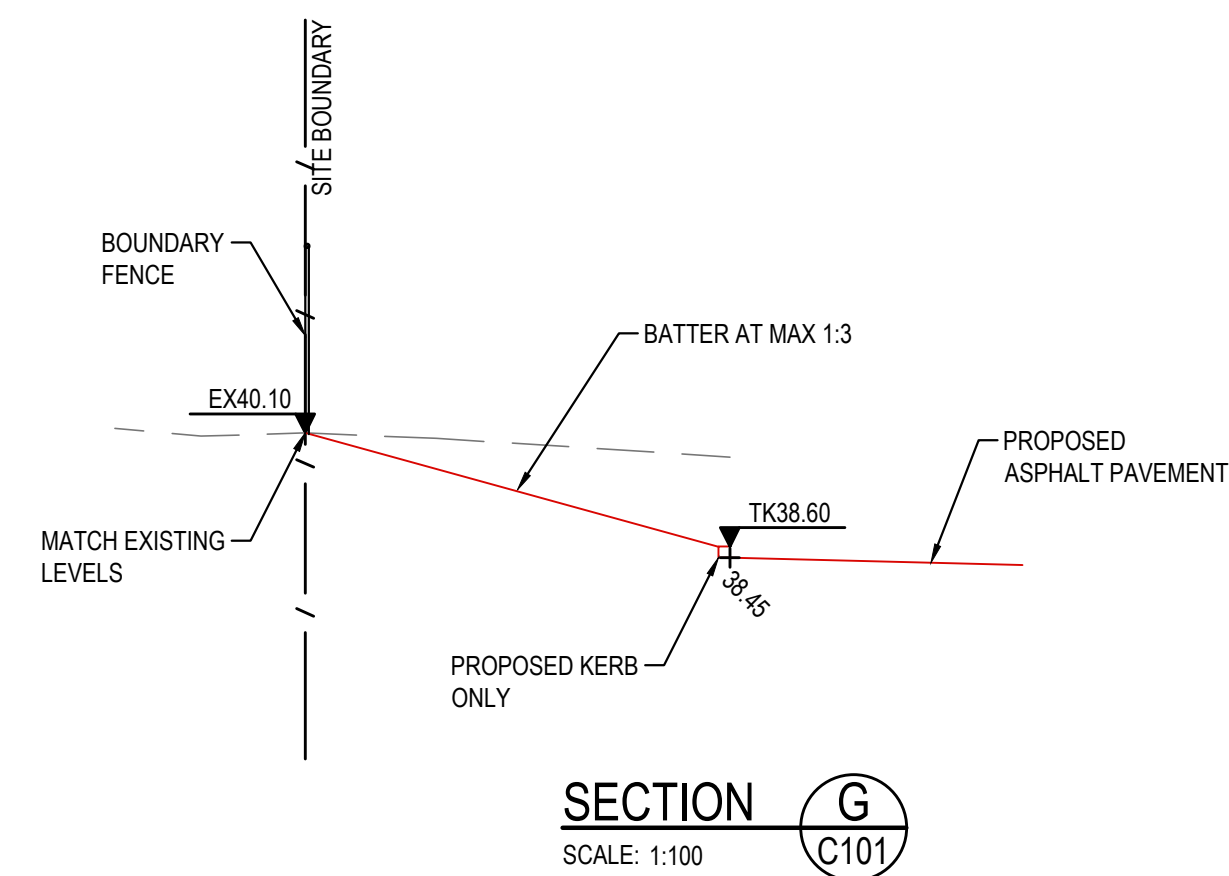
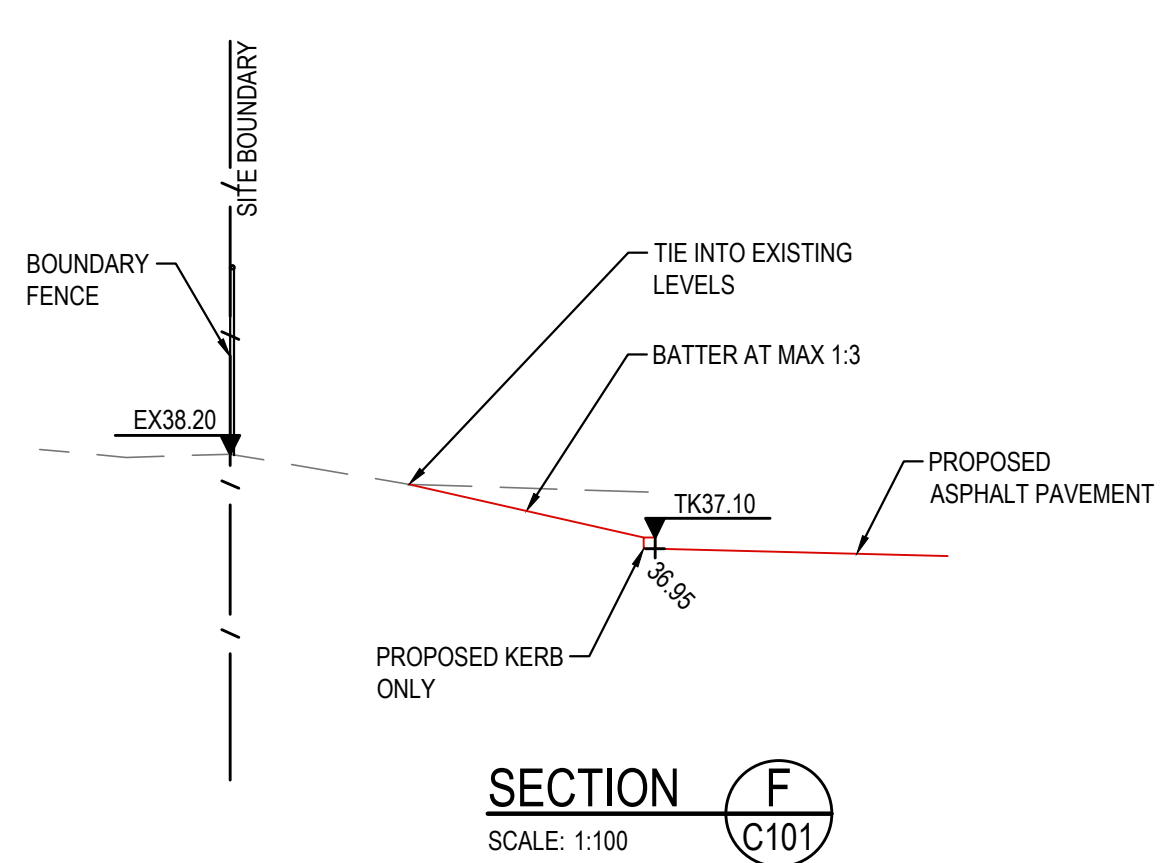




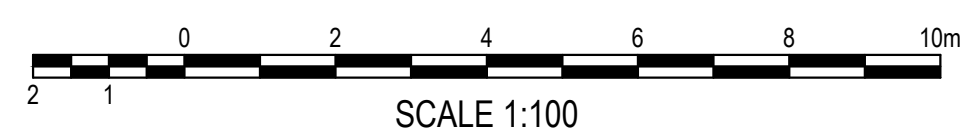
**FOR DA ONLY**

[illegible]





TYPICAL DIRECT CONNECTION OF  
SMALL PIPE AND LARGE PIPE  
SCALE: N.T.S.



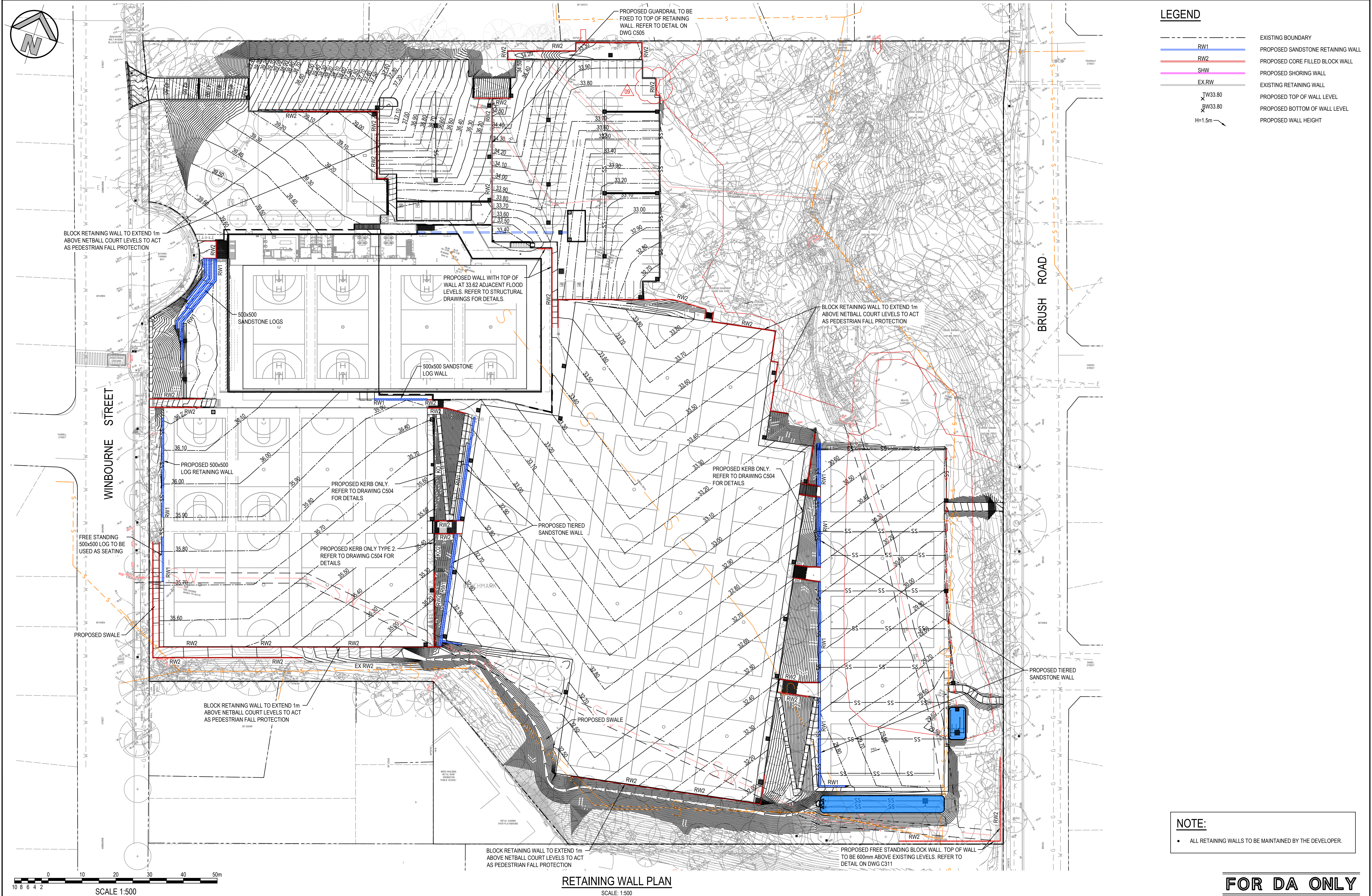
**FOR DA ONLY**

|                                                                                                                                      |                    |            |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------|----------|------|------------|-----------|-------|----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|--------------------|--|----|----|------------|--|--|--|--|----|--------------------|--|----|----|------------|--|--|--|--|----|--------------------|--|----|----|------------|--|--|--|--|----|--------------------|--|----|----|------------|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|----------|-----------|-------|----------|------|----------|-----------|-------|----------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------|----------|------|-----------|--------------|------------|---------|----------|------------|--------------|-----------|-------|----------------|--|----------|---------------|--|----|
| <div><div>SURVEY<br/>INFORMATION<br/>SURVEYED BY LTS</div><div>DATUM: A.H.D.</div><div>ORIGIN OF LEVELS: PM1439 RL30.479</div></div> |                    |            |          |      |            |           |       |          |      | <table><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>04</td><td>ISSUED FOR DA ONLY</td><td></td><td>NH</td><td>NH</td><td>17.11.2023</td><td></td><td></td><td></td><td></td></tr><tr><td>03</td><td>ISSUED FOR DA ONLY</td><td></td><td>MB</td><td>NH</td><td>06.10.2023</td><td></td><td></td><td></td><td></td></tr><tr><td>02</td><td>ISSUED FOR DA ONLY</td><td></td><td>MP</td><td>NH</td><td>22.03.2023</td><td></td><td></td><td></td><td></td></tr><tr><td>01</td><td>ISSUED FOR DA ONLY</td><td></td><td>MP</td><td>NH</td><td>20.03.2023</td><td></td><td></td><td></td><td></td></tr></table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 04 | ISSUED FOR DA ONLY |  | NH | NH | 17.11.2023 |  |  |  |  | 03 | ISSUED FOR DA ONLY |  | MB | NH | 06.10.2023 |  |  |  |  | 02 | ISSUED FOR DA ONLY |  | MP | NH | 22.03.2023 |  |  |  |  | 01 | ISSUED FOR DA ONLY |  | MP | NH | 20.03.2023 |  |  |  |  | <table><tr><td>REVISION</td><td>AMENDMENT</td><td>DRAWN</td><td>DESIGNED</td><td>DATE</td><td>REVISION</td><td>AMENDMENT</td><td>DRAWN</td><td>DESIGNED</td><td>DATE</td></tr></table> |  |  |  |  |  |  |  |  |  | REVISION | AMENDMENT | DRAWN | DESIGNED | DATE | REVISION | AMENDMENT | DRAWN | DESIGNED | DATE | <div><div><div><div>Client</div><div>SCHOOL INFRASTRUCTURE NSW</div><div>Architect</div><div>COX ARCHITECTURE</div><div>This drawing and design remains the property of Henry &amp; Hymas and may not be copied in whole or in part without the prior written approval of Henry &amp; Hymas.</div></div><div><div><div>Suite 2.01<br/>828 Pacific Highway<br/>Gordon NSW 2072</div><div></div><div>henry&amp;hymas.com.au</div></div><div><div>Telephone<br/>+61 2 9417 8400<br/>Facsimile<br/>+61 2 9417 8337<br/>Email<br/>email@thhconsult.com.au<br/>Web<br/>www.henryandhymas.com.au</div><div></div><div>henry&amp;hymas</div></div></div><div><div>Project</div><div>WEST RYDE MULTI-SPORTS FACILITY<br/>22 WINBOURNE ST, WEST RYDE NSW</div><div>Title</div><div>SITE SECTIONS AND DETAILS<br/>SHEET 2 OF 2</div></div></div><div><table><tr><td>Drawn</td><td>Designed</td><td>Date</td></tr><tr><td>I.Khachab</td><td>N.Heazlewood</td><td>MARCH 2021</td></tr><tr><td>Checked</td><td>Approved</td><td>Scale (BA)</td></tr><tr><td>N.Heazlewood</td><td>A.Francis</td><td>1:100</td></tr><tr><td colspan="2">Drawing number</td><td>Revision</td></tr><tr><td colspan="2">20D04_DA_C202</td><td>04</td></tr></table></div></div> |  |  |  |  |  |  |  |  |  | Drawn | Designed | Date | I.Khachab | N.Heazlewood | MARCH 2021 | Checked | Approved | Scale (BA) | N.Heazlewood | A.Francis | 1:100 | Drawing number |  | Revision | 20D04_DA_C202 |  | 04 |
|                                                                                                                                      |                    |            |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| 04                                                                                                                                   | ISSUED FOR DA ONLY |            | NH       | NH   | 17.11.2023 |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| 03                                                                                                                                   | ISSUED FOR DA ONLY |            | MB       | NH   | 06.10.2023 |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| 02                                                                                                                                   | ISSUED FOR DA ONLY |            | MP       | NH   | 22.03.2023 |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| 01                                                                                                                                   | ISSUED FOR DA ONLY |            | MP       | NH   | 20.03.2023 |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| REVISION                                                                                                                             | AMENDMENT          | DRAWN      | DESIGNED | DATE | REVISION   | AMENDMENT | DRAWN | DESIGNED | DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| Drawn                                                                                                                                | Designed           | Date       |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| I.Khachab                                                                                                                            | N.Heazlewood       | MARCH 2021 |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| Checked                                                                                                                              | Approved           | Scale (BA) |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| N.Heazlewood                                                                                                                         | A.Francis          | 1:100      |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| Drawing number                                                                                                                       |                    | Revision   |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |
| 20D04_DA_C202                                                                                                                        |                    | 04         |          |      |            |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |    |                    |  |    |    |            |  |  |  |  |                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |          |           |       |          |      |          |           |       |          |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |       |          |      |           |              |            |         |          |            |              |           |       |                |  |          |               |  |    |









|                                                                                             |                                   |
|---------------------------------------------------------------------------------------------|-----------------------------------|
|          | EXISTING BOUNDARY                 |
|          | PROPOSED SANDSTONE RETAINING WALL |
|          | PROPOSED CORE FILLED BLOCK WALL   |
|          | PROPOSED SHORING WALL             |
|          | EXISTING RETAINING WALL           |
|  TW33.80 | PROPOSED TOP OF WALL LEVEL        |
|  BW33.80 | PROPOSED BOTTOM OF WALL LEVEL     |
| H=1.5m   | PROPOSED WALL HEIGHT              |

- ALL RETAINING WALLS TO BE MAINTAINED BY THE DEVELOPER

FOR DA ONLY

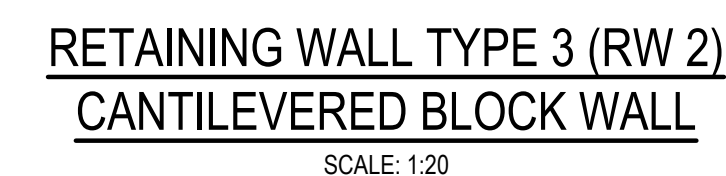
[illegible]



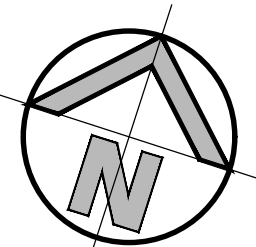
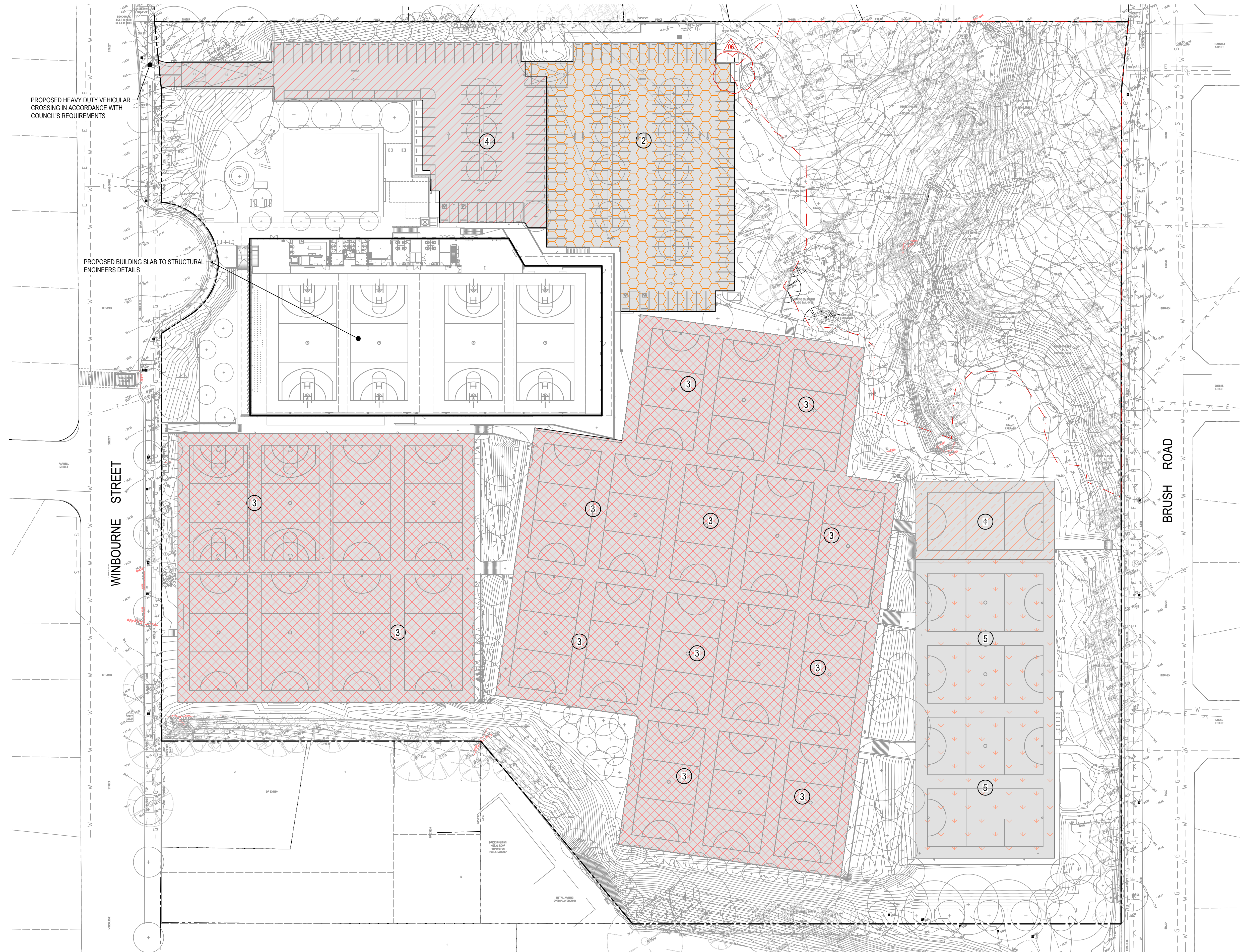


NOTES:

1. ENSURE REAR FACE OF RETAINING WALL IS FULLY WATERPROOFED. USE EMER-PROOF ECOFLEX OR APPROVED EQUIVALENT IN ACCORDANCE WITH MANUFACTURERS SPECIFICATION. EG: 2 COATS min. APPLIED IN OPPOSITE DIRECTIONS AND ALLOWED TO CURE FOR 7 DAYS.
  2. INSTALL FULL HEIGHT DRAINAGE CELL TO REAR OF WALL. USE NYLEX CORRRAIN18 OR APPROVED EQUIVALENT, THESE ARE SUPPLIED IN 1.2m WIDE ROLLS x 25m LONG AVAILABLE FROM MACCAFERRI IN ALL CAPITAL CITIES.
  3. PROVIDE GEOFABRIC MATERIAL AS SEPARATION BETWEEN GRANULAR BACKFILL (GRAVEL) AND NATURAL BACKFILL MATERIAL.
- USE BIDIM A24 OR APPROVED EQUIVALENT.

[illegible]





**PAVEMENT TYPE 1**  
SUSPENDED CONCRETE PAVEMENT-COURTS

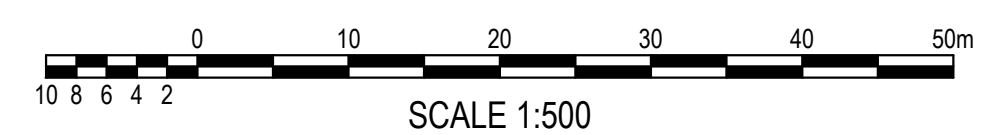
**PAVEMENT TYPE 2**  
ASPHALTIC CONCRETE PAVEMENT-LIGHT DUTY

**PAVEMENT TYPE 3**  
ASPHALTIC CONCRETE PAVEMENT-COURTS

**PAVEMENT TYPE 4**  
ASPHALTIC CONCRETE PAVEMENT-HEAVY DUTY

**PAVEMENT TYPE 5**  
GRASS

- NOTES:**
- REFER TO ARCH. DRAWINGS FOR FOOTPATH PAVEMENT EXTENT
  - DESIGN OF PAVEMENT TYPE 1 TO BE CONFIRMED PENDING FURTHER GEOTECHNICAL INVESTIGATIONS



**PAVEMENT PLAN**  
SCALE: 1:500

**FOR DA ONLY**

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| <div>SURVEY INFORMATION</div> <div>SURVEYED BY LTS</div> <div>DATUM: A.H.D.</div> <div>ORIGIN OF LEVELS: PM1439 RL30 479</div> | 06 | ISSUED FOR DA ONLY | MB | NH | 05.10.2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Suite 2.01  
628 Pacific Highway  
Gordon NSW 2072

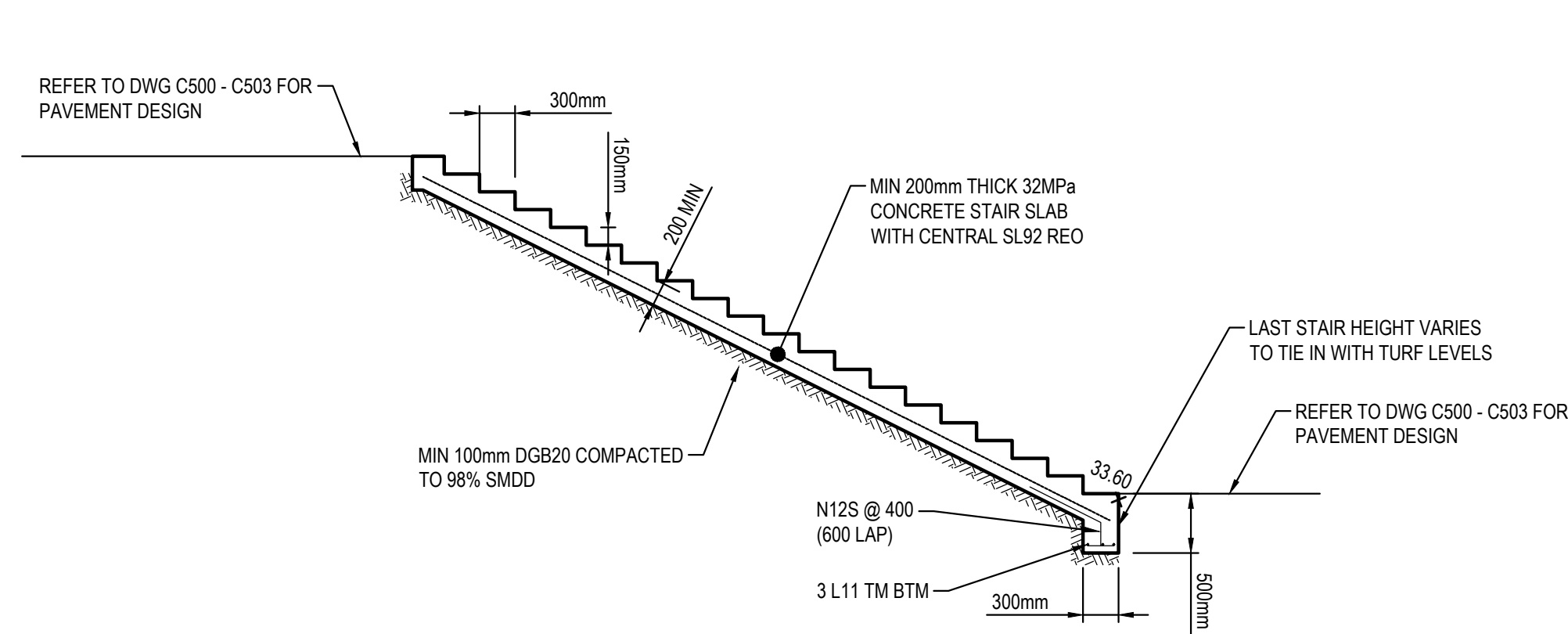
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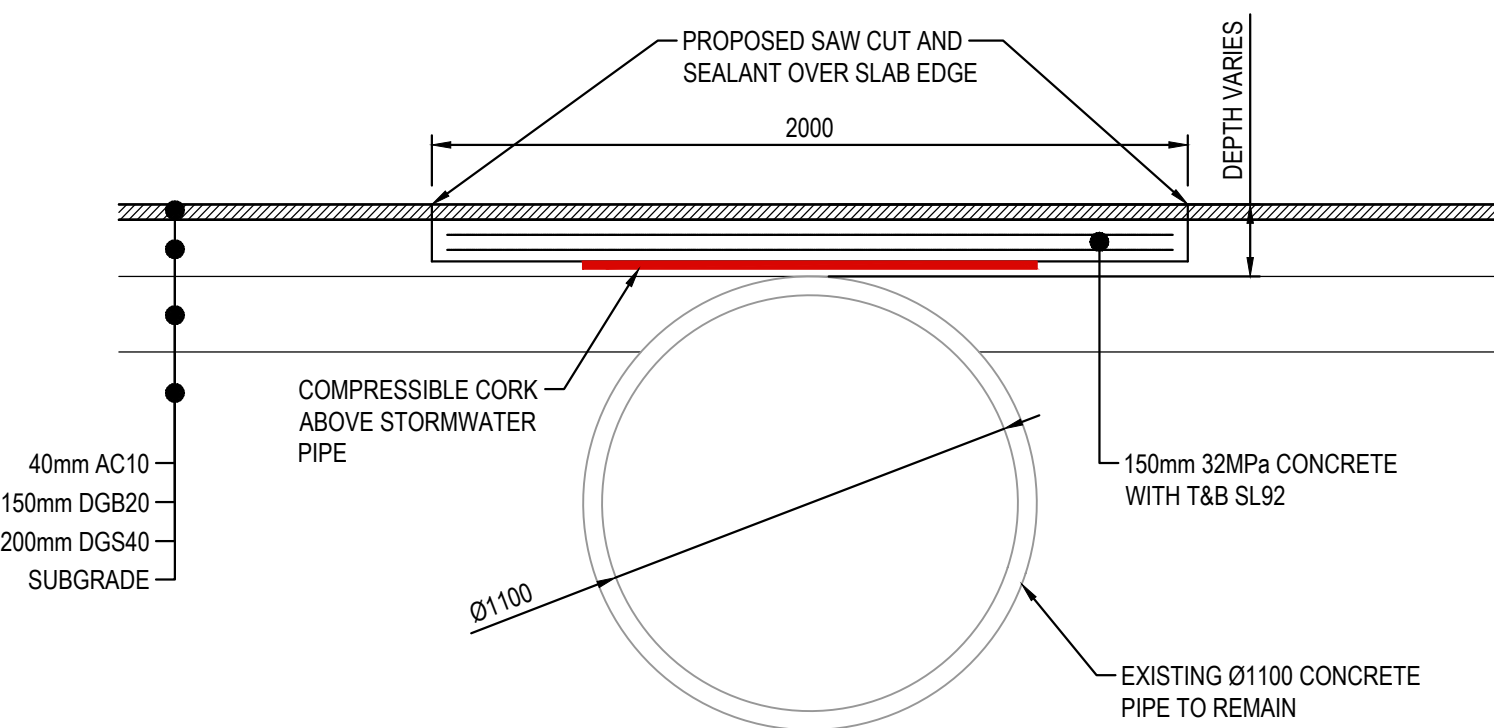


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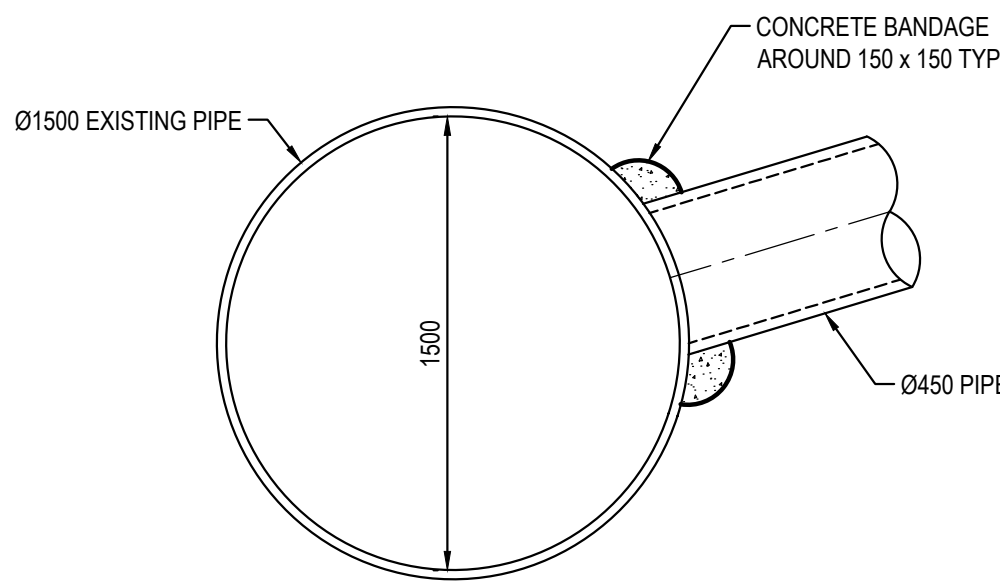




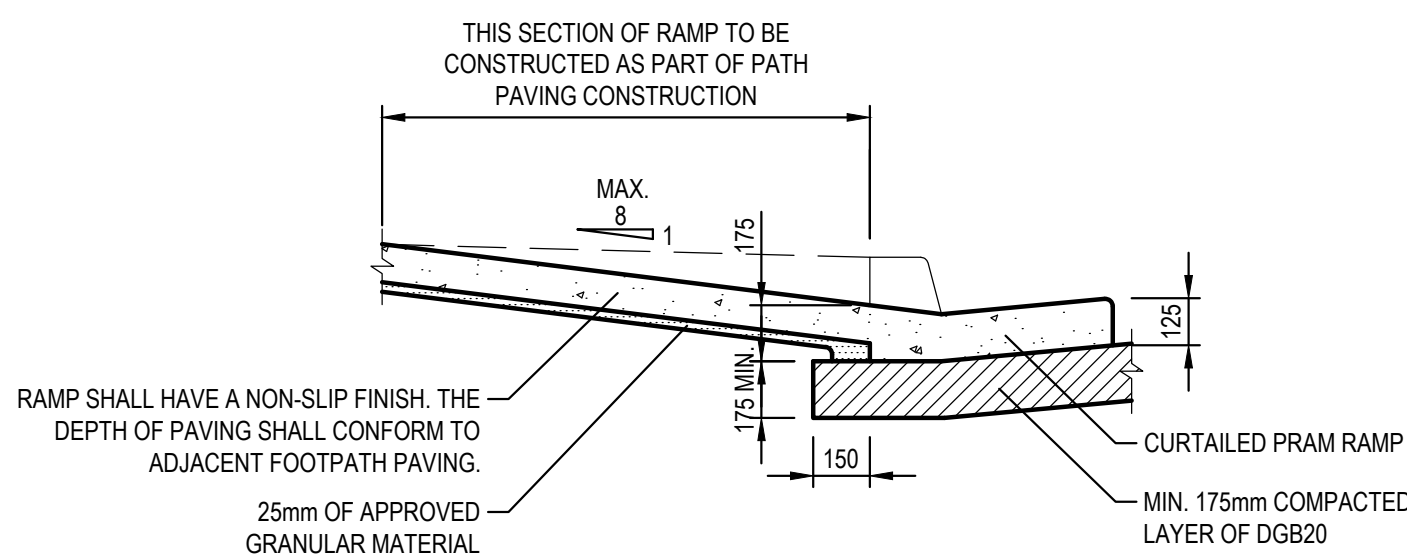
**TYPICAL STAIR DETAIL**  
SCALE: 1:50



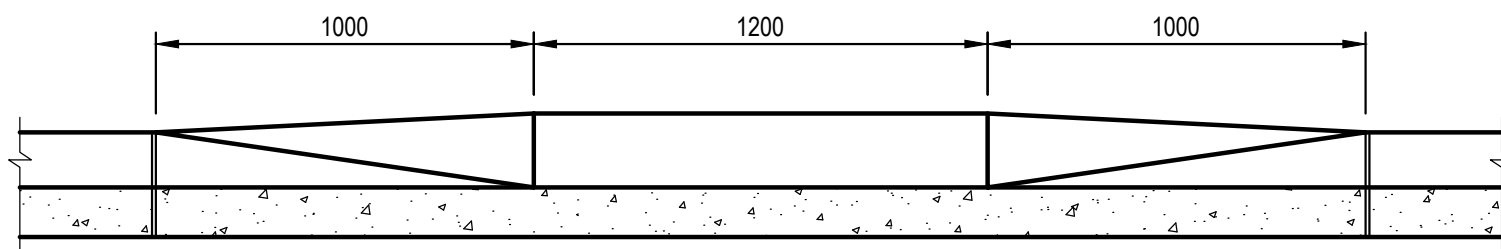
**PROTECTIVE SLAB DETAIL**  
SCALE 1:20



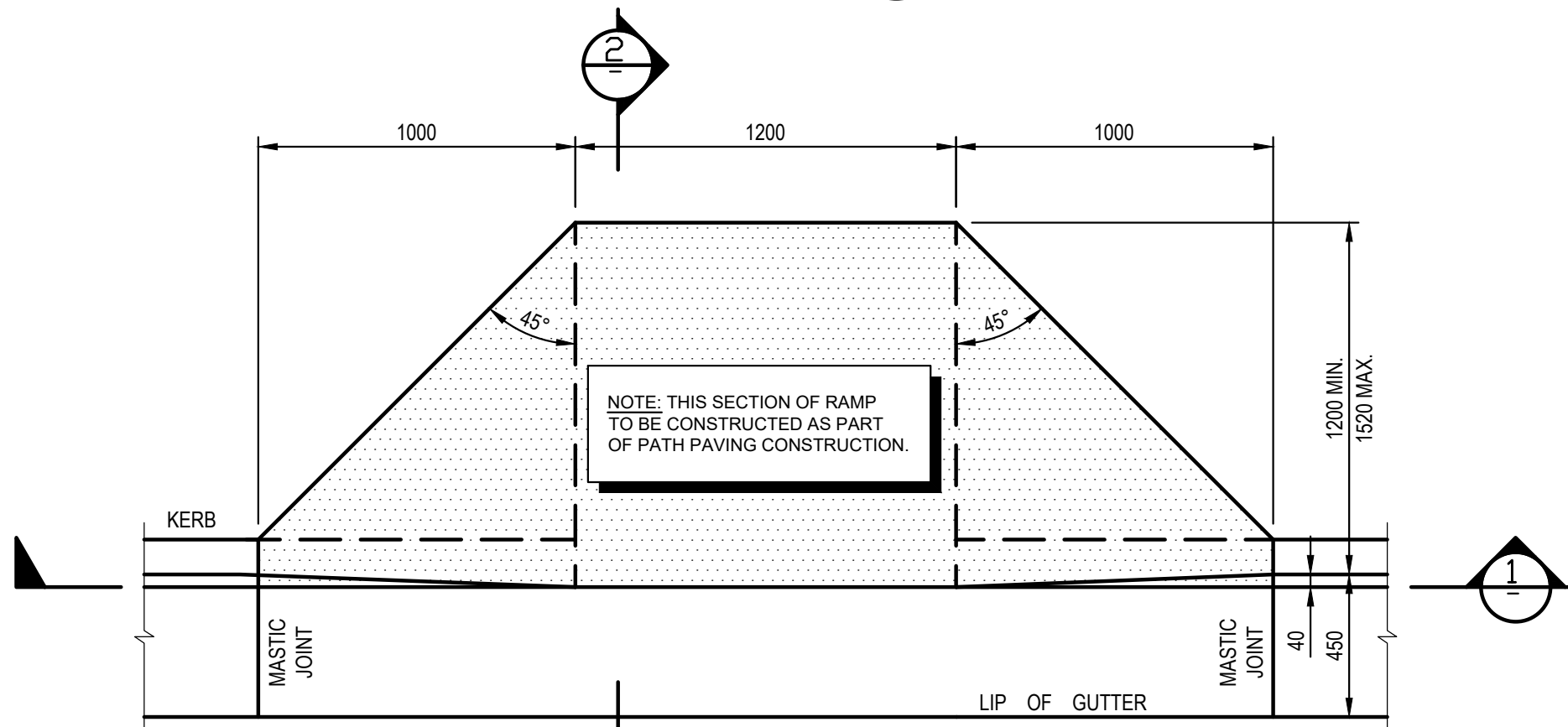
**CONCRETE BANDAGE  
TYPICAL DETAIL**  
SCALE: 1:25



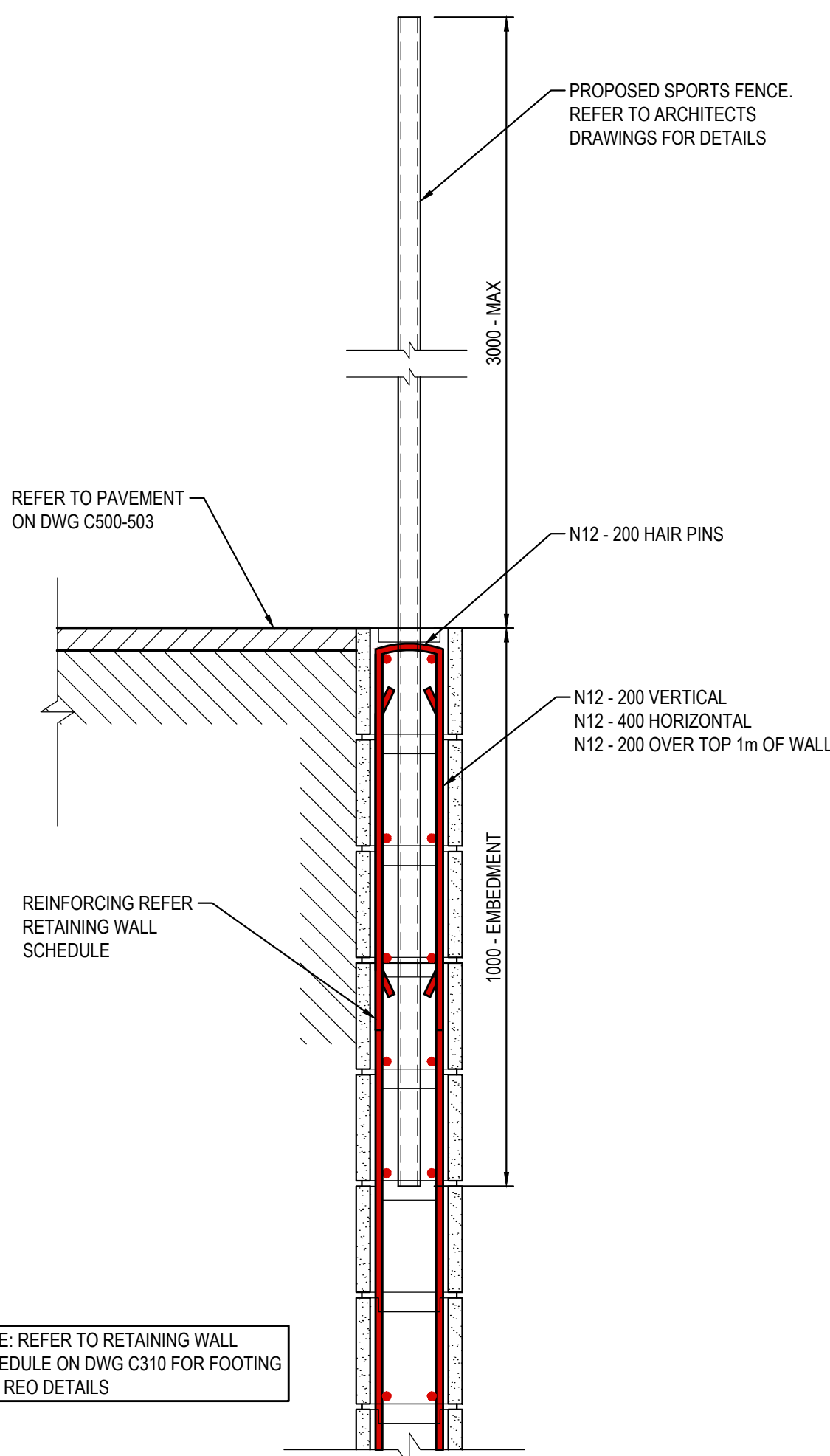
**SECTION 2**  
SCALE: 1:20



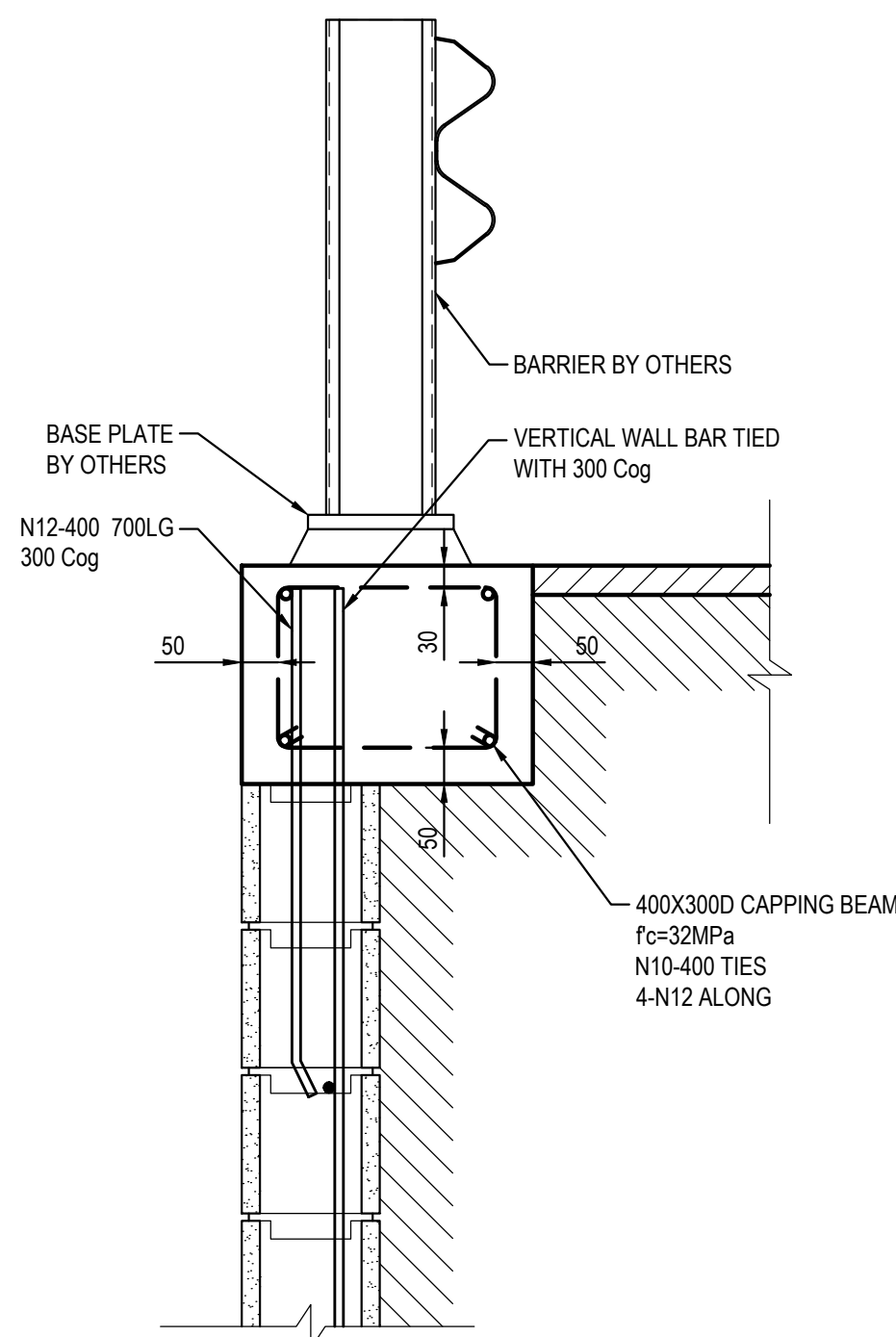
**SECTION 1**  
SCALE: 1:20



**PRAM RAMP DETAIL**  
SCALE 1:20



**SPORTS FENCE AND RETAINING WALL  
DETAIL**  
SCALE 1:10

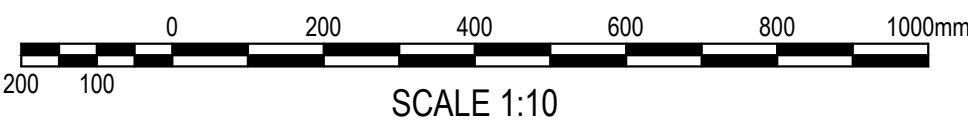
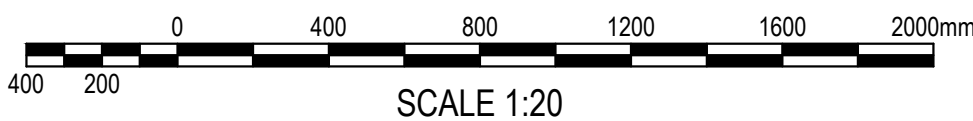
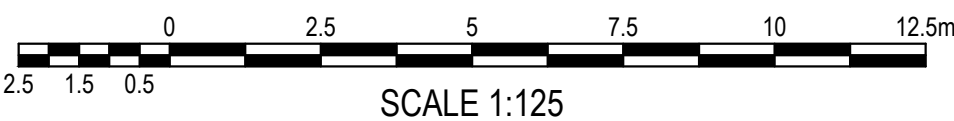
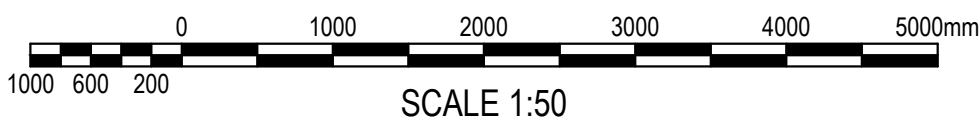


**GUARDRAIL TYPICAL SECTION**  
SCALE 1:10

| RETAINING WALL SCHEDULE (RW2) |                      |            |          |                |            |
|-------------------------------|----------------------|------------|----------|----------------|------------|
| TOTAL HEIGHT<br>'H' (mm)      | HEIGHT OF BLOCK TYPE |            | 'B' (mm) | 'V' & 'X' BARS | 'K' BARS   |
|                               | 200 SERIES           | 300 SERIES |          |                |            |
| 800                           | -                    | -          | 800      | N16 AT 200     | N16 AT 400 |
| 1000                          | -                    | -          | 900      | N16 AT 200     | N16 AT 400 |
| 1200                          | -                    | -          | 1000     | N16 AT 200     | N16 AT 400 |
| 1400                          | 1400                 | -          | 1100     | N16 AT 200     | N16 AT 400 |
| 1600                          | 1600                 | -          | 1400     | N16 AT 200     | N16 AT 400 |
| 1800                          | 1800                 | -          | 1600     | N16 AT 200     | N16 AT 400 |
| 2000                          | 1400                 | 600        | 1800     | N16 AT 200     | N16 AT 400 |
| 2200                          | 1400                 | 800        | 2000     | N16 AT 200     | N16 AT 400 |
| 2400                          | 1600                 | 800        | 2200     | N16 AT 200     | N16 AT 400 |
| 2600                          | 1600                 | 1000       | 2400     | N16 AT 200     | N16 AT 400 |
| 2800                          | 1800                 | 1000       | 2600     | N16 AT 200     | N16 AT 200 |
| 3000                          | 2000                 | 1000       | 3000     | N16 AT 200     | N16 AT 200 |
| 3200                          | 2000                 | 1200       | 3300     | N20 AT 200     | N16 AT 200 |
| 3400                          | 2000                 | 1400       | 3600     | N20 AT 200     | N16 AT 200 |

**NOTES:**

- REFER TO THE RETAINING WALL TYPICAL DETAILS SHOWN ON DRAWING C310. THE RETAINING WALL SCHEDULE ABOVE SHOULD BE USED FOR ALL RETAINING WALLS WHERE A GUARDRAIL IS PROPOSED TO BE FIXED TO THE TOP OF THE WALL.
- GUARDRAIL TO BE RHINO-STOP STANDARD TYPE 4 GUARDRAIL OR EQUIVALENT. REFER TO MANUFACTURE'S DRAWINGS FOR BARRIER SPECIFICATIONS.



**FOR DA ONLY**

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| <div>SURVEY<br/>INFORMATION</div> <div>SURVEYED BY LTS</div> <div>DATUM: A.H.D.</div> <div>ORIGIN OF LEVELS: PM1439 RL30.479</div> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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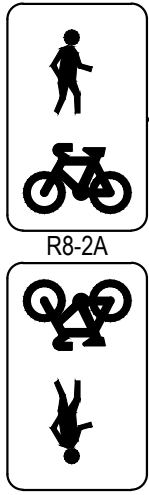


EXTERNAL WORKS DETAIL PLAN  
SCALE: 1:500

TYPICAL - INSET A

SCALE: 1:50

INTERMEDIATE PAVEMENT SYMBOLS  
AT 75m INTERVALS (MAX. 100m) AND AT  
MAJOR DRIVEWAYS



INTERMEDIATE SIGNS AT  
MAXIMUM 500m SPACINGS

TYPICAL - INSET B

SCALE: 1:50



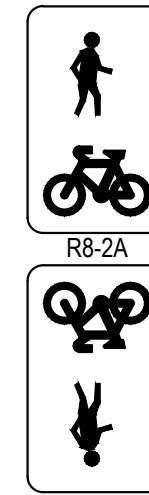
INTERMEDIATE SIGNS AT  
MAXIMUM 500m SPACINGS

INTERMEDIATE PAVEMENT SYMBOLS  
AT 75m INTERVALS (MAX. 100m) AND AT  
MAJOR DRIVEWAYS

TYPICAL - INSET C

SCALE: 1:50

INTERMEDIATE PAVEMENT SYMBOLS  
AT 75m INTERVALS (MAX. 100m) AND AT  
MAJOR DRIVEWAYS



INTERMEDIATE SIGNS AT  
MAXIMUM 500m SPACINGS

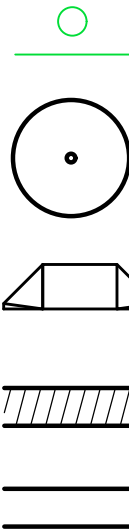
LINEMARKING TABLE

| LINE TYPE | USE                                                               | DIMENSIONS (m) | COLOUR |
|-----------|-------------------------------------------------------------------|----------------|--------|
| E7        | CONTINUOUS EDGE LINE<br>80mm WIDE                                 | 0.08           | WHITE  |
| S4        | CONTINUOUS SEPARATION<br>LINE 80mm WIDE                           | 0.08           | WHITE  |
| S5        | BROKEN SEPARATION LINE<br>80mm WIDE, 100mm LONG<br>WITH 300mm GAP | 0.08           | WHITE  |
|           | GIVE WAY LINE 200mm WIDE,<br>200mm LONG, 200mm GAP                | 0.2            | WHITE  |
|           | STOP LINE 200mm WIDE                                              | 0.2            | WHITE  |

PAVEMENT SYMBOLS

|  |      |       |
|--|------|-------|
|  | PA-1 | WHITE |
|  | PS-4 | WHITE |
|  | PS-3 | WHITE |

LEGEND



PROPOSED TRAFFIC SIGNAGE  
EXISTING TREE  
PROPOSED KERB RAMP  
PROPOSED FOOTPATH  
EXISTING FOOTPATH TO REMAIN

NOTES:

- EXISTING TREES ARE PLACED INDICATIVELY ONLY. EXACT LOCATION TO BE CONFIRMED VIA SURVEY WORKS.
- EXISTING FOOTPATH WIDTHS TO BE CONFIRMED VIA SURVEY.
- REFER TO CITY OF RYDE STANDARD DRAWING CIV 09 FOR DETAILS.

FOR DA ONLY

|                                                                                                 |  |  |  |                    |  |  |  |                                             |  |  |  |                                                                                                                                                                                             |  |  |  |                                                                                      |  |  |  |                                                                                         |  |  |  |                                                                                                    |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--------------------|--|--|--|---------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------|--|--|--|
| <b>SURVEY INFORMATION</b><br>SURVEYED BY LTS<br>DATUM: AHD<br>ORIGIN OF LEVELS: PM1439 RL30.479 |  |  |  |                    |  |  |  | Client<br><b>SCHOOLS INFRASTRUCTURE NSW</b> |  |  |  | Suite 2.01<br>828 Pacific Highway<br>Gordon NSW 2072<br>Telephone<br>+61 2 9417 8400<br>Facsimile<br>+61 2 9417 8337<br>Email<br>email@hthconsult.com.au<br>Web<br>www.henryandhymas.com.au |  |  |  | Project<br><b>WEST RYDE MULTI-SPORTS FACILITY<br/>22 WINBOURNE ST, WEST RYDE NSW</b> |  |  |  | Drawn<br>M.Barrozo<br>Checked<br>N.Heazlewood<br>Drawing number<br><b>20D04_DA_EX01</b> |  |  |  | Designed<br>N.Heazlewood<br>Approved<br>A.Francis<br>Scale (BA1)<br>1:500<br>Revision<br><b>03</b> |  |  |  |
| REVISION                                                                                        |  |  |  | AMENDMENT          |  |  |  | DRAWN                                       |  |  |  | DESIGNED                                                                                                                                                                                    |  |  |  | DATE                                                                                 |  |  |  |                                                                                         |  |  |  |                                                                                                    |  |  |  |
| 03                                                                                              |  |  |  | ISSUED FOR DA ONLY |  |  |  | MP                                          |  |  |  | NH                                                                                                                                                                                          |  |  |  | 17.03.2023                                                                           |  |  |  |                                                                                         |  |  |  |                                                                                                    |  |  |  |
| 02                                                                                              |  |  |  | ISSUED FOR DA ONLY |  |  |  | MP                                          |  |  |  | NH                                                                                                                                                                                          |  |  |  | 28.02.2023                                                                           |  |  |  |                                                                                         |  |  |  |                                                                                                    |  |  |  |
| 01                                                                                              |  |  |  | ISSUED FOR DA ONLY |  |  |  | MP                                          |  |  |  | NH                                                                                                                                                                                          |  |  |  | 08.06.2022                                                                           |  |  |  |                                                                                         |  |  |  |                                                                                                    |  |  |  |

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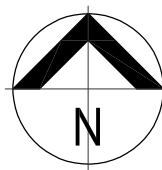
MARSDEN HSSC  
WEST RYDE, NSW  
HYDRAULIC SERVICES

PREPARED BY  
  
CONSULTING ENGINEERS

DRAWING INDEX

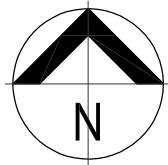
|      |                    |                                        |
|------|--------------------|----------------------------------------|
| H000 | HYDRAULIC SERVICES | COVER SHEET AND DRAWING INDEX          |
| H001 | HYDRAULIC SERVICES | LEGEND OF SYMBOLS AND GENERAL NOTES    |
| H010 | HYDRAULIC SERVICES | SCHEMATIC                              |
| H100 | HYDRAULIC SERVICES | DRAINAGE SERVICES - BASEMENT LEVEL     |
| H101 | HYDRAULIC SERVICES | DRAINAGE SERVICES - LOWER GROUND FLOOR |
| H102 | HYDRAULIC SERVICES | DRAINAGE SERVICES - GROUND FLOOR       |
| H103 | HYDRAULIC SERVICES | DRAINAGE SERVICES - ROOF LEVEL         |
| H200 | HYDRAULIC SERVICES | PRESSURE SERVICES - BASEMENT LEVEL     |
| H201 | HYDRAULIC SERVICES | PRESSURE SERVICES - LOWER GROUND FLOOR |
| H202 | HYDRAULIC SERVICES | PRESSURE SERVICES - GROUND FLOOR       |

DO NOT SCALE



|                                                                                                                                                                                                                            |            |             |                       |                |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-----------------------|----------------|-----|
|                                                                                                                                                                                                                            |            |             |                       |                |     |
| 1                                                                                                                                                                                                                          | 02.12.2021 | CAD         | 100% SCHEMATIC DESIGN | NL             | SK  |
| REV                                                                                                                                                                                                                        | DATE       | BY          | DESCRIPTION           | CHK            | APP |
| DRAWING STATUS: PRELIMINARY                                                                                                                                                                                                |            |             |                       |                |     |
| REFERENCE COORDINATION DRAWINGS                                                                                                                                                                                            |            |             |                       |                |     |
| DESCRIPTION                                                                                                                                                                                                                |            | DRAWING NO. |                       | REV            | CHK |
|                                                                                                                                                                                                                            |            |             |                       |                |     |
| <div><br/>Level 27, 680 George Street Sydney, NSW 2000, Australia<br/>Tel: +61 2 9272 5100 Fax: +61 2 9272 5101<br/>www.wsp.com</div> |            |             |                       |                |     |
| CLIENT: SINSW                                                                                                                                                                                                              |            |             |                       |                |     |
| ARCHITECT: COX ARCHITECTURE                                                                                                                                                                                                |            |             |                       |                |     |
| PROJECT: WEST RYDE<br>MULTI-SPORTS FACILITY                                                                                                                                                                                |            |             |                       |                |     |
| TITLE: HYDRAULIC SERVICES<br>COVERSHEET AND DRAWING INDEX                                                                                                                                                                  |            |             |                       |                |     |
| SCALE @ A1:                                                                                                                                                                                                                |            | CHECKED: NL |                       | APPROVED: SK   |     |
| PROJECT No: PS123419                                                                                                                                                                                                       |            | DRAWN: BIM  |                       | DATE: DEC 2021 |     |
| DRAWING No: H000                                                                                                                                                                                                           |            |             |                       | REV: 1         |     |
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LEGEND OF SYMBOLS

NEW SERVICES

|  |                              |
|--|------------------------------|
|  | SANITARY PLUMBING/DRAINAGE   |
|  | SEWER RISING MAIN            |
|  | STORMWATER DRAINAGE          |
|  | SIPHONIC DOWNPIPE            |
|  | STORMWATER RISING MAIN       |
|  | CONDENSATE DRAIN             |
|  | VENT PIPE                    |
|  | CHAMBER VENT                 |
|  | TRADE WASTE VENT             |
|  | OVERFLOW                     |
|  | PUMP OUT                     |
|  | TRADE WASTE                  |
|  | SUBSOIL DRAIN                |
|  | IRRIGATION                   |
|  | COLD WATER                   |
|  | COLD WATER RISING MAIN       |
|  | HOT WATER FLOW               |
|  | HOT WATER RETURN             |
|  | NON-POTABLE COLD WATER       |
|  | NON-POTABLE HOT WATER        |
|  | NON-POTABLE HOT WATER RETURN |
|  | WARM WATER                   |
|  | RECYCLED COLD WATER          |
|  | FILTERED COLD WATER          |
|  | DEIONISED WATER              |
|  | RAIN WATER                   |
|  | REVERSE OSMOSIS              |

|  |      |                         |
|--|------|-------------------------|
|  | FS   | FIRE SERVICE            |
|  | FSTD | FIRE SERVICE TEST DRAIN |
|  | FHR  | FIRE HOSE REEL          |
|  | FH   | FIRE HYDRANT            |
|  | GAS  |                         |
|  | SR   | SOLAR RETURN            |
|  | SF   | SOLAR FLOW              |
|  | NDW  | NON DRINKABLE WATER     |

EXISTING SERVICES

|  |       |                                 |
|--|-------|---------------------------------|
|  | eSD   | EXISTING SANITARY DRAINAGE      |
|  | eS    | EXISTING SEWER                  |
|  | eSW   | EXISTING STORMWATER             |
|  | eTW   | EXISTING TRADEWASTE             |
|  | eAG   | EXISTING SUBSOIL DRAINAGE       |
|  | eVP   | EXISTING VENT PIPE              |
|  | eTWV  | EXISTING TRADE WASTE VENT PIPE  |
|  | eCW   | EXISTING COLD WATER             |
|  | eG    | EXISTING GAS                    |
|  | eHW   | EXISTING HOT WATER              |
|  | eHWL  | EXISTING HOT WATER RETURN       |
|  | eNPCW | EXISTING NON-POTABLE COLD WATER |
|  | eNPHW | EXISTING NON-POTABLE HOT WATER  |
|  | eFH   | EXISTING FIRE HYDRANT           |
|  | eFS   | EXISTING FIRE SERVICES          |
|  |       | REDUNDANT SERVICE               |
|  | C     | CONDUIT                         |

SYMBOLS

|  |       |                                    |
|--|-------|------------------------------------|
|  | AG    | ACCESS GATE                        |
|  | AAV   | AIR ADMITTANCE VALVE               |
|  |       | BALANCING VALVE                    |
|  |       | BALL FLOAT VALVE                   |
|  |       | CAPPED END                         |
|  |       | CHANGE IN PIPE SIZE/GRADE/MATERIAL |
|  | DCV   | DOUBLE CHECK VALVE                 |
|  |       | GAS REGULATOR                      |
|  |       | ISOLATION VALVE                    |
|  |       | ISOLATION VALVE IN VALVE BOX       |
|  |       | LOCKABLE VALVE                     |
|  | MV    | MONITORED VALVE                    |
|  |       | NON RETURN VALVE (CHECK VALVE)     |
|  |       | PIPE - RISER                       |
|  |       | PIPE - DROPPER                     |
|  | PRV   | PRESSURE REDUCTION VALVE           |
|  | RPZD  | REDUCED PRESSURE ZONE DEVICE       |
|  |       | CHECK VALVE IN PATH BOX            |
|  |       | PIPE BREAK                         |
|  |       | SERVICE TEE CONNECTION             |
|  | SV    | SOLENOID VALVE                     |
|  |       | STRAINER                           |
|  |       | SPREADER                           |
|  |       | UNION                              |
|  | BD/PD | BALCONY DRAIN/PLANTER DRAIN        |
|  | BFW   | BASKET FLOOR WASTE                 |
|  | DTU   | DRAINAGE TURN UP POINTS            |
|  | FW    | FLOOR WASTE                        |
|  | GO    | GRATED OUTLET                      |
|  | PFW   | PLANTROOM FLOOR WASTE              |
|  | RWO   | RAINWATER OUTLET                   |
|  | RVP   | ROOF VENT PENETRATION              |

|  |              |                                       |
|--|--------------|---------------------------------------|
|  | SFW          | SEALED FLOOR WASTE                    |
|  | SDO          | SPOON DRAIN OUTLET                    |
|  | SRO          | SIPHONIC RAINWATER OUTLET             |
|  | SOO          | SIPHONIC OVERFLOW OUTLET              |
|  | TD           | TUNDISH                               |
|  | TTD          | TRAPPED TUNDISH                       |
|  | ITD          | INWALL TUNDISH                        |
|  | VFW          | VINYL FLOOR WASTE                     |
|  |              | TRAP AND WASTE                        |
|  |              | REDUNDANT FLOOR WASTE                 |
|  |              | AUTHORITY CONNECTION POINT            |
|  | BWU          | BOILING WATER UNIT                    |
|  | CP           | CONTROL PANEL                         |
|  |              | EMERGENCY SHOWER                      |
|  | FS           | FLOW SWITCH                           |
|  | GBP          | GAS BAYONET POINT                     |
|  |              | GAS ISOLATION VALVE                   |
|  | G            | GAS METER                             |
|  |              | HAND HELD EYEWASH                     |
|  | HT/VB        | HOSE TAP WITH VACUUM BREAKER          |
|  | HWU OR (HWU) | HOT WATER UNIT                        |
|  |              | PRESSURE GAUGE                        |
|  |              | PRESSURE SWITCH                       |
|  |              | PUMP                                  |
|  |              | THERMOMETER                           |
|  |              | THERMOSTATIC MIXING VALVE             |
|  |              | TAPWARE (POTABLE) REFER SPECIFICATION |
|  |              | HOT WATER POINT                       |
|  |              | COLD WATER POINT                      |
|  |              | TAPWARE TO BE REMOVED                 |
|  |              | IRRIGATION TAKE-OFF SUPPLY            |

|  |        |                                          |
|--|--------|------------------------------------------|
|  |        | WATER FILTER                             |
|  |        | WATER METER                              |
|  |        | REMOTE READOUT                           |
|  | BT/GT  | BOUNDARY TRAP/GULLY TRAP                 |
|  |        | FLOOR GRATE                              |
|  | GTD    | GRATED TRENCH DRAIN                      |
|  | IO(S)  | INSPECTION OPENING/TO SURFACE            |
|  |        | INDUCT PIPE MCA FLAP                     |
|  | ORG/DG | OVERFLOW RELIEF GULLY/DISCONNECTOR GULLY |
|  | SGT    | SEALED GULLY TRAP                        |
|  | SAC    | SEWER ACCESS CHAMBER                     |
|  | SWAC   | STORMWATER ACCESS CHAMBER                |
|  | SIP    | SEWER INSPECTION PIT                     |
|  | SWIP   | STORMWATER INSPECTION PIT                |
|  | SWGIP  | STORMWATER GRATED PIT                    |
|  | SMS    | SEWER MAINTENANCE SHAFT                  |

FIRE PROTECTION SYMBOLS

|  |     |                                   |
|--|-----|-----------------------------------|
|  | DFH | DOUBLE HEADED PILLAR FIRE HYDRANT |
|  | FHR | FIRE HOSE REEL                    |
|  | FH  | FIRE HYDRANT                      |
|  | H   | STREET HYDRANT                    |
|  |     | CARBON DIOXIDE FIRE EXTINGUISHER  |
|  |     | DRY CHEMICAL FIRE EXTINGUISHER    |
|  |     | WATER FIRE EXTINGUISHER           |
|  | FB  | FIRE BLANKET                      |

ABBREVIATIONS

|       |                                  |       |                                 |      |                              |
|-------|----------------------------------|-------|---------------------------------|------|------------------------------|
| AAV   | AIR ADMITTANCE VALVE             | F/A   | FROM ABOVE                      | MJ/h | MEGA JOULES PER HOUR         |
| A/C   | AIR CONDITIONING                 | F/B   | FROM BELOW                      | MPa  | MEGA PASCAL                  |
| AHD   | AUSTRALIAN HEIGHT DATUM          | FFL   | FINISHED FLOOR LEVEL            | MDL  | MASTER DATA LOGGER           |
| AP    | ACCESS PANEL                     | FH    | FIRE HYDRANT                    | m    | METRES                       |
| ASSL  | ABOVE STRUCTURAL SLAB LEVEL      | FHR   | FIRE HOSE REEL                  | m/s  | METRES PER SECOND            |
|       |                                  | FRC   | FIBRE REINFORCED CEMENT         | mm   | MILLIMETRES                  |
|       |                                  | FU    | FIXTURE UNIT                    |      |                              |
|       |                                  | FW    | FLOOR WASTE                     |      |                              |
| B     | BASIN / VANITY BASIN / HANDBASIN | G     | GAS                             | NG   | NATURAL GAS                  |
| BBTH  | BABY BATH                        | GM    | GAS METER                       | NP   | NON POTABLE                  |
| BCWU  | BOILING CHILLED WATER UNIT       | GMS   | GALVANISED MILD STEEL           |      |                              |
| BCHWU | BOILING CHILLED HOT WATER UNIT   | GO    | GRATED OUTLET                   |      |                              |
| BD    | BALCONY DRAIN                    | GTD   | GRATED TRENCH DRAIN             | Pa   | PASCAL                       |
| BT    | BOUNDARY TRAP                    | GV    | GATE VALVE                      | PD   | PLANTER DRAIN                |
| BTH   | BATH                             | GW    | GLASS WASHER                    | PDP  | PROVISIONAL DRAINAGE POINT   |
| BFW   | BASKET FLOOR WASTE               | HDPE  | HIGH DENSITY POLYETHYLENE       | PE   | POLYETHYLENE                 |
| BV    | BALANCING VALVE                  | HL    | HIGH LEVEL                      | PLV  | PRESSURE LIMITING VALVE      |
|       |                                  | HT    | HOSE TAP                        | PPR  | POLYPROPYLENE                |
| CD    | CONDENSATE DRAIN                 | HW    | HOT WATER                       | PRV  | PRESSURE REDUCTION VALVE     |
| CHV   | CHAMBER VENT                     | HWF   | HOT WATER FLOW                  | PVC  | POLYVINYL CHLORIDE           |
| CI    | CAST IRON                        | HWM   | HOT WATER METER                 | RCP  | REINFORCED CONCRETE PIPE     |
| CICL  | CAST IRON CEMENT LINED           | HWL   | HOT WATER RETURN                | RCW  | RECYCLED COLD WATER          |
| CO    | CLEAR OUT                        | HWU   | HOT WATER UNIT                  | RL   | REDUCED LEVEL                |
| CM    | COFFEE MACHINE                   |       |                                 | RM   | RISING MAIN                  |
| CP    | CHROME PLATED                    | IL    | INVERT LEVEL                    | RO   | REVERSE OSMOSIS              |
| CS    | CONDENSATE STACK                 | IM    | ICE MACHINE                     | RPZD | REDUCED PRESSURE ZONE DEVICE |
| CSK   | CLEANERS SINK                    | IO(S) | INSPECTION OPENING (TO SURFACE) | RVO  | RELIEF VENT                  |
| CV    | CHECK VALVE                      | IV    | ISOLATING VALVE                 | RWO  | RAINWATER OUTLET             |
| CW    | COLD WATER                       |       |                                 | RWH  | RAINWATER HEAD               |
| CWRM  | COLD WATER RISING MAIN           |       |                                 |      |                              |
|       |                                  | JU    | JUMP UP                         | SAC  | SEWER ACCESS CHAMBER         |
|       |                                  |       |                                 | SD   | SOIL DRAIN                   |
|       |                                  | KIP   | KERB INLET PIT                  | SDO  | SPOON DRAIN OUTLET           |
|       |                                  | kPa   | KILOPASCALS                     | SDP  | SIPHONIC DOWNPIPE            |
|       |                                  | kW    | KILOWATTS                       | SFL  | STRUCTURAL FLOOR LEVEL       |
|       |                                  |       |                                 | SFW  | SEALED FLOOR WASTE           |
|       |                                  | L     | LITRES                          | SHR  | SHOWER                       |
|       |                                  | LL    | LOW LEVEL                       | SK   | SINK                         |
|       |                                  | LPG   | LIQUIDIFIED PETROLEUM GAS       | SIP  | SEWER INSPECTION PIT         |
|       |                                  | L/S   | LITRES PER SECOND               | SL   | SURFACE LEVEL                |
|       |                                  | LT    | LAUNDRY TUB                     | SPS  | SEWER PUMP STATION           |
|       |                                  | LU    | LOADING UNIT                    | SRM  | SEWER RISING MAIN            |
| ED    | ELEVATED DRAINAGE                |       |                                 |      |                              |
| EJ    | EXPANSION JOINT                  |       |                                 |      |                              |
| EPD   | ELEVATED PIPEWORK DROPPER        |       |                                 |      |                              |
| EW    | EYE WASH                         |       |                                 |      |                              |
| e     | EXISTING                         |       |                                 |      |                              |

|       |                           |       |                                        |      |                                |
|-------|---------------------------|-------|----------------------------------------|------|--------------------------------|
| SO    | SIPHONIC OUTLET           | T/A   | TO ABOVE                               | UR   | URINAL                         |
| S/S   | STAINLESS STEEL           | T/B   | TO BELOW                               | U/S  | UNDERSIDE                      |
| SSD   | SUBSOIL DRAINAGE          | TD    | TUNDISH                                | uPVC | UNPLASTISED POLYVINYL CHLORIDE |
| SSHR  | SAFETY SHOWER             | TTD   | TRAPPED TUNDISH                        | UTW  | UNTRAPPED WASTE                |
| SS    | SOIL STACK                | TMV   | THERMOSTATIC MIXING VALVE              |      |                                |
| SV    | SLUECE VALVE              | TPRV  | TEMPERATURE & PRESSURE RELIEF VALVE    | VB   | VENT BREATHER                  |
| SW    | STORMWATER                | TR    | TROUGH                                 | VCP  | VITRIFIED CLAY PIPE            |
| SWD   | STORMWATER DRAIN          | TV    | TEMPERING VALVE                        | VP   | VENT PIPE                      |
| SWIP  | STORMWATER INSPECTION PIT | TW    | TRADE WASTE                            | VSD  | VARIABLE SPEED DRIVE           |
| SWAC  | STORMWATER ACCESS CHAMBER | TWO   | TRADE WASTE DRAIN                      |      |                                |
| SWPIT | STORMWATER GRATED PIT     | TWDPD | TRADE WASTE PROVISIONAL DRAINAGE POINT | WC   | WATER CLOSET                   |
| SWPS  | STORMWATER PUMP STATION   | TWS   | TRADE WASTE STACK                      | WL   | WATER LEVEL                    |
| SWRM  | STORMWATER RISING MAIN    | TWV   | TRADE WASTE VENT                       | WM   | WASHING MACHINE                |
|       |                           |       |                                        | WS   | WASTE STACK                    |
|       |                           |       |                                        | WW   | WARM WATER                     |

GENERAL NOTES:

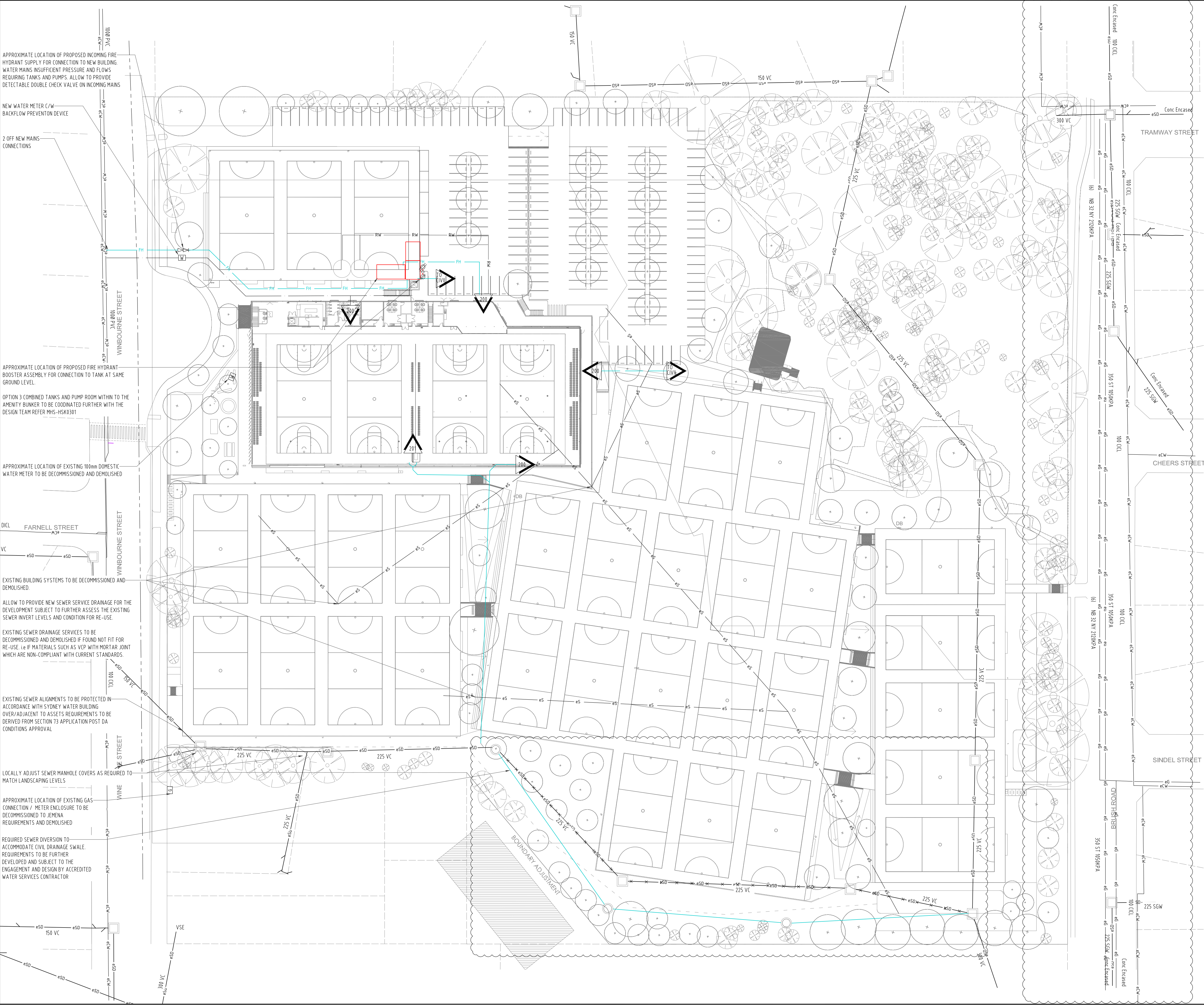
- COMPLY WITH THE GENERAL CONDITIONS AND ALL CONTRACTUAL REQUIREMENTS.
- THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE SPECIFICATION, ARCHITECTS AND ASSOCIATED ENGINEERS DRAWINGS AND SPECIFICATIONS, FIRE ENGINEERS REPORTS AND BUILDING SURVEYOR'S CONDITIONS OF APPROVAL.
- INSTALL SERVICES TO COMPLY WITH ALL RELEVANT AUSTRALIAN STANDARDS, THE BUILDING CODE OF AUSTRALIA AND REQUIREMENTS OF THE LOCAL AUTHORITY.
- THE INSTALLATION IS TO BE UNDERTAKEN BY SUITABLY QUALIFIED, LICENSED AND EXPERIENCED TRADESPERSONS.
- INSPECT THE SITE PRIOR TO TENDER SUBMISSION AND BE FAMILIAR WITH THE SITE CONDITIONS. ALL SITE SPECIFIC CONSIDERATIONS TO BE INCLUDED IN THE TENDER SUBMISSION.
- IF THE INSTALLER CONSIDERS THAT A COMPONENT OF DESIGN IS NON COMPLIANT, THEN THE INSTALLER MUST NOTIFY THE ENGINEER IN WRITING.
- THE INSTALLER IS TO MAKE APPLICATIONS TO THE APPROPRIATE AUTHORITIES AND PROCURE ALL NECESSARY APPROVALS.
- THE INSTALLER IS TO PAY ALL REQUIRED FEES INCLUDING ALL APPLICATION, CONNECTION, METER, INSPECTION, ROAD OPENING, ETC. AS NECESSARY TO COMPLETE AND COMMISSION THE INSTALLATION.
- ANY AUTHORITY CONTRIBUTION FEES TO BE THE PRINCIPAL'S RESPONSIBILITY.
- ALLOW TO ENGAGE THE SERVICES OF APPROPRIATELY RECOGNISED AND QUALIFIED INDEPENDENT CERTIFIERS OR LOCAL AUTHORITY TO CERTIFY COMPLIANCE OF THE INSTALLATION. PAY ALL CERTIFIER'S FEES.
- PROVIDE A 'CERTIFICATE OF COMPLIANCE' AND/OR INDEPENDENT CERTIFIER'S REPORT PRIOR TO PRACTICAL COMPLETION.
- PROVIDE 3 SETS 'AS BUILT' HARD COPIES, CD COPIES AND OPERATIONAL AND MAINTENANCE MANUALS PRIOR TO PRACTICAL COMPLETION.
- ALL DEFECTS TO BE RECTIFIED. WARRANT THE INSTALLATION FOR WORKMANSHIP AND MATERIALS AS REQUIRED BY THE PLUMBING INDUSTRY COMMISSION.

DRAWING NOTES:

- DRAWINGS ARE INDICATIVE OF INSTALLATION. ALLOW FOR ALL NECESSARY EXCAVATION, TRENCH PLANKING & STRUTTING, BEDDING, BACKFILL, PLANT HIRE, SCAFFOLDING MATERIALS, LABOUR, FITTINGS, TESTING, ETC. TO COMPLETE AND COMMISSION AND WARRANT THE INSTALLATION.
- COMPLY WITH ALL OH&S, WORK COVER AND SITE SPECIFIC SAFETY REQUIREMENTS. COORDINATE THE INSTALLATION WITH THE BUILDING STRUCTURE AND SERVICES. PROVIDE SHOP DRAWINGS AND PENETRATION DRAWINGS FOR REVIEW BY THE ARCHITECT AND ENGINEER.
- PRIOR TO START OF WORKS, CONFIRM THE LOCATION OF AUTHORITY SERVICES. CONFIRM THAT CONNECTION TO SERVICES CAN BE ACHIEVED AT THE REQUIRED LEVEL AND COVER & ALLOW FOR ALL ASSOCIATED COSTS.
- CONTRACTOR SHALL BEFORE COMMENCING EXCAVATION WORKS OBTAIN BY SITE MEASUREMENT THE INVERT LEVELS OF ALL PIPEWORK TO WHICH CONNECTIONS ARE TO BE MADE. EXISTING BELOW GROUND INVERT LEVELS ARE NOT KNOWN. IT IS THE CONTRACTORS RESPONSIBILITY TO ESTABLISH THE ACTUAL INVERT LEVEL OF THE POINT OF CONNECTION TO EXISTING PIPEWORK, DETERMINE OBSTRUCTIONS EXISTING OR PROPOSED & ASSESS THAT THE PIPE ROUTE AS SHOWN ON THE DRAWINGS CAN BE CONSTRUCTED TO CORRECT FALLS & LEVELS PRIOR TO ORDERING MATERIALS OR CARRYING OUT ANY ON SITE CONSTRUCTION WORKS.
- PRIOR TO START OF WORKS, UNDERTAKE ALL NECESSARY PROBING, EXCAVATION, DETECTION, ETC. AS REQUIRED TO LOCATE EXISTING SERVICES.
- CONTRACTOR SHALL ALLOW TO CO-ORDINATE WITH UNIVERSITY MANAGEMENT & BUILDER PRIOR TO SERVICE SHUTDOWN.
- ALLOW TO SET OUT AND INSTALL SLEEVES OR CORING FOR PIPE PENETRATIONS THROUGH FOOTINGS, FLOORS, WALLS, BEAMS, ETC.
- ALLOW TO INSTALL FIRE COLLARS TO PENETRATIONS THROUGH FIRE RATED WALLS, FLOORS AND CEILINGS, ETC., OF THE APPROPRIATE FIRE RESISTANT RATINGS.
- DURING CONSTRUCTION PROVIDE REMOVABLE CAPS TO TEMPORARY PIPE ENDS TO PREVENT ENTRY OF DEBRIS, ETC.
- LOCATE EXCAVATIONS AWAY FROM FOOTINGS SO AS NOT TO CAUSE UNDERMINING, TO THE SATISFACTION OF THE STRUCTURAL ENGINEER.
- PROVIDE ALL NECESSARY BARRIERS, HOARDINGS, LIGHTS AND WARNINGS, TRAFFIC MANAGEMENT, ETC., AROUND ALL EXCAVATIONS, STOCK PILES, WORKS, ETC. PROVIDE TEMPORARY ACCESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC IF REQUIRED.
- PROVIDE SHORING TO EXCAVATIONS TO OH&S AND AUTHORITY REQUIREMENTS. WITHDRAW SHORING PRIOR TO BACKFILL.
- COVER PIPE COLLARS TO A MINIMUM OF 80MM WITH COMPACTED BEDDING MATERIAL PRIOR TO BACKFILLING. BACKFILL WITH SELECTED BACKFILL MATERIAL FREE OF CLAY, VEGETATION & RUBBISH, ETC.
- BACKFILL UNDER ROADS, CAR PARKS, PAVING AND CONCRETE FLOOR SLABS TO BE ROAD BASE MATERIAL COMPACTED IN LAYERS TO THE SATISFACTION OF THE STRUCTURAL/CIVIL ENGINEER.
- ALLOW TO REINSTATE ALL ROADS, FOOT PATHS, PAVING, ETC. TO THE SATISFACTION OF THE UNIVERSITY.
- ALLOW FOR ALL NECESSARY EXPANSION JOINTS AND INSPECTION OPENINGS AS REQUIRED BY AS 3500 AND THE LOCAL INSPECTOR.
- CONTRACTOR SHALL ALLOW TO LOCATE, CUT & SEAL & FOR THE REMOVAL OF ANY ABOLISHED EXISTING SERVICES FROM BUILDINGS TO BE DEMOLISHED & MAKE GOOD GROUND SURFACE TO MATCH EXISTING.
- EXTEND I.O.S TO SURFACE LEVEL AND TERMINATE FLUSH WITH THE FINISHED SURROUNDING SURFACE AS BELOW:
  - LANDSCAPE AREAS - PRECAST CONCRETE SURROUND AND COVER
  - CONCRETE AREAS - BRASS I.O. COVER SET.
  - TILED AND OTHER FLOOR FINISHES - STAINLESS STEEL I.O. COVER SET.
- PROVIDE NOGGINGS, BRACKETS, HANGERS, FIXINGS, ETC. NECESSARY TO COMPLETE THE INSTALLATION. EXPLOSIVE FIXINGS ARE NOT PERMITTED.
- BRACKETS TO BE UNISTRUT GALVANISED MILD STEEL. PROVIDE 3MM NEOPRENE SPACERS BETWEEN DISSIMILAR METALS.
- SPACING OF BRACKETS TO COMPLY WITH AS 3500. ENSURE PIPES AND JOINTS ARE NOT STRESSED, ARE SECURED, HAVE ADEQUATE MEANS OF EXPANSION AND ARE FREE OF VIBRATION AND WATER HAMMER.
- PROVIDE WATERTIGHT/WEATHER PROOF 'DECKTITE' FLASHINGS TO PIPE PENETRATIONS THROUGH ROOFS AND ROOF DECKS.
- ALL EXPOSED WASTE PIPEWORK EXCEPT IN BASEMENT AREAS AND PLANT ROOMS ARE TO BE CHROME PLATED BRASS OR STAINLESS STEEL.
- ALLOW FOR THE INSTALLATION OF SELF ADHESIVE STICKERS TO IDENTIFY SERVICES AT ACCESS PANEL LOCATIONS IN DUCTS AND AT NOT MORE THAN 3 METRE CENTRES. ALL PAINTED OR ADHESIVE LABELLING ON PIPEWORK SHALL BE IN ACCORDANCE WITH AS1345.
- INSTALL PUNCH BRASS LABELS TO IDENTIFY EACH ISOLATION VALVE.
- PROVIDE CHROME PLATED WALL FLANGES AT ALL WALL, FLOOR AND CEILING SERVICES PENETRATIONS.
- WHERE THERE IS NO ASSIGNED PIPE DIAMETER DOCUMENTED FOR SANITARY / SEWER DRAINAGE ASSIGN DN 100@ AT A MINIMUM GRADE OF 1 : 60.

|                                                                                                                                          |            |             |                       |                |        |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-----------------------|----------------|--------|
|                                                                                                                                          |            |             |                       |                |        |
| 1                                                                                                                                        | 02.12.2021 | CAD         | 100% SCHEMATIC DESIGN | NL             | SK     |
| REV                                                                                                                                      | DATE       | BY          | DESCRIPTION           | CHK            | APD    |
| DRAWING STATUS: PRELIMINARY                                                                                                              |            |             |                       |                |        |
| REFERENCE COORDINATION DRAWINGS                                                                                                          |            |             |                       |                |        |
| DESCRIPTION                                                                                                                              |            | DRAWING NO. |                       | REV            | CHK    |
|                                                                                                                                          |            |             |                       |                |        |
| <div></div> <p>Level 27, 680 George Street Sydney, NSW 2000, Australia<br/>Tel: +61 2 9272 5100 Fax: +61 2 9272 5101<br/>www.wsp.com</p> |            |             |                       |                |        |
| CLIENT: SINSW                                                                                                                            |            |             |                       |                |        |
| ARCHITECT: COX ARCHITECTURE                                                                                                              |            |             |                       |                |        |
| PROJECT: WEST RYDE MULTI-SPORTS FACILITY                                                                                                 |            |             |                       |                |        |
| TITLE: HYDRAULIC SERVICES LEGEND OF SYMBOLS                                                                                              |            |             |                       |                |        |
| SCALE @ A1:                                                                                                                              |            | CHECKED: NL |                       | APPROVED: SK   |        |
| PROJECT No: PS123419                                                                                                                     |            | DRAWN: BIM  |                       | DATE: DEC 2021 |        |
| DRAWING No: H001                                                                                                                         |            |             |                       |                | REV: 1 |
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APPROXIMATE LOCATION OF PROPOSED INCOMING FIRE HYDRANT SUPPLY FOR CONNECTION TO NEW BUILDING. WATER MAINS INSUFFICIENT PRESSURE AND FLOWS REQUIRING TANKS AND PUMPS. ALLOW TO PROVIDE DETECTABLE DOUBLE CHECK VALVE ON INCOMING MAINS

NEW WATER METER C/W BACKFLOW PREVENTION DEVICE

2 OFF NEW MAINS CONNECTIONS

APPROXIMATE LOCATION OF PROPOSED FIRE HYDRANT BOOSTER ASSEMBLY FOR CONNECTION TO TANK AT SAME GROUND LEVEL.

OPTION 3 COMBINED TANKS AND PUMP ROOM WITHIN TO THE AMENITY BUNKER TO BE COORDINATED FURTHER WITH THE DESIGN TEAM REFER MHS-HSK0301

APPROXIMATE LOCATION OF EXISTING 100mm DOMESTIC WATER METER TO BE DECOMMISSIONED AND DEMOLISHED

DICL FARNELL STREET

VC

EXISTING BUILDING SYSTEMS TO BE DECOMMISSIONED AND DEMOLISHED.

ALLOW TO PROVIDE NEW SEWER SERVICE DRAINAGE FOR THE DEVELOPMENT SUBJECT TO FURTHER ASSESS THE EXISTING SEWER INVERT LEVELS AND CONDITION FOR RE-USE.

EXISTING SEWER DRAINAGE SERVICES TO BE DECOMMISSIONED AND DEMOLISHED IF FOUND NOT FIT FOR RE-USE. i.e IF MATERIALS SUCH AS VCP WITH MORTAR JOINT WHICH ARE NON-COMPLIANT WITH CURRENT STANDARDS.

EXISTING SEWER ALIGNMENTS TO BE PROTECTED IN ACCORDANCE WITH SYDNEY WATER BUILDING OVER/ADJACENT TO ASSETS REQUIREMENTS TO BE DERIVED FROM SECTION 73 APPLICATION POST DA CONDITIONS APPROVAL

LOCALLY ADJUST SEWER MANHOLE COVERS AS REQUIRED TO MATCH LANDSCAPING LEVELS

APPROXIMATE LOCATION OF EXISTING GAS CONNECTION / METER ENCLOSURE TO BE DECOMMISSIONED TO JEMENA REQUIREMENTS AND DEMOLISHED

REQUIRED SEWER DIVERSION TO ACCOMMODATE CIVIL DRAINAGE SWALE. REQUIREMENTS TO BE FURTHER DEVELOPED AND SUBJECT TO THE ENGAGEMENT AND DESIGN BY ACCREDITED WATER SERVICES CONTRACTOR

DO NOT SCALE

GENERAL NOTES:

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B. ALL DIMENSIONS ARE NOMINAL AND MUST BE CONFIRMED ON SITE.

C. ALL WORKS SHALL COMPLY WITH BCA AND ALL RELEVANT AUSTRALIAN STANDARDS.

D. IT IS THE RESPONSIBILITY OF THE SERVICES CONTRACTOR FOR ALL SUCH WORKS AND TO PRODUCE A COMPLETE LAYOUT FULLY COORDINATED WITH ARCHITECTURE, STRUCTURE AND OTHER SERVICES TO MEET EMPLOYER'S REQUIREMENTS AND RELEVANT STANDARDS. THIS IS TO INCLUDE ALL NECESSARY BENDS, TEES, SETS (ETC) THAT MAY BE NECESSARY TO LOCATE SERVICES CORRECTLY. AVOID CLASHES & MAXIMIZE MAINTENANCE ACCESS. QUANTITIES SHOWN ON THE DRAWING ARE INDICATIVE ONLY.

E. DRAWING TO BE READ IN CONJUNCTION WITH LEGEND OF SYMBOLS.

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| 1   | 02.12.2021 | CAD | 100% SCHEMATIC DESIGN | NL  | SK  |
| REV | DATE       | BY  | DESCRIPTION           | CHK | APP |

DRAWING STATUS: PRELIMINARY

REFERENCE COORDINATION DRAWINGS

| DESCRIPTION | DRAWING NO. | REV | CHK |
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www.wsp.com

CLIENT: SINSW

ARCHITECT: COX ARCHITECTURE

PROJECT: WEST RYDE MULTI-SPORTS FACILITY

TITLE: HYDRAULIC SERVICES LAYOUT SITE PLAN

|                      |             |                |
|----------------------|-------------|----------------|
| SCALE @ A1: 1:500    | CHECKED: NL | APPROVED: SK   |
| PROJECT No: PS123419 | DRAWN: BIM  | DATE: DEC 2021 |
| DRAWING No: H050     |             | REV: 1         |

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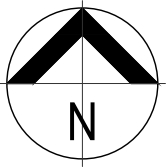
A compass rose with a circle and a vertical line. The letter 'N' is at the bottom. A shaded area is in the top-left quadrant, bounded by a vertical line and a diagonal line.

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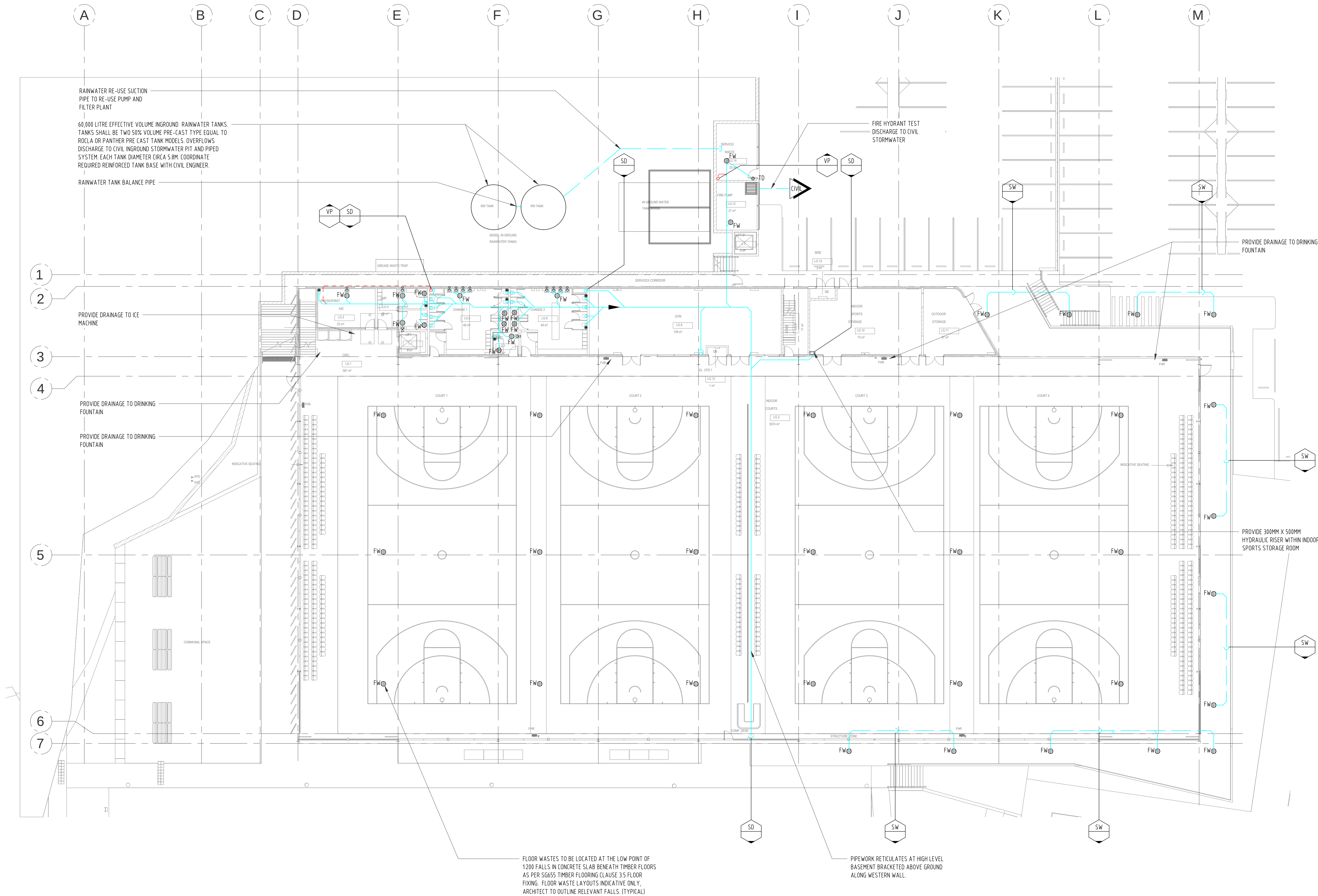
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| 1                                                                                                                                                                                                                            | 02.12.2021 | CAD            | 100% SCHEMATIC DESIGN | NL                | SK  |
| REV                                                                                                                                                                                                                          | DATE       | BY             | DESCRIPTION           | CHK               | APP |
| DRAWING STATUS                                                                                                                                                                                                               |            |                |                       |                   |     |
| PRELIMINARY                                                                                                                                                                                                                  |            |                |                       |                   |     |
| REFERENCE COORDINATION DRAWINGS                                                                                                                                                                                              |            |                |                       |                   |     |
| DESCRIPTION                                                                                                                                                                                                                  |            | DRAWING NO.    |                       | REV               | CHK |
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| CLIENT:                                                                                                                                                                                                                      |            |                |                       |                   |     |
| SINSW                                                                                                                                                                                                                        |            |                |                       |                   |     |
| ARCHITECT:                                                                                                                                                                                                                   |            |                |                       |                   |     |
| COX ARCHITECTURE                                                                                                                                                                                                             |            |                |                       |                   |     |
| PROJECT:                                                                                                                                                                                                                     |            |                |                       |                   |     |
| WEST RYDE<br>MULTI-SPORTS FACILITY                                                                                                                                                                                           |            |                |                       |                   |     |
| TITLE:                                                                                                                                                                                                                       |            |                |                       |                   |     |
| HYDRAULIC SERVICES<br>DRAINAGE SERVICES<br>BASEMENT                                                                                                                                                                          |            |                |                       |                   |     |
| SCALE @ A1:<br>1:200                                                                                                                                                                                                         |            | CHECKED:<br>NL |                       | APPROVED:<br>SK   |     |
| PROJECT No:<br>PS123419                                                                                                                                                                                                      |            | DRAWN:<br>BIM  |                       | DATE:<br>DEC 2021 |     |
| DRAWING No:<br>H100                                                                                                                                                                                                          |            |                |                       | REV:<br>1         |     |
| © WSP Australia Pty Ltd                                                                                                                                                                                                      |            |                |                       |                   |     |





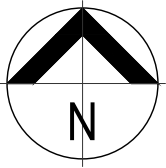
GENERAL NOTES:

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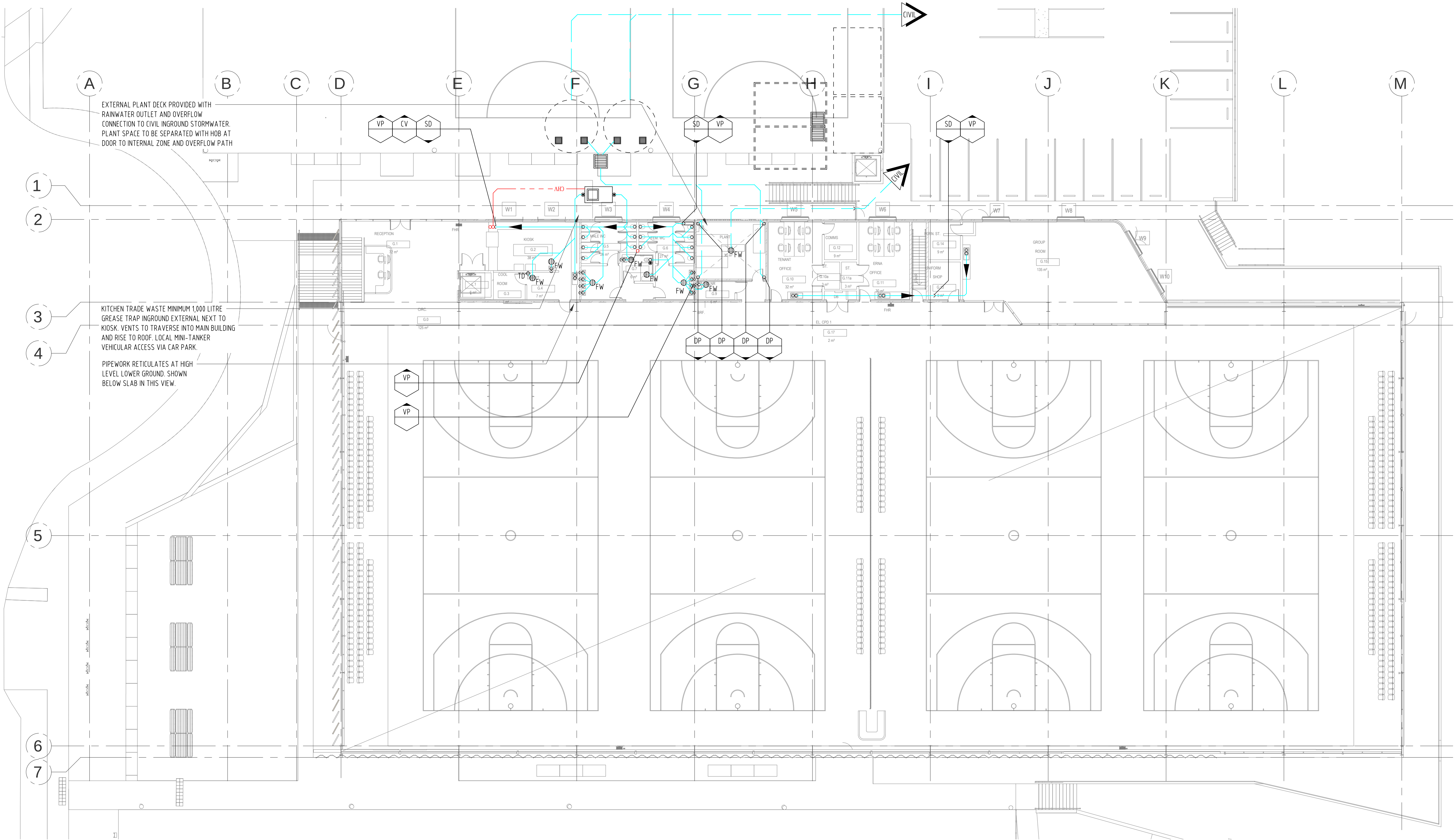


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| 1                                                                                                                                                                                                                            | 02.12.2021 | CAD         | 100% SCHEMATIC DESIGN | NL             | SK     |
| REV                                                                                                                                                                                                                          | DATE       | BY          | DESCRIPTION           | CHK            | APD    |
| DRAWING STATUS: PRELIMINARY                                                                                                                                                                                                  |            |             |                       |                |        |
| REFERENCE COORDINATION DRAWINGS                                                                                                                                                                                              |            |             |                       |                |        |
| DESCRIPTION                                                                                                                                                                                                                  |            | DRAWING NO. |                       | REV            | CHK    |
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| CLIENT: SINSW                                                                                                                                                                                                                |            |             |                       |                |        |
| ARCHITECT: COX ARCHITECTURE                                                                                                                                                                                                  |            |             |                       |                |        |
| PROJECT: WEST RYDE<br>MULTI-SPORTS FACILITY                                                                                                                                                                                  |            |             |                       |                |        |
| TITLE: HYDRAULIC SERVICES<br>DRAINAGE SERVICES<br>LOWER GROUND FLOOR                                                                                                                                                         |            |             |                       |                |        |
| SCALE @ A1: 1:200                                                                                                                                                                                                            |            | CHECKED: NL |                       | APPROVED: SK   |        |
| PROJECT No: PS123419                                                                                                                                                                                                         |            | DRAWN: BIM  |                       | DATE: DEC 2021 |        |
| DRAWING No: H101                                                                                                                                                                                                             |            |             |                       |                | REV: 1 |
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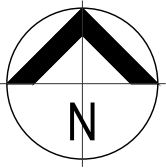
- GENERAL NOTES:
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| 1                                                                                                                                                                                       | 02.12.2021 | CAD         | 100% SCHEMATIC DESIGN | NL             | SK     |
| REV                                                                                                                                                                                     | DATE       | BY          | DESCRIPTION           | CHK            | APD    |
| DRAWING STATUS: PRELIMINARY                                                                                                                                                             |            |             |                       |                |        |
| REFERENCE COORDINATION DRAWINGS                                                                                                                                                         |            |             |                       |                |        |
| DESCRIPTION                                                                                                                                                                             |            | DRAWING NO. |                       | REV            | CHK    |
|                                                                                                                                                                                         |            |             |                       |                |        |
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| CLIENT: SINSW                                                                                                                                                                           |            |             |                       |                |        |
| ARCHITECT: COX ARCHITECTURE                                                                                                                                                             |            |             |                       |                |        |
| PROJECT: WEST RYDE<br>MULTI-SPORTS FACILITY                                                                                                                                             |            |             |                       |                |        |
| TITLE: HYDRAULIC SERVICES<br>DRAINAGE SERVICES<br>GROUND FLOOR                                                                                                                          |            |             |                       |                |        |
| SCALE @ A1: 1:200                                                                                                                                                                       |            | CHECKED: NL |                       | APPROVED: SK   |        |
| PROJECT No: PS123419                                                                                                                                                                    |            | DRAWN: BIM  |                       | DATE: DEC 2021 |        |
| DRAWING No: H102                                                                                                                                                                        |            |             |                       |                | REV: 1 |
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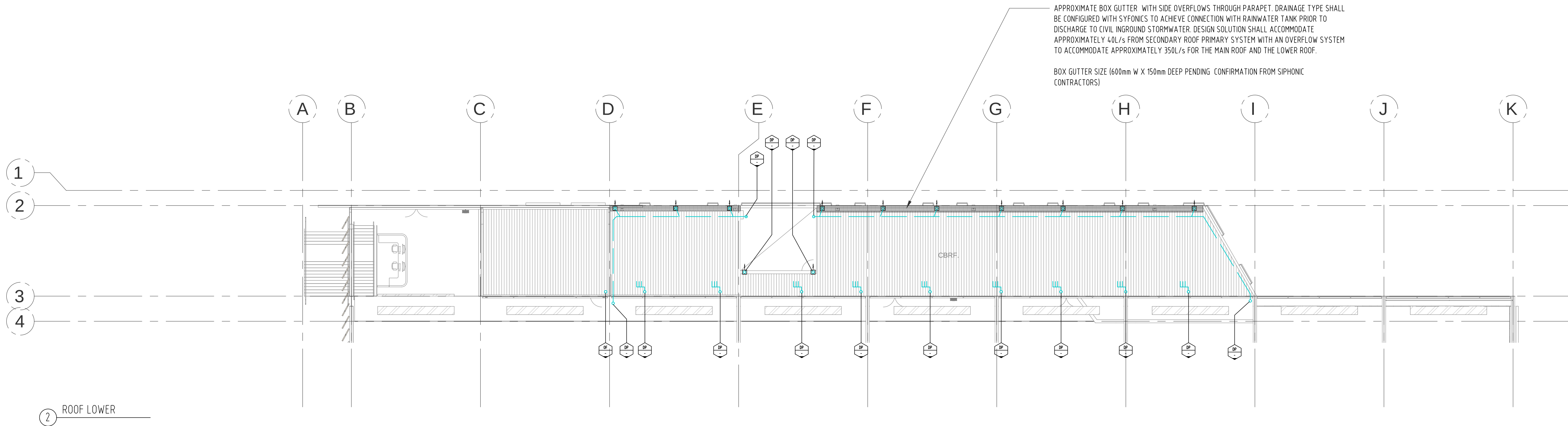
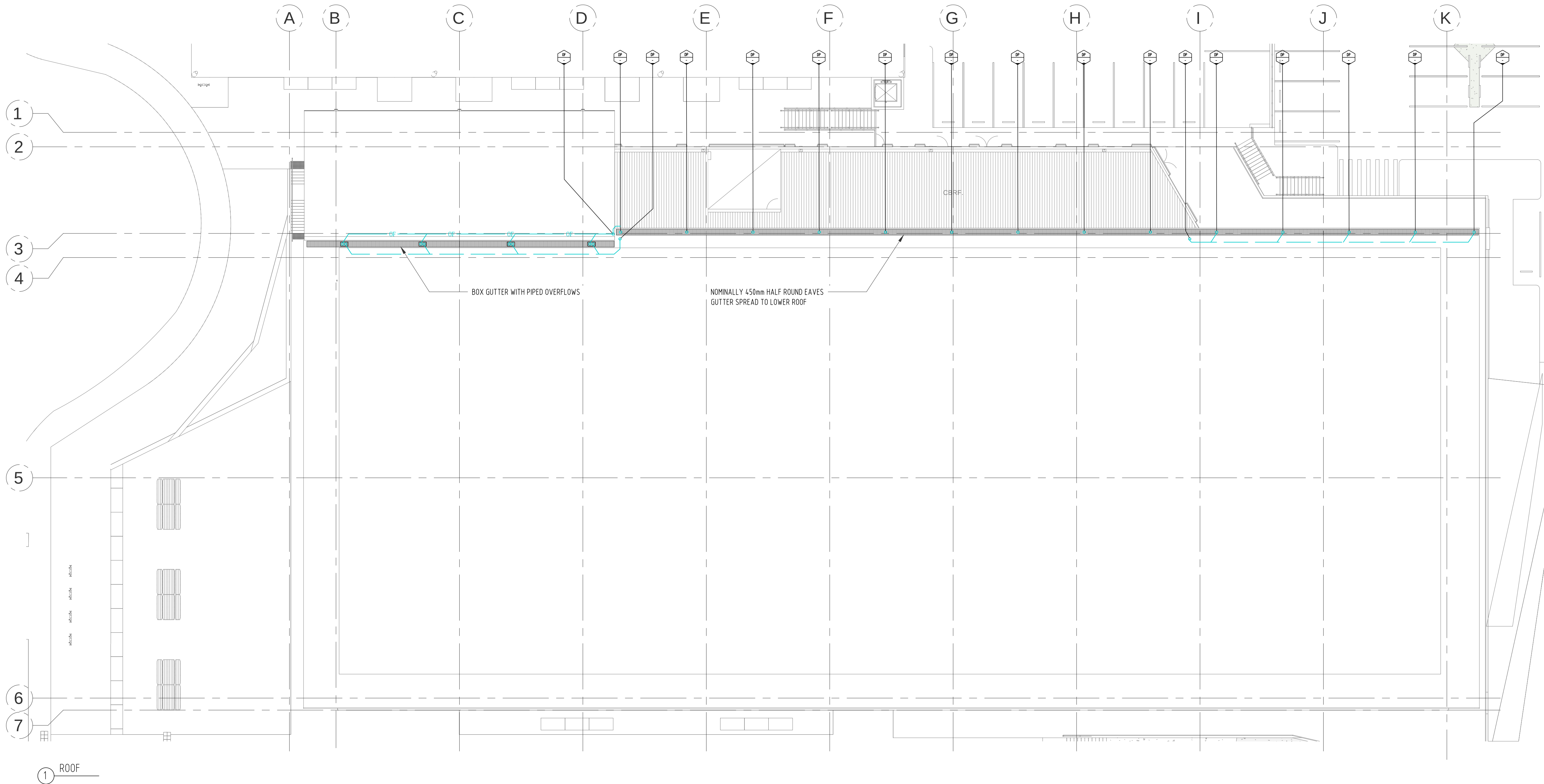


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| 1   | 02.12.2021 | CAD | 100% SCHEMATIC DESIGN | NL  | SK  |
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| DRAWING STATUS: PRELIMINARY     |             |     |     |  |
| REFERENCE COORDINATION DRAWINGS |             |     |     |  |
| DESCRIPTION                     | DRAWING NO. | REV | CHK |  |
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ARCHITECT: COX ARCHITECTURE

PROJECT: WEST RYDE  
MULTI-SPORTS FACILITY

TITLE: HYDRAULIC SERVICES  
DRAINAGE SERVICES  
ROOF LEVEL

SCALE @ A1: 1:200 CHECKED: NL APPROVED: SK

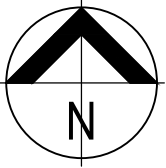
PROJECT No: PS123419 DRAWN: BIM DATE: DEC 2021

DRAWING No: H103 REV: 1

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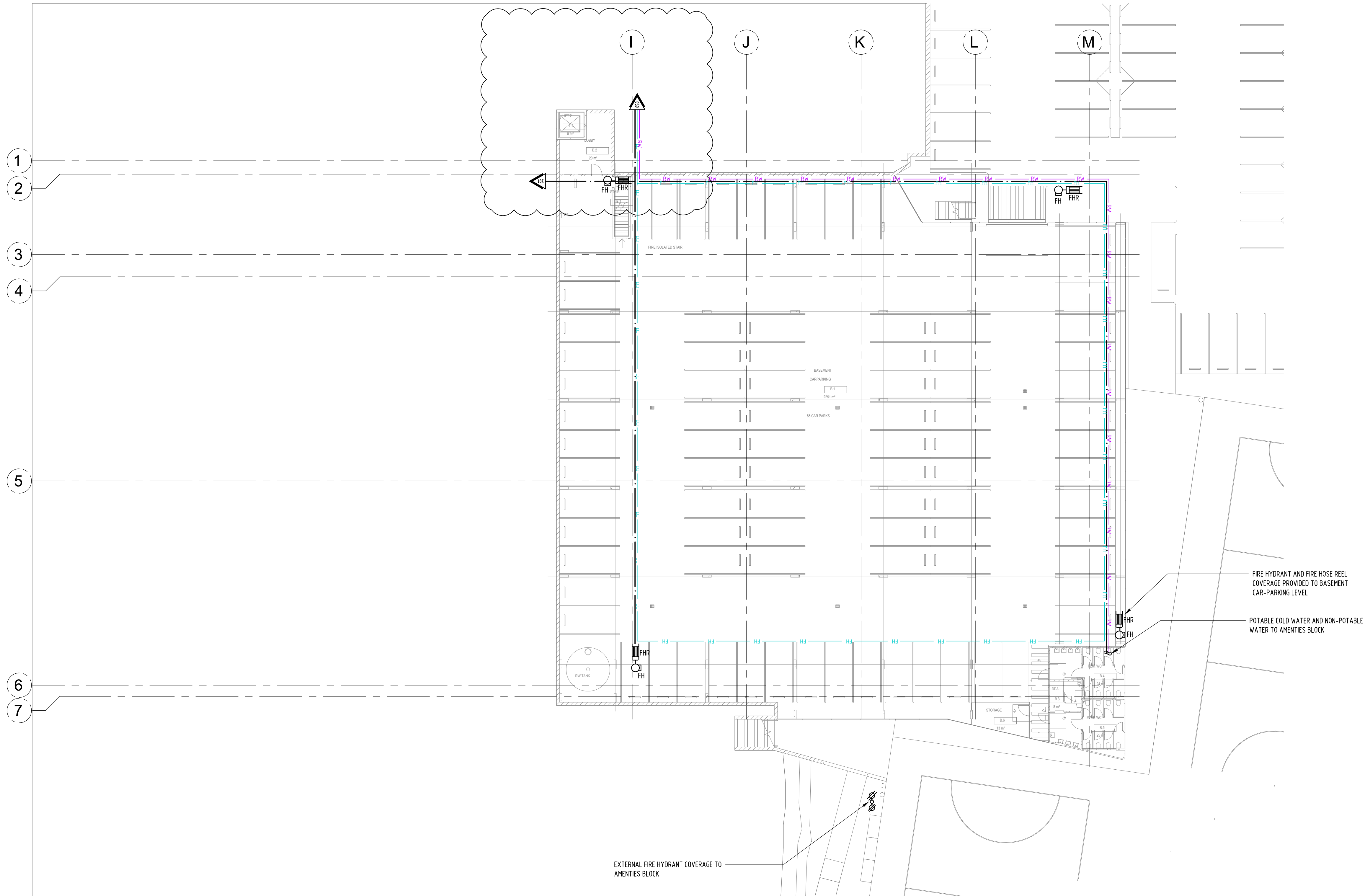


DO NOT SCALE



GENERAL NOTES:

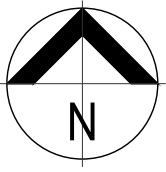
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| 1                                                          | 02.12.2021 | CAD                                                                                                                                                                                                                    | 100% SCHEMATIC DESIGN | NL             | SK     |
| REV                                                        | DATE       | BY                                                                                                                                                                                                                     | DESCRIPTION           | CHK            | APD    |
| DRAWING STATUS: PRELIMINARY                                |            |                                                                                                                                                                                                                        |                       |                |        |
| REFERENCE COORDINATION DRAWINGS                            |            |                                                                                                                                                                                                                        |                       |                |        |
| DESCRIPTION                                                |            | DRAWING NO.                                                                                                                                                                                                            |                       | REV            | CHK    |
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| CLIENT: SINSW                                              |            |                                                                                                                                                                                                                        |                       |                |        |
| ARCHITECT: COX ARCHITECTURE                                |            |                                                                                                                                                                                                                        |                       |                |        |
| PROJECT: WEST RYDE<br>MULTI-SPORTS FACILITY                |            |                                                                                                                                                                                                                        |                       |                |        |
| TITLE: HYDRAULIC SERVICES<br>PRESSURE SERVICES<br>BASEMENT |            |                                                                                                                                                                                                                        |                       |                |        |
| SCALE @ A1: 1:200                                          |            | CHECKED: NL                                                                                                                                                                                                            |                       | APPROVED: SK   |        |
| PROJECT No: PS123419                                       |            | DRAWN: BIM                                                                                                                                                                                                             |                       | DATE: DEC 2021 |        |
| DRAWING No: H200                                           |            |                                                                                                                                                                                                                        |                       |                | REV: 1 |
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90,000 LITRE EFFECTIVE VOLUME FIRE HYDRANT TANK COMPLETE WITH 50/50% PARTITIONING AND AUTOMATIC MAINS INFLOW TO OFFSET REQUIRED STORAGE VOLUME.

TMV WALL BOX LOCATIONS  
NOM. 0.35m x 0.35m x 0.09m(d)

INDICATIVE MAIN WATER SERVICES RETICULATION ROUTE AT CEILING ZONE OF GROUND FLOOR TO MINISE SERVICES TO AFFORD FUTURE MAINTENANCE ACCESS

PROVIDE WATER TO ICE MACHINE

PROVIDE WATER TO DRINKING FOUNTAIN

HOSE REEL AND FIRE HYDRANT COVERAGE REQUIRED THROUGHOUT FIRE COMPARTMENT. RECOMMEND CONCEALING WITHIN CUPBOARDS.

HYDRANT/HOSE REEL CUPBOARD  
NOM. 1m x 0.5m x 2.1m(h) SPATIAL ALLOCATION (WITHIN 4m OF EXIT AND INTERMEDIATELY)

PROVIDE WATER TO DRINKING FOUNTAIN

EXTERNAL HYDRANTS  
10m FROM BUILDING LINE

DIESEL / ELECTRIC DUAL FIRE HYDRANT PRESSURE BOOSTING PUMPS COMPLETE WITH JACKING PUMP IN ACCORDANCE WITH AS 2419:2017 AND AS 2941 REQUIREMENTS

FIRE BRIGADE BOOSTER ASSEMBLY COMPLETE WITH LARGE BORE TANK SUCTION IN ACCORDANCE WITH AS 2419-2017. LOCATION NOT WITHIN SIGHT OF MAIN ENTRY AND MUST BE REVIEWED AND INCLUDED UNDER PCA ACCEPTANCE AND FIRE ENGINEERING SOLUTION

FIRE HYDRANT DIESEL EXHAUST RISE THROUGH LIFT ENCLOSURE TO ATMOSPHERE AT ROOF LEVEL

RISER TO CEILING LEVEL AND BASEMENT LEVEL NOM 1.0 x 0.15 RISER INTERNAL DIMENSION

EXTERNAL HYDRANTS  
10m FROM BUILDING LINE

FHR TO BE WITHIN  
4M FROM EXIT

PROVIDE WATER TO  
DRINKING FOUNTAIN

|     |            |     |                       |     |     |
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| 1   | 02.12.2021 | CAD | 100% SCHEMATIC DESIGN | NL  | SK  |
| REV | DATE       | BY  | DESCRIPTION           | CHK | APD |

DRAWING STATUS: PRELIMINARY

REFERENCE COORDINATION DRAWINGS

| DESCRIPTION | DRAWING NO. | REV | CHK |
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ARCHITECT: COX ARCHITECTURE

PROJECT: WEST RYDE  
MULTI-SPORTS FACILITY

TITLE: HYDRAULIC SERVICES  
PRESSURE SERVICES  
LOWER GROUND FLOOR

SCALE @ A1: 1:200  
CHECKED: NL  
APPROVED: SK

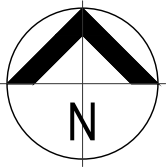
PROJECT No: PS123419  
DRAWN: BIM  
DATE: DEC 2021

DRAWING No: H201  
REV: 1

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WATER SERVICES ROUTED WITHIN CEILING BELOW AND RISE AS REQUIRED WITHIN CAVITY WALLS

FHR WITHIN 4m OF EGRESS DOOR. NOM. CUPBOARD 0.85w x 0.45d x 2.1h

EXTERNAL HYDRANTS 10m FROM BUILDING LINE

FIRE HYDRANT DIESEL EXHAUST RISE THROUGH LIFT ENCLOSURE TO ATMOSPHERE AT ROOF LEVEL

HEAT PUMP HOT WATER PLANT NOM. 5m x3.7m x 2.6m(h) SPATIAL ALLOCATION EXTERNAL

A

B

C

D

E

F

G

H

I

J

K

L

M

1

2

3

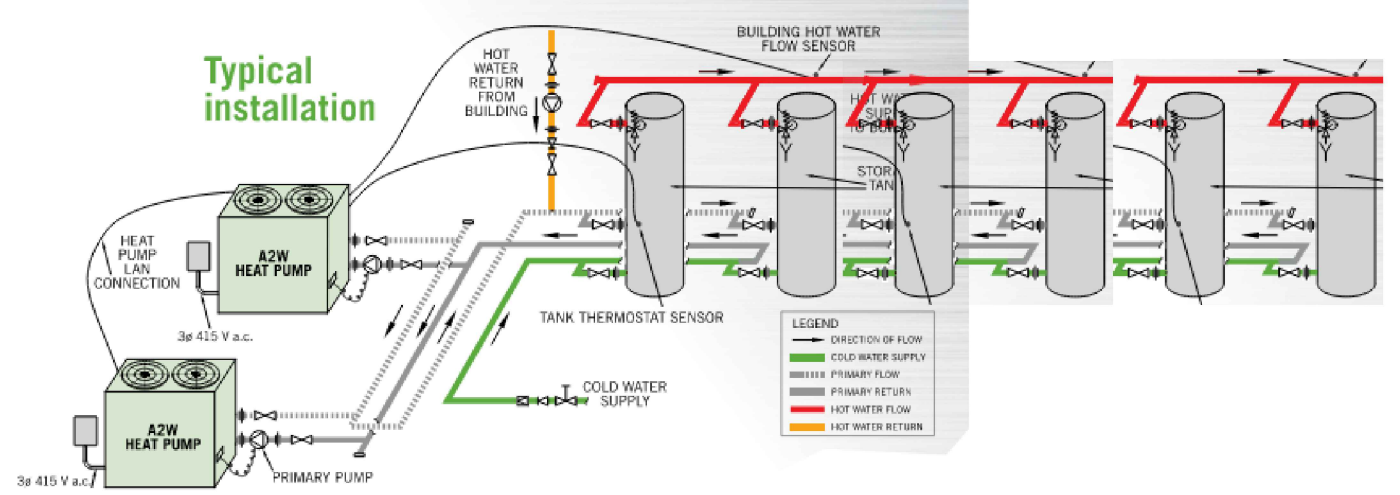
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5

6

7

| CHANGE ROOMS/AMENITIES |        |        |                                   |     |
|------------------------|--------|--------|-----------------------------------|-----|
|                        |        | Units  | Flow                              |     |
| # Showers              | 10     | No.    | 0.3                               | l/s |
| # Basins               | 32     | No.    | 0.1                               | l/s |
| Time per shower        | 4      | Min    | 4 uses, Basins in use for 30 secs |     |
| Total Flow             | 4704   |        |                                   |     |
| TOTAL                  | 4704   | Litres | Per 2 hour peak                   |     |
| Diversity 70%          | 3292.8 |        |                                   |     |



HEAT PUMP HOT WATER PLANT NOM. 5m x3.7m x 2.6m(h) SPATIAL ALLOCATION EXTERNAL.

|     |            |     |                       |     |     |
|-----|------------|-----|-----------------------|-----|-----|
| 1   | 02.12.2021 | CAD | 100% SCHEMATIC DESIGN | NL  | SK  |
| REV | DATE       | BY  | DESCRIPTION           | CHK | APD |

DRAWING STATUS: PRELIMINARY

REFERENCE COORDINATION DRAWINGS

| DESCRIPTION | DRAWING NO. | REV | CHK |
|-------------|-------------|-----|-----|
|             |             |     |     |

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CLIENT: SINSW

ARCHITECT: COX ARCHITECTURE

PROJECT: WEST RYDE MULTI-SPORTS FACILITY

TITLE: HYDRAULIC SERVICES PRESSURE SERVICES GROUND FLOOR

|                   |             |              |
|-------------------|-------------|--------------|
| SCALE @ A1: 1:200 | CHECKED: NL | APPROVED: SK |
|-------------------|-------------|--------------|

|                      |            |                |
|----------------------|------------|----------------|
| PROJECT No: PS123419 | DRAWN: BIM | DATE: DEC 2021 |
|----------------------|------------|----------------|

|                  |        |
|------------------|--------|
| DRAWING No: H202 | REV: 1 |
|------------------|--------|

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